

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 00803160

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1962493697



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JULIE M. LAMB AND ROBERT K. LAMB, and recorded on 03/13/2008 as Instrument # 0131126, and/or Book n/a, Page n/a, in the Recorder's office of LINCOLN County, Nevada.

Dated on 10 / 03 / 2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: *Eric M. Bird*
Eric M. Bird
ASST. SECRETARY

JPCAS 21921632 -- CHASE CJ5554460 MIN 100073000822509949 MERS PHONE 1-888-679-6377
T0213101612 [C] FRMNV1



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Book: 282
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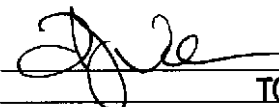
10/14/2013
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 10 / 03 / 2013 (MM/DD/YYYY), before me appeared Eric M. Bird,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE, ITS
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and
deed of the corporation (or association).

Signed: 
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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