DOC # 0144183

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$41.00 Page 1 of 3

RPTT: Recorded By: AE Book- 283 Page- 0007

A.P.N. 003-098-03 R.P.T.T. \$0.00 Exempt # 3

**Escrow No.** 46565 **Recording Requested By:** Cow County Title Co. Mail Tax Statements To: Same as below

When Recorded Mail To: Jo and Jess Whitlock P O Box 482

Caliente, NV 89008

# **CORRECTION SPECIAL WARRANTY DEED**

Re-recording Correction Special Warranty Deed to correct the Grantor



APN <u>003-098-03</u>
APN \_\_\_\_

DOC # 0143613

06/21/2013

02 47 PM

Official Record

Recording requested By JO & JESS WHITLOCK

Lincoln County - NV Leslie Boucher - Recorder

Fee **\$40.00** RPTT Page 1 of 2 Recorded By AE

Book- 280 Page- 0063



### **Correction Warranty Deed**

#### Affirmation Statement

XXXX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

John C. Brown

June 19, 2013

Recording Requested by:

Name:

John C. Brown of Brown & Brown

Address:

P.O. Box 1145

Orem, UT 84059

Capacity:

Agent for the Grantor

Grantees address and mail tax statement:

Jo Whitlock and Jess Whitlock

P.O. Box 482

Caliente, NV 89008

#### CIAL WARRANTY DEED

ASSESSORS PARCEL NO. 003-098-03

FILED FOR RECORD AT REQUEST OF:

Brown & Brown, LLP

WHEN RECORDED RETURN TO:

Brown & Brown, LLP Attorneys and Counselors at Law P.O. Box 1145 Orem, UT 84604

#### KNOW ALL MEN BY THESE PRESENTS THAT:

The purpose of this Correction Deed is to correct the legal description of the Real Property

located at 539 Main Street, Caliente, NV 89008. in Deed recorded 1-11-13 in Book 276 of Official Records, page 179 as file # 142477, Lincoln \*\*\*

The GRANTOR: ROSE ANN PRIOR, a widowed individual, whose address is P.O. Box 567,

Mesquite, NV 89024.

\*\*\* County, Nevada records

FOR VALUABLE CONSIDERATION in the amount of \$10.00, in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and WARRANTS to Jo Whitlock and Jesse Whitlock (GRANTEES), of the City of Caliente, County of Lincoln, State of Nevada, all right, title, interest and claim to the following real estate in the county of Lincoln, State of Nevada with the following legal description:

1 1/2 LOTS - E 1/2 OF LOT 3 & ALL OF LOT 2 BLK 38

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantees heirs, executors, administrators, successors and/or assigns against every person whomsoever claiming or to claim the same or any part thereof by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on June 17, 2013

Signature As Guardian Print Name As Guardian

STATE OF NEVADIA ) ss:
COUNTY OF CLURY )

appeared Bruce J Price, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

instrument the person or the entity upon behalf of which the person acted, executed the instrument.

ROBYNL SCHAEFERMEYER

WITNESS my hand and official seal,

ROBYN SCHWEFERWEYER

NOTARY PUBLIC STATE OF NEVADA

Commission Expires: 3/28/15 Certificate No: 11-4373-1

Printed Name of Notary

Signature

## **DV**-144183

09-33 DM

## Record

### STATE OF NEVADA **DECLARATION OF VALUE**

003-098-03

a)

b)

c)

d)

a)

C)

e)

g) i)

> a. b.

2. Type of Property

1. Assessor Parcel Number(s)

Vacant Land

Condo/Twnhse

Apartment Bldg.

Agricultural

3. Total Value/Sales Price of Property

Real Property Transfer Tax Due:

Explain Reason for Exemption:

Other

Transfer Tax Value

4. If Exemption Claimed:

additional amount owed.

Signature:

Signature:

Print Name:

Address:

b)

d)

f)

h)

Recording requested By COW COUNTY TITLE COMPANY Lincoln County - NV FOR RECORDER'S Leslie Boucher - Recorder Document/Instrume Page 1 οf Fee: \$41.00 Book Recorded By: AE PPTT -Date of Recording: Book- 283 Page- 0007 Single Family Residence 2-4 Plex Commercial/Industrial Mobile Home \$0 Deed in Lieu of Foreclosure Only (Value of Property) \$0 \$0 PRTT's pd on Doc 3 Transfer Tax Exemption, per NRS 375.090, Section: 142477 Re-recording document to correct grantor 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any Seller/Grantor Capacity: Buyer/Grantee Capacity: **BUYER (GRANTEE) INFORMATION** Ho Whitlock and Jesse Whitlock Print Name: Address: P O Box 482 City/State/Zip Caliente, NV 89008 Escrow No 46565

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Company Name: Cow County Title Co.

> P.O. Box 518 328 Main St.

ROSEMARY PRIOR by

Bruce Prior, Guardian

Address: Pioche, Nevada 89043

City/State/Zip Mesquite, NV 89024

**SELLER (GRANTOR) INFORMATION** 

P O Box 567