

Official RecordRecording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 283 Page- 0120



0144222

A.P.N. # 001-193-12

Escrow 46519

No.

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as Below

When Recorded Mail To:

Lanny C. Shelton

1265 W 790 No

St George, UT 84770

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **LANNY C. SHELTON** have made, constituted, and appointed, and by these presents do make, constitute and appoint **DAWN C. SHELTON** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Lincoln, State of Nevada, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
3. To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and



every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: LANNY C. SHELTON has/have hereunto set his/her/their hand(s) and seal on this 1st day of October, 2013.

Lanny C Shelton
LANNY C. SHELTON

State of Nevada }
County of Lincoln }

This instrument was acknowledged before me on October 1, 2013
By: LANNY C. SHELTON

Signature: Don Rita Rice
Notary Public





Exhibit A

File Number: 46519

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 7 as shown on Parcel Map recorded July 8, 1985 in Book A of Plats, in the Office of the County Recorder of Lincoln County, Nevada on page 245 as File No. 82862, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 001-193-12

(One Inch Margin on all sides of Document for Recorder's use Only)