



APN: 004-141-60

521 PARK BLVD, ALAMO, NV

R.P.T.T. \$126.75

File No: 3211654

When Recorded Mail To and
Mail Tax Statements To:
SALVADOR E COLORADO
2128 PHEASANT DRIVE
WRIGHTWOOD, CA 92397

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

does hereby Grant, Bargain, Sell and Convey to

SALVADOR E COLORADO, A MARRIED MAN

All that certain parcel of land situate in the County of **Lincoln**, State of Nevada, more particularly described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 3-D, AS SHOWN UPON PARCEL MAP FOR KELLY STEVEN AND TRACY LYNN CLARK RECORDED NOVEMBER 22, 2005 IN PLAT BOOK C, PAGE 145, AS FILE 125534.

Commonly known as: **521 PARK BOULEVARD, ALAMO, NV 89001**

Tax/Parcel ID: 004-141-60

521 PARK BLVD, ALAMO, NV

- Subject to:
1. All general and special taxes for the current fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.



PROPERTY FOR A SALES PRICE OF GREATER THAN \$39,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THE DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$39,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF RECORDING THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE REALTED TO A MORTGAGE OR DEED OF TRUST.
GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED

COPY



Dated: October 4, 2013

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: *M. Mills*
ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney
Megan Mills

STATE OF CALIFORNIA)
)SS.
COUNTY OF ORANGE)

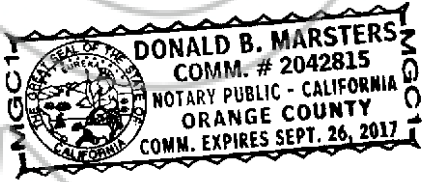
On this 04th day of OCTOBER 2013
appeared before me, a Notary Public,

Megan Mills

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Donald B. Marsters
Notary Public

My Commission Expires: SEPT 26, 2017



Recording requested By
SPL, INC.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LB RPTT: \$126.75
Book- 282 Page- 0672

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 004-141-60
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 32,500.00
- b. Deed in Lieu of Foreclosure Only (value of property) ()
- c. Transfer Tax Value: \$ 32,500.00
- d. Real Property Transfer Tax Due \$ 126.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity AGENT

Signature _____ Capacity AGENT

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Federal National Mortgage Assoc.
Address: 14221 DALLAS PARKWAY #1000
City: DALLAS
State: TX Zip: 75254

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: SALVADOR E. COLORADO
Address: 2128 PHEASANT DRIVE
City: WRIGHTWOOD
State: CA Zip: 92397

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: SPL INC Escrow #: 3211654
Address: 1486 COLORADO BLVD
City: LOS ANGELES State: CA Zip: 90041

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED