

HJC 1248

DOC # 0144305

11/13/2013

02:58 PM

Official Record

Recording requested By
SERVICE LINK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$20.00

Page 1 of 7

RPT:

Recorded By: AE

Book- 283 Page- 0352

APN# 001-341-51

Recording Requested by:

Name: NATIONSTAR MORTGAGE LLC

Address: 350 HIGHLANDS DR

City/State/Zip: LEWISVILLE, TX 75067

Who Recording Requested By & Return To:
Name Chicago Title ServiceLink Division
Addr 4000 Industrial Blvd 21414300
City Aliquippa, PA 15001



(for Recorder's use only)

Mail Tax Statement to:

Name: ABBE BARNETT

Address: 189 BLUE SPRUCE

City/State/Zip: PIOCHE, NV 89043

MANUFACTURED HOME POWER OF ATTORNEY

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)



Signature TITLE PROCESSOR
GEOFFREY BROWN

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd 274 14300
Aliquippa, PA 15001

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me", residing at:
189 BLUE SPRUCE

Street Address
PIOCHE, NV 89043, LINCOLN ("Present Address").
City State Zip County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home");
USED 2000 AMERICANA II 52/14
New/Used Year Model Name or Model No. Length/Width
AMERICAN HOME STAR

Manufacturer's Name
GDB01D2298118717

Serial No(s)
permanently affixed to the real property located at 189 BLUE SPRUCE

Street Address
PIOCHE, NV 89043, LINCOLN ("Property Address")
City State Zip County

and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, NATIONSTAR MORTGAGE LLC, ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments,



designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated September 23, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 23rd day of September 2013

Abbe Barnett
Borrower #1
ABBE BARNETT
Printed Name

[Signature]
Witness Luciano Echegaray Jr

Carolyn Swift
Borrower #2
CAROLYN SWIFT
Printed Name

[Signature]
Witness LUCIANO Echegaray JR

Borrower #3
Printed Name

Witness

Borrower #4
Printed Name

Witness

Borrower #5
Printed Name

Witness

Borrower #6
Printed Name

Witness

Borrower #7
Printed Name

Witness

Borrower #8
Printed Name

Witness

STATE OF Nevada
COUNTY OF White Pine Lincoln) ss.:

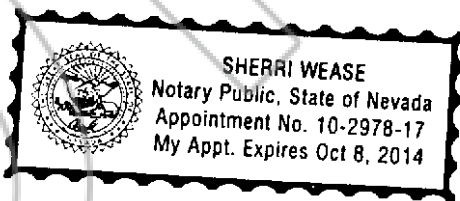
On the 23rd day of September in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared ABBE BARNETT and CAROLYN SWIFT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Sherrri Wease
Notary Signature
Sherrri Wease
Notary Printed Name

Official Seal:

Notary Public; State of Nevada
Qualified in the County of White Pine Lincoln
My commission expires: Oct. 8, 2014



Drafted By: _____
Loan Number: _____

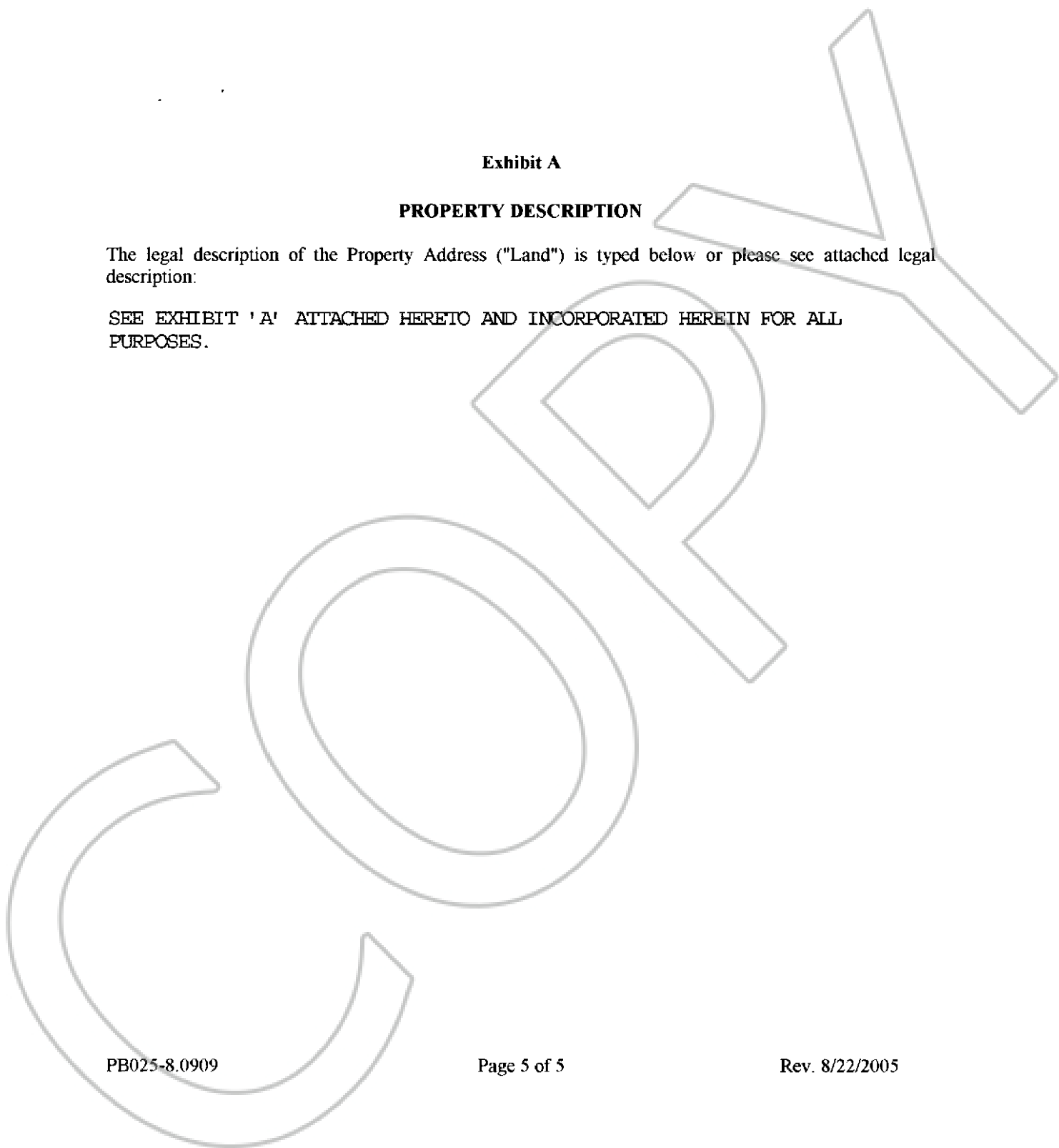


Exhibit A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.





LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, AS DESCRIBED IN DEED BOOK 232, PAGE 37, ID# 001-341-51, BEING KNOWN AND DESIGNATED AS:

PARCEL NO. 7 AS SHOWN ON AMENDED PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED ON JANUARY 7, 1998, IN BOOK B, PAGE 83 OF PLATS, AS DOC NO. 110303 LOCATED IN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

MORE COMMONLY KNOWN AS 189 BLUE SPRUCE ST, PIOCHE, NV 89043.

BY FEE SIMPLE DEED FROM JAMES A. SMITH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AS SET FORTH IN DEED BOOK 232, PAGE 37 DATED 05/02/2007 AND RECORDED 05/30/2007, LINCOLN COUNTY RECORDS, STATE OF NEVADA.