DOC # 0144230

04/2013 03:10

Official Record

Recording requested By DANA BARTHOLOMEW

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

RPTT: \$175.50 Recorded By: LB

Book - 283 Page - 0170

APN: <u>001-331-77</u>

Recording requested by and mail documents and tax statements to:

Name: Dana and Michelle Bartholomew

Address: 8443 Waterford Bend St.

City/State/Zip: Las Vegas, NV 89123

**DED106** 

Nevada Legal Forms & Tax Services, Inc. www.nevadalegalforms.com

## RPTT: \$175.50 GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Charles E. Jr. & Nicole M. Saxton, Trustees,
Saxton Family Trust, (hereinafter called GRANTOR(S)) in consideration of Fourty-Five
Thousand, Dollars \$45,000, the receipt of which is hereby acknowledged, do hereby
GRANT, BARGAIN, SALE and CONVEY to: Dana & Ann-Michelle Bartholomew, a
husband and wife as joint tenants, (hereinafter called GRANTEE(S)) all that real property
situated in the City of Pioche, County of Lincoln, State of Nevada, bounded and
described as follows: (Set forth legal description and commonly known address).
COMMONLY KNOWN ADDRESS:

132 Timber Crest Way Pioche, NV 89043

**LEGAL DESCRIPTION:** 

PARCEL 4 IN BOOK B OF PLATS PAGE 359

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 31 day of 807.
Signature of Grantor Signature of Grantor
Print or Type Name Here  NICOLE M SAXTON  Print or Type Name Here
STATE OF NEUROA)
COUNTY OF CLARK )
On this 31 day of 001., 2013, personally appeared before me, a Notary Public,
IUANELL ROWLETT , Personally
known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.
Notary Public  Notary Public  Notary Public  STATE OF NEVADA APPT. No. 11-4882-1 MY APPT. EXPIRES MAY 5, 2015

Recording requested By DANA BARTHOLOMEW

03:10 PM

## Official Record

## STATE OF NEVADA

	TION OF VAL		RM		Lincol	n County - NV		
1. Assessor Parcel Number(s)						cher – Recorder		
a) <u>001-33</u>	<u>31-77</u>					\		
b)					Page 1 of 1 Recorded By: LE	Fee: \$15,00 RPTT: \$175.50		
c)					Book- 283 Pa	L. The state of th		
d)						\ \		
2. Type of P	roperty:					\ \		
a) X Va	icant Land	b)	Single Fam. Res.	FOR RECORD	ER'S OPTION	AL USE ONLY		
c) ' C	ondo/Twnhse	d)	2-4 Plex	Book:	Page:			
•	pt. Bldg	f)	Comm'l/Ind'l	Date of Recordi	ng:	7		
	gricultural	h)	Mobile Home	Notes:				
•	ther	/I I						
3. Total Val	ue/Sales Price o	of Prope	rty	\$ 45,000				
			y (value of property	() (	1			
	Tax Value:			\$ 45,000	1			
Real Prop	erty Transfer T	ax Due		\$ 175.50		$\overline{}$		
4. If Exemp	tion Claimed:							
a. Trans	fer Tax Exempt	tion per	NRS 375.090, Sect	ion	_ /			
b. Expla	in Reason for E	exemption	on:					
			transferred: 100					
			d acknowledges, un	76.				
	40 100		nformation provide		The second secon			
			apported by docum					
			rmore, the parties a					
exemption, o	r other determin	nation of	f additional tax due	, may result in	a penalty of	10% of the tax		
due plus inter	rest at 1% per pr	nonth. F	ursuant to NRS 37	5.030, the Buy	er and Seller	shall be		
jointly and se	verally liable for	or any a	dditional amount ov	ved. CHA	RIESE	SANTON JA		
		<b>1</b>		Cir	7			
Signature				Capacity <a>C</a>	-10119K	SAITON SA.		
	they &	1	/	/	14	P		
Signature	Juny 58			Capacity_	1.7	, <u>C</u>		
		Name of the last		<b>DAM</b>	4 BARTHO	LUNKIN		
SELLER	<u>(GRANTOR)</u>	1900	RMATION BU	YER (GRAN		<u>RMATION</u>		
	(REQUIREI	•		•	EQUIRED)			
Print Name:	Charles E. Jr. &			Print Name:	Dana & A Bartholoi	Anne-Michelle		
A 44	Trustees, Saxto	1 76	Trust	A 3.1				
Address:	2761 Jim Ham	ipton Ct		Address:	8443 Wa	terford Bend St		
City:	Las Vegas	/ /		City:	Las Veg	Las Vegas		
City.	zus regus	-/-		City.				
State:	<u>NV</u> Zip	: <u>89117</u>		State:	<u>NV</u>	Zip: <u>89123</u>		
						<u> </u>		
COMPANY	PERSON RE	OUEST	ING RECORDIN	G (required if	not seller o	r buver)		
Print Name:	TERSON RE		r.	crow #:		~ <u> 1 . 7</u>		
Address:								
City:			Sta	te:	Zip:			
-								