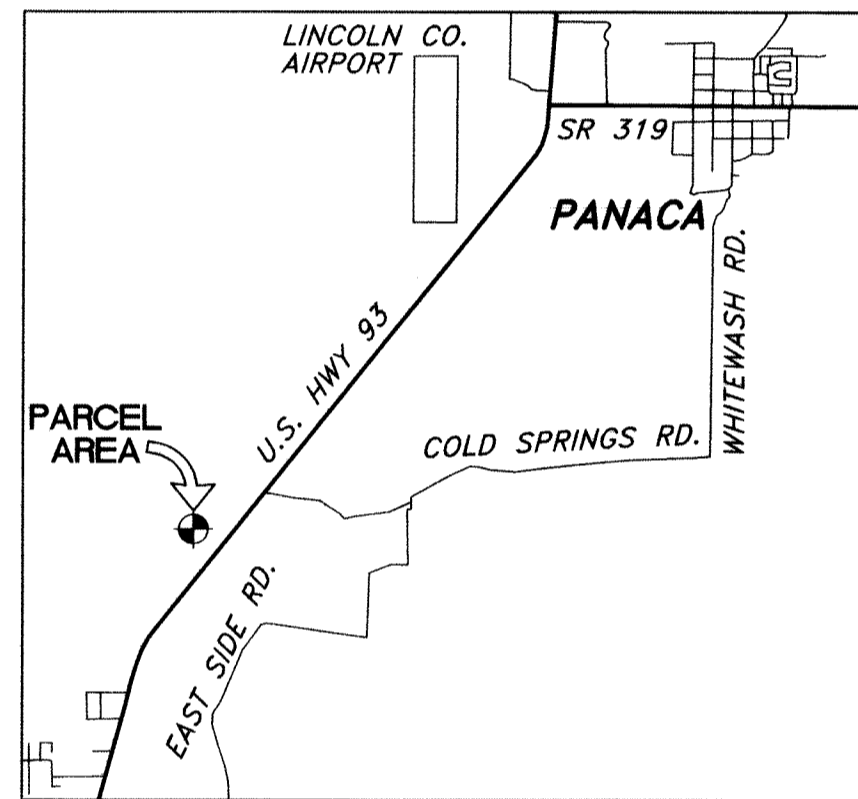
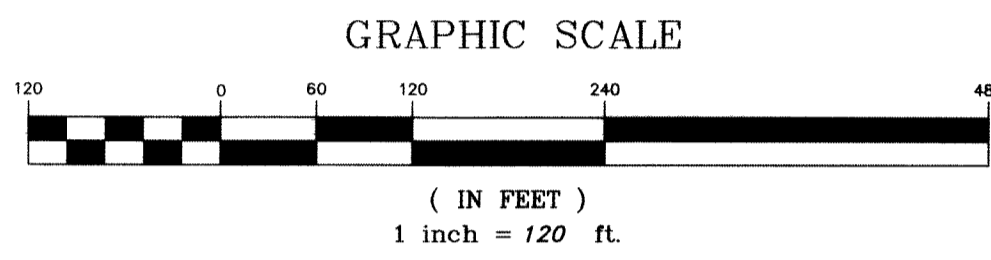


REVERSIONARY PARCEL MAP
REVERSION TO ADJUDICATED DEFINITION, CASE NO. 1224, DEC. 11, 2009
SEVENTH JUDICIAL DISTRICT COURT, COUNTY OF LINCOLN, STATE OF NEVADA
 SOUTHWEST QUARTER, SOUTHEAST QUARTER, SECTION 26
 TOWNSHIP 02 SOUTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA

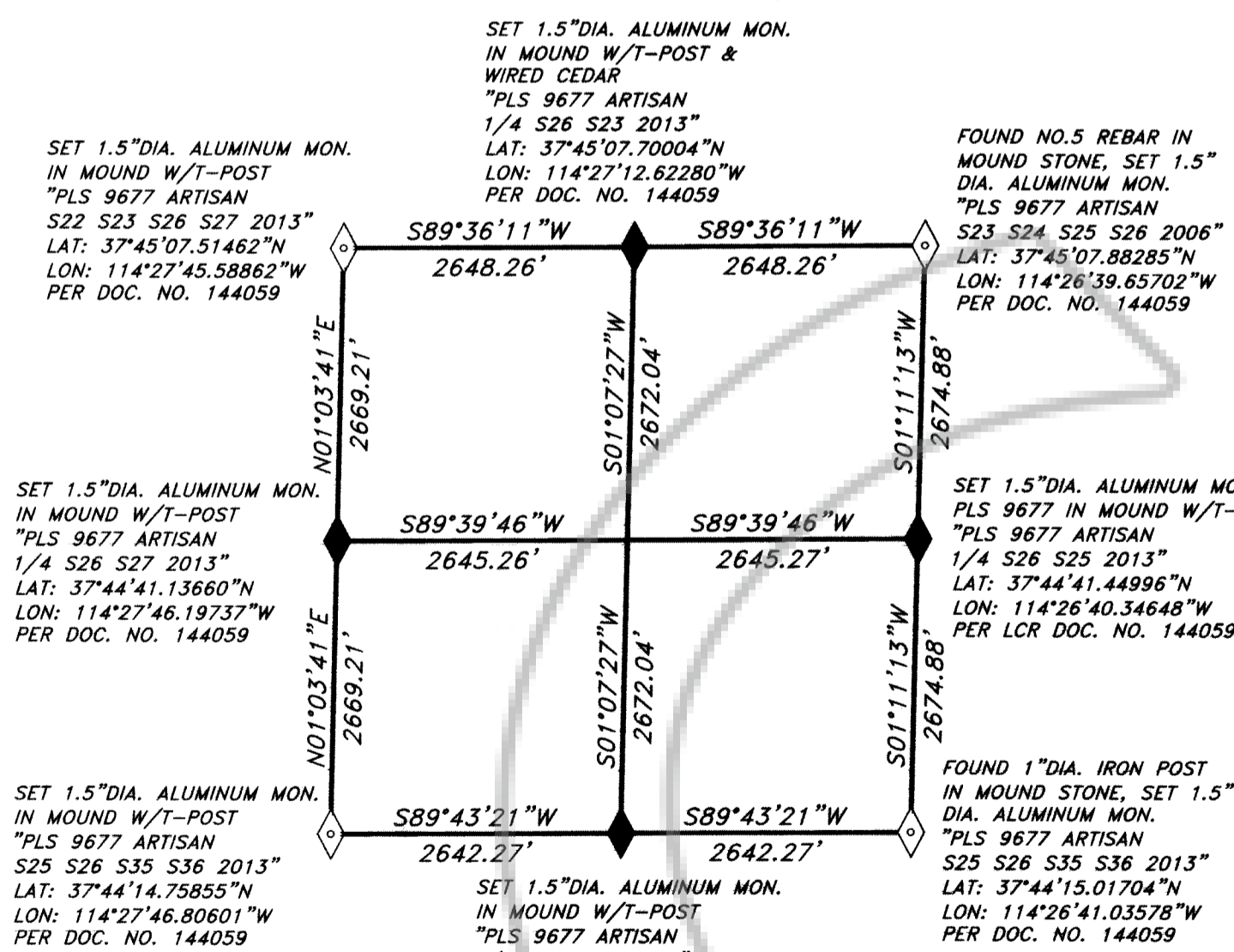
RAYMOND THOMPSON
 APN 012-220-02
 DOC. NO. 0135101

RAYMOND THOMPSON
 PT. APN 012-220-11
 DOC. NO. 121477

SW1/4 SE1/4 SECTION 26
 PRE-REVERSION DIAGRAM 1" = 500'



VICINITY MAP (NO SCALE)



SECTION DIAGRAM 1" = 1,500'

REFERENCES

- NEVADA REVISED STATUTES, CHAPTER 278, 452, 625, AND NEVADA ADMINISTRATIVE CODE 625.
- PARENT PARCEL DEFINITION DOC: SEVENTH JUDICIAL DISTRICT COURT CASE NO. 1224, DEC. 11, 2009.
- RECORD OF SURVEY DOC. NO. 0144059.
- TITLE REPORT PREPARED BY MESQUITE TITLE COMPANY, 840 PINNACLE COURT #3, MESQUITE, NV 89027 ORDER NO. 18503, DATED 8/5/2013 @7:30AM BY ROBERT SHERATT, TITLE OFFICER, AS PURCHASED BY PROPERTY OWNER. SEE TITLE REPORT NOTE, ABOVE AND RIGHT.

TITLE REPORT CAVEAT

THE CITED TITLE REPORT LISTED UNDER NOTE NO. 4, AT LOWER LEFT, HAS OMISSIONS IN VESTING CITATIONS AND EXHIBITS OTHER DEFICIENCIES. NUMEROUS ATTEMPTS WERE MADE TO AFFECT MESQUITE TITLE AND THE LAND OWNER TO CORRECT THESE ISSUES. HOWEVER, MESQUITE TITLE TOOK NO ACTION, THEREFORE NOTICE IS PROVIDED THAT THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR OMISSIONS IN THE REPORT THAT MAY BE THE RESULT OF POOR OR UNINFORMED LAND MAPPING, DEFINITION, DECISIONS, OR RESULT IN NON-DISCLOSURE ISSUES.

MONUMENTATION & MAP SYMBOLOGY

- ◊ FOUND SECTION CORNER, AS NOTED
- ◆ FOUND QUARTER SECTION, OR OTHER CORNER, AS NOTED
- SET, OR FOUND MONUMENT AS NOTED
- DUAL VECTOR STATIC GPS MEASURED PROPERTY LINE
- PARCEL LINES
- - - EASEMENT LIMITS

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 279.5695

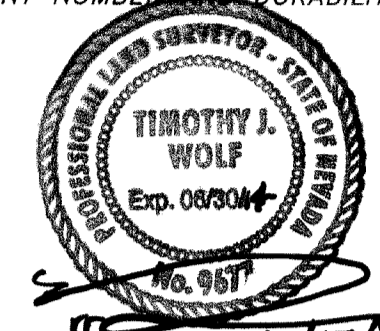
BASIS OF BEARINGS

BASIS OF BEARINGS HEREON REPRESENTS A GEODETIC MERIDIAN PASSING THROUGH CONTROL POINT "1001" AT LATITUDE 37°44'26.95892"N, LONGITUDE 114°26'37.50588"W, REPRESENTED BY A SET 1.5" DIA. ALUMINUM MON. STAMPED "CP 1001" WITH T-POST. AN SECONDARY VECTOR POINT "GLE2" IS ESTABLISHED AT LATITUDE 37°43'13.52969"N, LONGITUDE 114°26'56.84235"W, SET IN SAME MANNER AS 1001. ALL LISTED POSITIONS ESTABLISHED UTILIZING THE DOD'S NAVSTAR SATELLITE MEASUREMENT SYSTEM AND THE NATIONAL GEODETIC SURVEY'S NAD83 (GRS80), DATUM 2002.00 USING NGS' ON-LINE POSITIONING USER SYSTEM AT <http://www.ngs.noaa.gov/opus>.

SURVEYOR'S CERTIFICATE

I, TIMOTHY WOLF, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ARTISAN LAND TRANSACTION ASSISTANTS, LLC, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF RAYMOND THOMPSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.
- THE LANDS SURVEYED LIE WITHIN TOWNSHIP 02 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, AND THE FIELD SURVEY WAS COMPLETED JULY 27, 2013.
- THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DAY THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



TIMOTHY WOLF
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 9677
 AGENT, ARTISAN LAND TRANSACTION ASSISTANTS, LLC

OWNER'S CERTIFICATE

RAYMOND THOMPSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, DOES HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SHOWN HEREON HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO ONE REVERTED ADJUDICATION PARCEL AS SHOWN AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT IN THE FORM PRESENTED HEREIN AND HEREON.

RAYMOND THOMPSON, DATE 10/17/13
 A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
 COUNTY OF LINCOLN }

SIGNED OR ATTESTED BEFORE ME ON 11/5, 2013 BY:

LOUISE M. CARLSON
 NOTARY PUBLIC - STATE OF NEVADA
 Lincoln County - Nevada
 CERTIFICATE # 05-100840-11
 APPT. EXP. JAN. 17, 2017

RAYMOND THOMPSON
 NOTARY SIGNATURE: Louise M. Carlson
 PRINTED NAME: Louise M. Carlson
 MY COMMISSION EXPIRES: 1/17/2017

LINCOLN COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THE ZONING AND PLANNING OF THE COUNTY OF LINCOLN, NEVADA ON THIS 10th DAY OF October, 2013, DID APPROVE FOR THE PURPOSE OF REVERTING TO ACREAGE PURSUANT TO THE PROVISIONS OF MRS. 278.010 THROUGH 278.630, INCLUSIVE.

Shannon Simpson, Deputy Treasurer, 11/4/2013
 CHAIRMAN, L.C. PLANNING COMMISSION DATE

LINCOLN COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND THAT ALL OWNERS HAVE SIGNED.

Melanie McBride, 11-12-2013
 MELANIE MCBRIDE DATE

LINCOLN COUNTY TREASURER

I HEREBY CERTIFY PURSUANT TO NRS 278.468 THAT THE TAXES FOR FISCAL YEAR 2013-2014 ON THE PARENT PARCELS NO. S 012-220-02 & 012-220-11 ASSESSED TO RAYMOND THOMPSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, DOC. NO. 136237 DATED JULY 30, 2010, & DOC. NO. 121477 DATED DEC. 9, 2003 ARE PAID IN FULL.

Shannon Simpson, Deputy Treasurer, 11/12/13
 SHANNON SIMPSON / Shannon Simpson DATE

LINCOLN COUNTY RECORDER

I HEREBY CERTIFY PURSUANT TO NRS 278.467 AND 278.468 THAT THIS MAP WAS RECORDED WITHIN ONE YEAR OF PLANNING DEPARTMENT APPROVAL. THIS MAP IS PREPARED IN AN ACCEPTABLE FORMAT FOR RECORDING, THE THE TREASURER'S SIGNATURE AND DATE IS WITHIN THE SAME TAX YEAR AS THE RECORDING DATE AND ALL FEES AND TAXES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher, 11-12-13
 LESLIE BOUCHER DATE

LINCOLN COUNTY PLANNING STATEMENT

ZONING DESIGNATION: A4 (012-220-02) LAND USE DESIGNATION: AGRICULTURAL
 ACCESS NOTE A1 (012-220-11)

ACCESS NOTE

ACCESS IS SHOWN HEREON AND IS ACCOMMODATED BY EXISTING PRIVATE ACCESS. AT SUCH TIME WHEN THE ACCESS THROUGH THE RANCH NO LONGER FUNCTIONS AS MUTUALLY BENEFICIAL, A NEW ACCESS WILL BE ESTABLISHED ACROSS PRIVATE LAND NOW IN OWNERSHIP BY RAYMOND THOMPSON, OWNER.

ARTISAN LAND TRANSACTION ASSISTANTS, LLC "WHERE ART & MEASUREMENT SCIENCE ASSIST" P.O. Box 396 POCHE, NEVADA 89043-0396 (775) 962-LAND (5263)	CONTRACT: THOMPSON LOCATION: POCHE, NV NAME: 1001RANCH.DWG SHEET REV. DATE: 10/08/13 DRAWN: T.W. REVIEWED: R.THOMPSON H.SCALE: 1"=50' V.SCALE: N/A SHEET(S)
	DOC # 0144250 11/12/2013 09:07 AM Official Record Recorded By: RAYMOND THOMPSON Lincoln County - NV Leslie Boucher - Recorder Fee \$54.00 Page 1 of 1 RPTL Recorded By: LB Book-0 Page-0108 0144250
REVERSIONARY PARCEL MAP REVERSION TO ADJUDICATED DEFINITION SEVENTH JUDICIAL COURT COUNTY OF LINCOLN, STATE OF NEVADA FOR RAYMOND THOMPSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY SW SE SECTION 26 TOWNSHIP 02 SOUTH, RANGE 67 EAST M.D.M., LINCOLN COUNTY, NEVADA	