

Official RecordRecording requested By
FIRST AMERICAN TITLE INSURANCE**Lincoln County - NV**
Leslie Boucher - RecorderFee: **\$15.00**

Page 1 of 2

RPTT: \$58.50

Recorded By: LB

Book- 282 Page- 0618

A.P.N.: 002-073-04
File No: 179-2454425 (CDZ)
R.P.T.T.: \$58.50



0144161

When Recorded Mail To: Mail Tax Statements To:
Jared Brackenbury and Adriana Brackenbury
P.O. Box 749
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raymond Laird Whipple, Sr. and Dee Ann Whipple, Trustees of the Laird Whipple, Sr.
Family Trust dated July 13, 2011

do(es) hereby *GRANT, BARGAIN and SELL* to

Jared Brackenbury and Adriana Brackenbury, husband and wife as joint tenants with
right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT ONE HUNDRED TWENTY EIGHT (128) IN SUN GOLD MANOR ADDITION TO THE
TOWN OF PANACA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK A, OF PLATS,
PAGE 101 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE
OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 09/09/2013



Raymond Laird Whipple, Sr. and Dee Ann Whipple, Trustees of the Laird Whipple, Sr. Family Trust July 13, 2011

Raymond Laird Whipple
Raymond Laird Whipple, Trustee

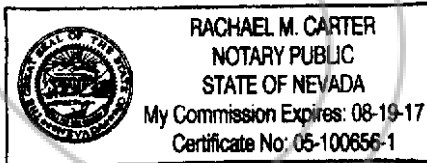
Dee Ann Whipple
Dee Ann Whipple, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on October 8th, 2013 by **Whipple, Sr. Family Trust**

[Signature]
Notary Public
(My commission expires: 8/19/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/08/2013 under Escrow No. 179-2454425



Rachael M. Carter
8/19/17
05-100656-1

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Page 1 of 1 Fee: \$15.00
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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 002-073-04
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$15,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$0))
- c) Transfer Tax Value: \$15,000.00
- d) Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 0
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: ESU Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Whipple, Sr. Family Trust
Address: 4615 Amber Autumn St
City: Las Vegas
State: NV Zip: 89131

Print Name: Jared Brackenbury and Adriana Brackenbury
Address: P.O. Box 749
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 179-2454425 CDZ/rc
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)