

Official Record

Recording requested By
WILLIAM B. HENDERSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 282 Page- 0355



0144084

APN _____

APN _____

APN _____

Lode Claim Survey Coordinates - South Paw Claims

Title of Document

Affirmation Statement

[Signature] I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

[Signature] I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

[Signature] _____
Signature Title

William B. Henderson

Print

October 9, 2013

Date

Grantees address and mail tax statement:

231 Cherry Avenue

Suite 202

Auburn, California 95603



South Paw Claim Corner Coordinates

WGS84 Lon/Lat/HAE

Point_ID	WGS84_Lat	WGS84_Lon	HAE_m
BM 6852AT	37.682433281	-115.386907056	2,063.43
NW HadTo #14	37.682370396	-115.388492511	2,063.43
NW HadTo #13	37.682370323	-115.384347379	2,063.43
NE HadTo #13	37.682370250	-115.380202247	2,063.43
SW HadTo #13	37.681546736	-115.384347379	2,063.43
SW HadTo #14	37.681546663	-115.388492465	2,063.43
SE HadTo #13	37.681546663	-115.380202293	2,063.43
NW Ubi #1	37.681546662	-115.388129770	2,063.43
NE Ubi #1	37.681546548	-115.382948412	2,063.43
NW Ubi #2	37.679899487	-115.388129770	2,063.43
NE Ubi #2	37.679899373	-115.382948412	2,063.43
NW Ubi #3	37.678252312	-115.388129770	2,063.43
NE Ubi #3	37.678252198	-115.382948412	2,063.43
SW Ubi #3	37.676605136	-115.388129770	2,063.43
SE Ubi #3	37.676605022	-115.382948412	2,063.43
NE SUN #2	37.681546530	-115.380875869	2,063.43
NW SUN #1	37.677428610	-115.382948412	2,063.43
NE SUN #1	37.677428592	-115.380875869	2,063.43
SW SUN #1	37.673310669	-115.382948412	2,063.43
SE SUN #1	37.673310651	-115.380875869	2,063.43
SW SUN #3	37.682370135	-115.382948412	2,063.43
SE SUN #3	37.682370117	-115.380875869	2,063.43
SW SUN #4	37.682370117	-115.385020978	2,063.43
SW SUN #5	37.682370099	-115.387093544	2,063.43
NW SUN #3	37.686488070	-115.382948412	2,063.43
NE SUN #3	37.686488052	-115.380875869	2,063.43
NW SUN #4	37.686488052	-115.385020978	2,063.43
NW SUN #5	37.686488034	-115.387093544	2,063.43

Reference Lincoln County Document Numbers:
121782-121786 & 116372-116376

William B. Henderson
Nevada Sunrise, LLC