DOC # 0144249

/08/2013 03:46 PM

Official Record

Recording requested By BETTY JO JARVIS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: AE

Book- 283 Page- 0255



PARCEL NO: 11-160-09

11-200-10

GRANTEE'S ADDRESS:

Betty Jo Jarvis HCR 61 Box 41 Hiko, NV 89017

QUITCLAIM DEED

THIS INDENTURE, made the 6th day of November, 2013, by and between BETTY JO JARVIS, the party of the first part, and BETTY JO JARVIS, Trustee of the JARVIS FAMILY TRUST DATED DECEMBER 10, 2010, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever QUITCLAIM unto the parties of the second part and to her heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A parcel of land situate within the NE 1/4 of the SE 1/4, Section 19, Township 6 South, Range 61 East, M. D. B. & M., being more particularly described as follows:

Beginning at the Southwest Corner from which the Southwest of said Section 19 bears S 72° 58' 54" W a distance of 5,417.84 feet; thence N 12° 29' 28" W a distance of 329.08 feet, to the Northwest Corner; thence N 80° 52' 12" E a distance of 56.16 feet, to a point thence S 12° 35' 20" E a distance of 17.05 feet to a point; thence N 76° 43' 56" E a distance of 90.56 feet to the Northeast Corner; thence S 03° 42' 28" E a distance of 335.04 feet to the Southeast Corner; thence Due West a distance of 97.8 feet to the point of Said parcel contains .90 beginning. acres, more or less.

PARCEL NO. 011-200-10

A portion of the Southwest Quarter (SW1/4) Section 29, and the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada, being more specifically described as follows:

Commencing at the NE Corner of the Northwest Quarter (NW 1/4) of said Section 32; Thence South 1°40'45" East, along the East line of the Northwest Quarter (NW 1/4) of Section 32, a distance of 1,063.92 feet to a point on the North right-of-way line of the Old U.S. Highway No. 93; Thence North 50°49'28" West, along the North right-of-way line of the Old U.S. Highway No. 93, a distance of 288.01 feet to the point of beginning; thence North 33°51'03" East, a distance of 323.25 feet; thence

North 64°36'44" west, a distance of 161.62 feet; thence curving to the right, concave to the SW, having a radius of 108.00, thru a central angle of 38°54'53", an arc length of 73.35 feet; thence South 39°10'34" West, a distance of 215.50 feet to a point on the north right-of-way line of the Old U.S. Highway No. 93; thence South 50°49'28" East, a distance of 163.00 feet to the true point of beginning.

Reference being made to Boundary Line Adjustment Survey, recorded May 20th, 1997 in Plat Book B, page 35 as File No. 108963 in the Office of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

STATE OF

) SS.

COUNTY OF

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

LACEY HULET
Notary Public State of Nevada
No. 13-10483-11
My appt. exp. Mar. 19, 2017

-MOTARY PUBLIC

DOC # DV-144249

11/08/2013 03:46 PM
Official Record

Lincoln County - NV

Recording requested By BETTY JO JARVIS

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
	Page 1 of 1 Fee: ¢17 ии
a) //-160-09	Page 1 of 1 Fee: \$17.00 Recorded By: AE RPTT:
b) 11-200-/0	Book- 283 Page- 0255
c)	\ \
d)	\ \
2. Type of Property:	P. Con processing approved the court
a) Vacant Land b) Single Fam.	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind	4
g) Agricultural h) Mobile Hom Other	ne Notes: 105 on Filosau
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of pr	operty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	, Section
b. Explain Reason for Exemption: 1 - 1 - 1 - 1 - 1	er to a trost with no
Consideration	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledg	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informat	
information and belief, and can be supported by d	ocumentation if called upon to substantiate the
information provided herein. Furthermore, the pa	rties agree that disallowance of any claimed
exemption, or other determination of additional ta	x due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NI	RS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amo	unt owed.
- 300	\ \
Signature Christin South	Capacity Agent for Trustee
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Bety Jo Januis	Print Name: <u>Tarvis Family Trust</u>
Address: HCR 61 Box 41	Address: HCK 61 Box 41
City: <u>/-//ko</u>	City: Hiko
State: <u>N</u> <u>V</u> Zip: <u>84017</u>	City: <u>Hiko</u> State: Ni Zip: 84017
COMPANY/PERSON REQUESTING RECOR	RDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip: