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11/13/2013 02:56 PM

Official Record

Recording requested By  
SERVICE LINK

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$22.00 Page 1 of 9

RPTT: Recorded By: AE

Book- 283 Page- 0343

APN# 001-341-51

**Recording Requested by:**

Name: NATIONSTAR MORTGAGE LLC

Address: 350 HIGHLANDS DR

City/State/Zip: LEWISVILLE, TX 75067



0144304

**Where Recording Requested By & Return To:**

Name: Chicago Title ServiceLink Division

Address: 4000 Industrial Blvd 27414300

City: Aliquippa, PA 15001

(for Recorder's use only)

**Mail Tax Statement to:**

Name: ABBE BARNETT

Address: 189 BLUE SPRUCE

City/State/Zip: PIOCHE, NV 89043

MANUFACTURED HOME AFFIXATION AFFIDAVIT

( Title of Document )

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: \_\_\_\_\_ (State specific law)

Geoffrey Brown TITLE PROCESSOR  
Signature Title

GEOFFREY BROWN

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0144304

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Page 344

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Page 2 of 9

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd 27414300  
Aliquippa, PA 15001

This Instrument Prepared By:

POLUNSKY & BETTEL

Preparer's Name

LAW OFFICE

Preparer's Title

8000 IH 10 WEST, SUITE 1600

Street Address

SAN ANTONIO, TX 78230

City, State Zip

Loan #: 283134233

Loan Number

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



ABBE BARNETT and CAROLYN SWIFT

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2000	AMERICANA II	52/14
<b>New/Used</b>	<b>Year</b>	<b>Model Name or Model No.</b>	<b>Length/Width</b>
AMERICAN HOME STAR			
<b>Manufacturer's Name</b>			
GDB01D2298118717			
<b>Serial No(s).</b>			

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":  
 189 BLUE SPRUCE, PIOCHE, NV 89043

<b>Street or Route</b>	<b>City</b>	<b>County</b>	<b>State</b>	<b>Zip Code</b>
189 BLUE SPRUCE	PIOCHE		NV	89043

5. The legal description of the Property Address ("Land") is typed below or please see attached legal description:  
 SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

**[Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**

- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- The manufacturer's certificate of origin and/or certificate of title to the Home  shall be  has been eliminated as required by applicable law.
- The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described hereon and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 23<sup>rd</sup> day of September, 2013.

Abbe Barnett (Seal)  
Borrower #1  
ABBE BARNETT  
Printed Name

Luciano Echeagaray JR.  
Witness LUCIANO Echeagaray JR.

Carolyn Swift (Seal)  
Borrower #2  
CAROLYN SWIFT  
Printed Name

Luciano Echeagaray JR.  
Witness LUCIANO Echeagaray JR.

Borrower #3 (Seal)

Witness

Printed Name

Borrower #4 (Seal)

Witness

Printed Name

Borrower #5 (Seal)

Witness

Printed Name

Borrower #6 (Seal)

Witness

Printed Name

Borrower #7 (Seal)

Witness

Printed Name

Borrower #8 (Seal)

Witness

Printed Name

Borrower #8 (Seal)

Witness

Printed Name

Borrower #8 (Seal)

Witness

Printed Name

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described heron and is to be filed for record in the records where conveyances of real estate are recorded.



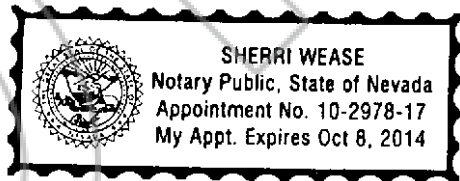
STATE OF Nevada )  
COUNTY OF White Pine ) ss.:

On the 3<sup>rd</sup> day of September in the year 2013 before me,  
the undersigned, a Notary Public in and for said State, personally appeared ABBE BARNETT  
and CAROLYN SWIFT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Sherrri Wease  
Notary Signature  
Sherrri Wease  
Notary Printed Name

Official Seal:



Notary Public, State of Nevada  
Qualified in the County of White Pine <sup>SW</sup>  
Lincoln  
My commission expires: Oct. 8, 2013 <sup>SW</sup>  
2014

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described heron and is to be filed for record in the records where conveyances of real estate are recorded.



**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.  
NATIONSTAR MORTGAGE LLC

\_\_\_\_\_  
Lender

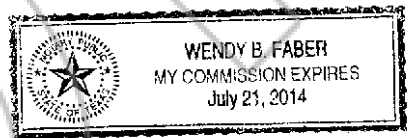
By: Stacey Reyes  
Authorized Signature Stacey Reyes, VP - Direct Closing

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss.:

On the 15<sup>th</sup> day of NOVEMBER in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared Stacey Reyes

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Wendy B. Faber  
Notary Signature Wendy B Faber



Notary Printed Name \_\_\_\_\_  
Notary Public; State of TEXAS  
Qualified in the County of Dallas  
My commission expires: July 21, 2014

Official Seal:  
**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



**LEGAL DESCRIPTION****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, AS DESCRIBED IN DEED BOOK 232, PAGE 37, ID# 001-341-51, BEING KNOWN AND DESIGNATED AS:

PARCEL NO. 7 AS SHOWN ON AMENDED PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED ON JANUARY 7, 1998, IN BOOK B, PAGE 83 OF PLATS, AS DOC NO. 110303 LOCATED IN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA.

MORE COMMONLY KNOWN AS 189 BLUE SPRUCE ST, PIOCHE, NV 89043.

BY FEE SIMPLE DEED FROM JAMES A. SMITH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AS SET FORTH IN DEED BOOK 232, PAGE 37 DATED 05/02/2007 AND RECORDED 05/30/2007, LINCOLN COUNTY RECORDS, STATE OF NEVADA.