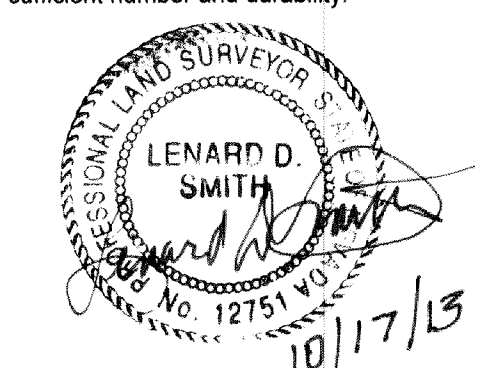


**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Steve T. Culverwell.  
 2. The lands surveyed lie within Section 17, Township 4 South, Range 67 East, M.D.M. The survey was completed on July 18, 2013.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2014

**OWNER'S CERTIFICATE**

We certify that we are the owners of the properties shown on this plat and  
 1. That we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it,  
 2. That we authorize the recordation thereof, and  
 3. That we approve any easements as shown.

*Steve T. Culverwell* Valerie K. Culverwell  
 Steve T. Culverwell Valerie K. Culverwell  
*Sandra C. Webster*  
 Sandra Culverwell Webster

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
 COUNTY OF LINCOLN ) ss  
 This instrument was acknowledged before me on 10-17-13 by Steve T. Culverwell, freely and voluntarily for the purposes stated.  
*Crystal Budreau* My commission expires Mar. 20, 2015  
 Notary Public

STATE OF NEVADA )  
 COUNTY OF LINCOLN ) ss  
 This instrument was acknowledged before me on 10-17-13 by Valerie K. Culverwell, freely and voluntarily for the purposes stated.  
*Crystal Budreau* My commission expires Mar. 20, 2015  
 Notary Public

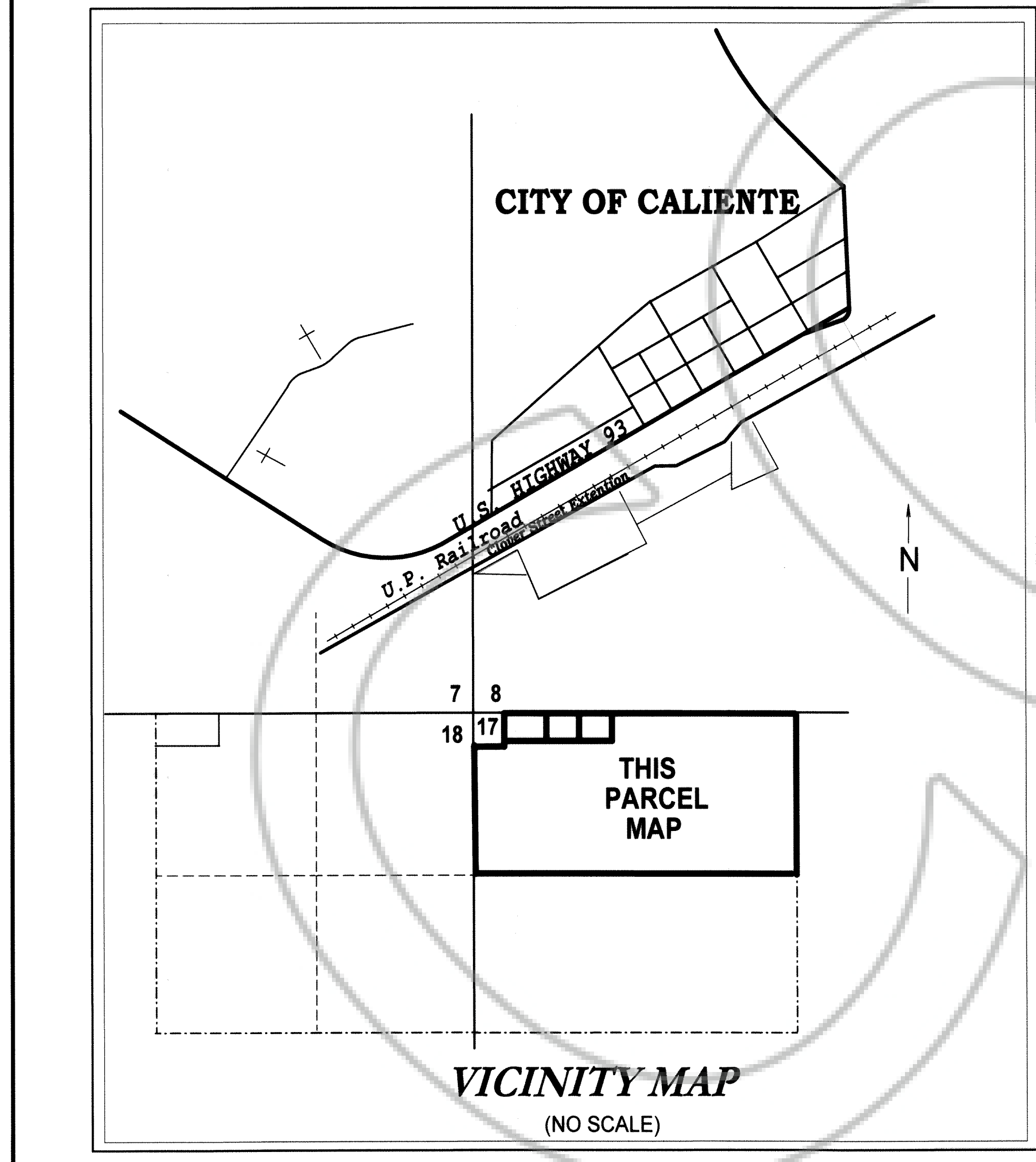
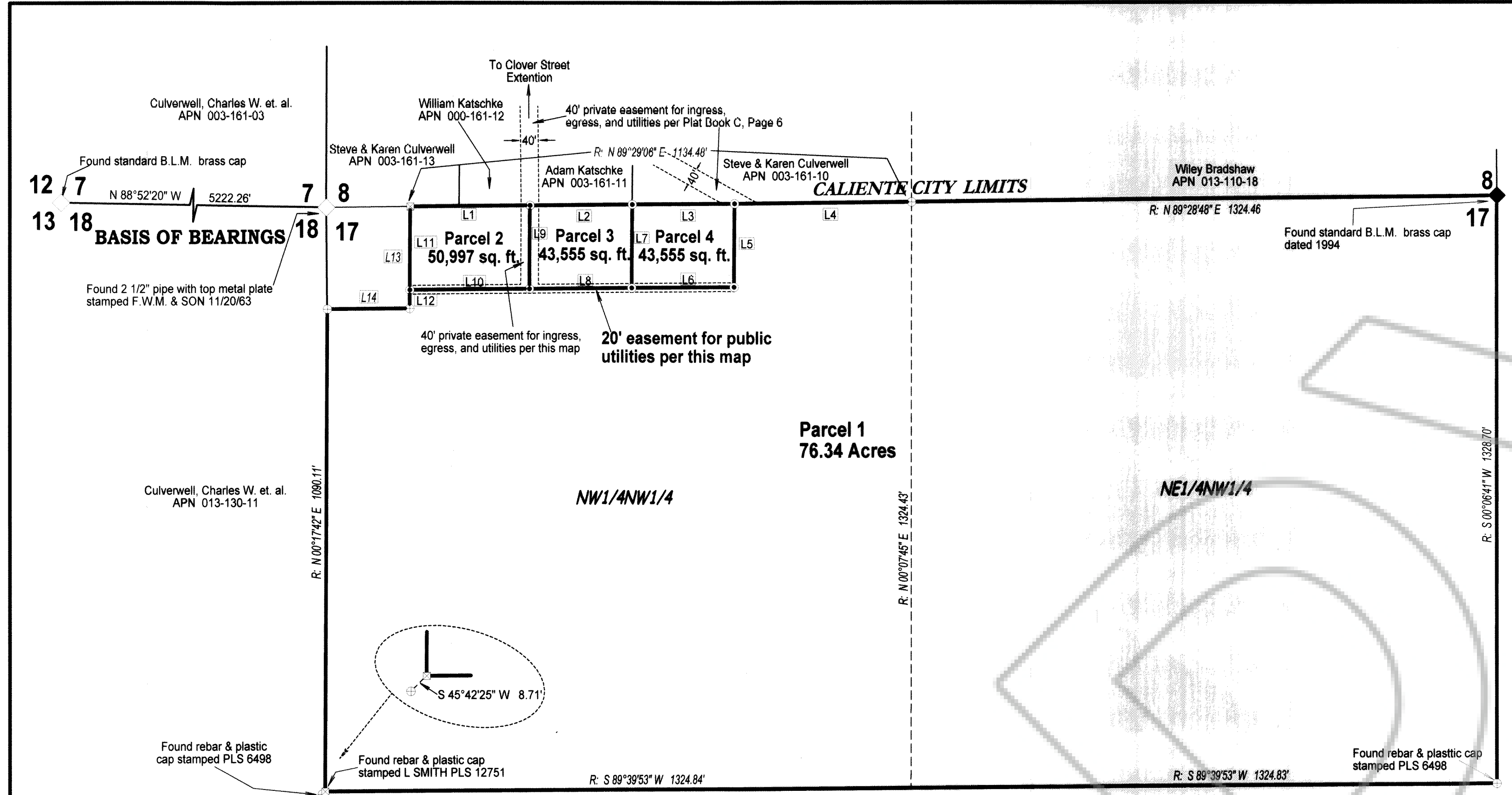
STATE OF NEVADA )  
 COUNTY OF LINCOLN ) ss  
 This instrument was acknowledged before me on 10-14-2013 by Sandra Culverwell Webster, freely and voluntarily for the purposes stated.  
*Wendy Schlem* My commission expires June 24, 2015  
 Notary Public

**PLANNING COMMISSION**

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.  
*[Signature]* 10/17/13  
 Lincoln County Planning Commission Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the ownership information contained hereon is correct and all owners have signed.  
*Melanie McBude* 10/17/13  
 Lincoln County Assessor Date



**LINE TABLE THIS MAP**

Id	Bearing	Distance
L1	N 89°30'05" E	270.89'
L2	N 89°28'48" E	231.36'
L3	N 89°28'48" E	231.36'
L4	N 89°28'48" E	400.87'
L5	N 00°21'08" E	188.28'
L6	N 89°28'48" E	231.36'
L7	N 00°21'08" E	188.28'
L8	N 89°28'48" E	231.36'
L9	N 00°21'08" E	188.28'
L10	N 89°30'05" E	270.89'
L11	N 00°21'06" E	188.28'
L12	N 00°21'06" E	42.26'

**Line Table Record Map**

Id	Bearing	Distance
L13	N 00°21'06" E	230.53'
L14	N 89°34'49" E	186.34'

**BASIS OF BEARING**

The Basis of Bearing for this map is the south line of Section 7, Township 4 South, Range 67 East, MDM according to the BLM Dependent Resurvey of 1994 which is recorded as N 88°52'20" W.

**REFERENCES**

- Amended Parcel Map, Plat Book C, Page 198
- BLM Dependent Resurvey of Sections 7 and 8, T.4 S, R.67 E, MDM completed in 1994
- Parcel Map, Plat Book C, Page 181
- Parcel Map, Plat Book C, Page 6
- Parcel Map, Plat Book B, Page 80
- Decree of Distribution, Seventh District Court, Lincoln County, Nevada in the matter of the Estate of Charles Culverwell filed in Book 7, Pages beginning 118

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2013-2014 on Assessor Parcel Number 013-110-17 assessed to Culverwell, Charles W. ET AL are paid in full.  
*Shawn Pichon* 10/17/13  
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

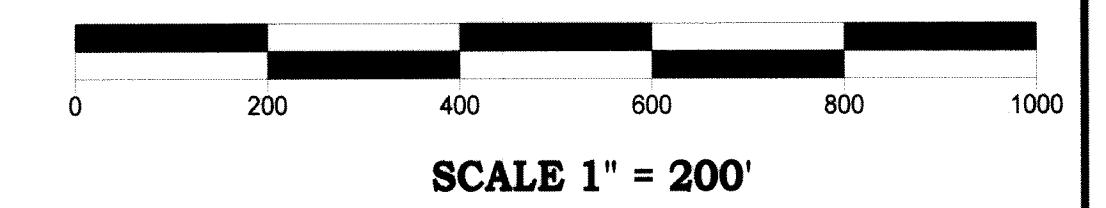
**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.  
*Angela Depoisty* 10-17-2013  
 Lincoln County Recorder Date

**LEGEND**

- ◇ Section Corner
- ◆ Section quarter corner
- ⊗ Found #5 rebar & plastic cap stamped L SMITH PLS 12751
- ⊙ Set #5 rebar & plastic cap stamped L SMITH PLS 12751
- ⊕ Found #4 rebar & plastic cap stamped PLS 6498
- Parcel line
- Section line
- - - Right of way line
- - - Sixteenth section line

R. N 00°00'00" W 000.00' Map of Record, Plat Book C, Page 198



**Parcel Map**  
 For  
**CULVERWELL, CHARLES W. ET AL**  
 In Section 17, Township 4 South, Range 67 East, Mount Diablo Meridian,  
 Lincoln County, Nevada APN 013-110-17

**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196

Sheet 1 of 1