



0144157

A.P. No. 006-041-35  
Escrow No. 116-2454478-dp/VT  
R.P.T.T. \$592.80

WHEN RECORDED RETURN TO:

Nels A. Jacobson  
20560 Lynch Ridge Road  
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Nels A. Jacobson  
20560 Lynch Ridge Road  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Frank Lynch and Melba Ann Lynch, Trustees of the Lynch Family Living Trust  
dated the 17th day of October, 1997

do(es) hereby GRANT, BARGAIN and SELL to

Nels A. Jacobson, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATED WITHIN GOVERNMENT LOT 10 IN SECTION 2, T. 4 N.,  
R. 67 E., M.D.B.&M., LINCOLN COUNTY, NEVADA BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:**

**THE N1/2 OF THE NE1/4 OF SAID GOVERNMENT LOT 10**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2013



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$592.80  
Book- 282 Page- 0588

1. Assessor Parcel Number(s)

- a) 006-041-35
- b)
- c)
- d)

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property:

\$152,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$152,000.00

d) Real Property Transfer Tax Due

\$592.80

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: The Lynch Family Living Trust

Print Name: Nels A. Jacobson

Address: 5814 Crooked Stick Way

Address: 20560 Lynch Ridge Road

City: Sparks

City: Pioche

State: NV Zip: 89436

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2454478 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV

Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)