Tax Parcel: 004-151-32

Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP,
COUNTRYWIDE HOME LOANS
SERVICING LP

When recorded mail to: GREEN TREE SERVICING LLC 7360 SOUTH KYRENE ROAD TEMPE, AZ 85283 Attn: JULIE DUARTE, T310

Mail tax statement to: Bank of America, N.A. 1757 Tapo Canyon Road, #300 Simi Valley, CA 93063

DOC # 0144163

10/22/2013 04:53 PM

Official Record Recording requested By BANK OF AMERICA

Lincoln County - NV Leslie Boucher - Recorder

Fee \$40 00 Page 1 of 2 Recorded By: AE RPTT: Book- 282 Page- 0645



CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 95003491341070532
Commitment# 742859

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, 101 S. MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101-2428, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283

All beneficial interest under that certain Deed of Trust dated 8/06/03, executed by: JON D CROMER, Trustor as per TRUST DEED recorded as Instrument No. 120697 on 8/08/03 in Book 176 Page 255 of official records in the County Recorder's Office of LINCOLN County, NEVADA.

The Trustee is FIRST AMERICAN TITLE INS. CO..
Original Mortgage \$147,200.00
747 W. FIRST NORTH ST. ALAMO. NV 89001

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



• CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 95003491341070532
Commitment# 742859

Dated: 09/27/2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

RONALD G. JENKINS, ASSISTANT VICE PRESIDENT

State of California County of LOS ANGELES

On 09/27/2013 before me, $\overline{\text{TAKAYUKI E UTO}}$, Notary Public, personally appeared RONALD G. JENKINS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: RONALD G. JENKINS 101 S. MARENGO AVE., 4TH FLOOR PASADENA, CA 91101-2428 Phone#: (626) 486-3639

TAKAYUKI E. UTO Commission # 2026020 Notary Public - California Los Angeles County My Comm. Expires May 24, 2017