

**Official Record**Recording requested By  
EDWARD J. HANIGAN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 282 Page- 0291



0144072

APN: 006-241-11

**REQUESTED BY & WHEN  
RECORDED RETURN TO:**Edward J. Hanigan, Esq.  
2580 Anthem Village Dr.  
Henderson, NV 89052**MAIL TAX STATEMENTS TO:**Gordon F. Yach  
Margaret Joyce Yach  
HC 74 PO Box 225  
Pioche, NV 89043**GRANT, BARGAIN, SALE DEED**

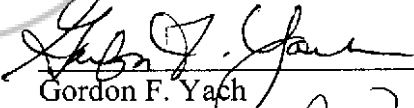
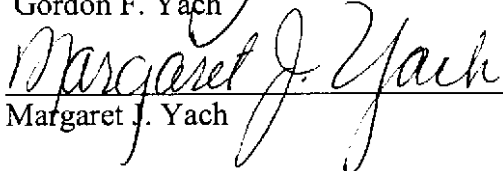
Gordon F. Yach (inadvertently referred to as Gordon J. Yach in Doc. # 0133541) and Margaret J. Yach do hereby grant, bargain, sell and convey to Gordon F. Yach and Margaret Joyce Yach as Trustees of the Gordon F. and Margaret Joyce Yach Trust, all that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED**

GRANTEE'S ADDRESS: HC 74 PO Box 225, Pioche, NV 89043.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

- Subject to:
1. Taxes for the current fiscal year.
  2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

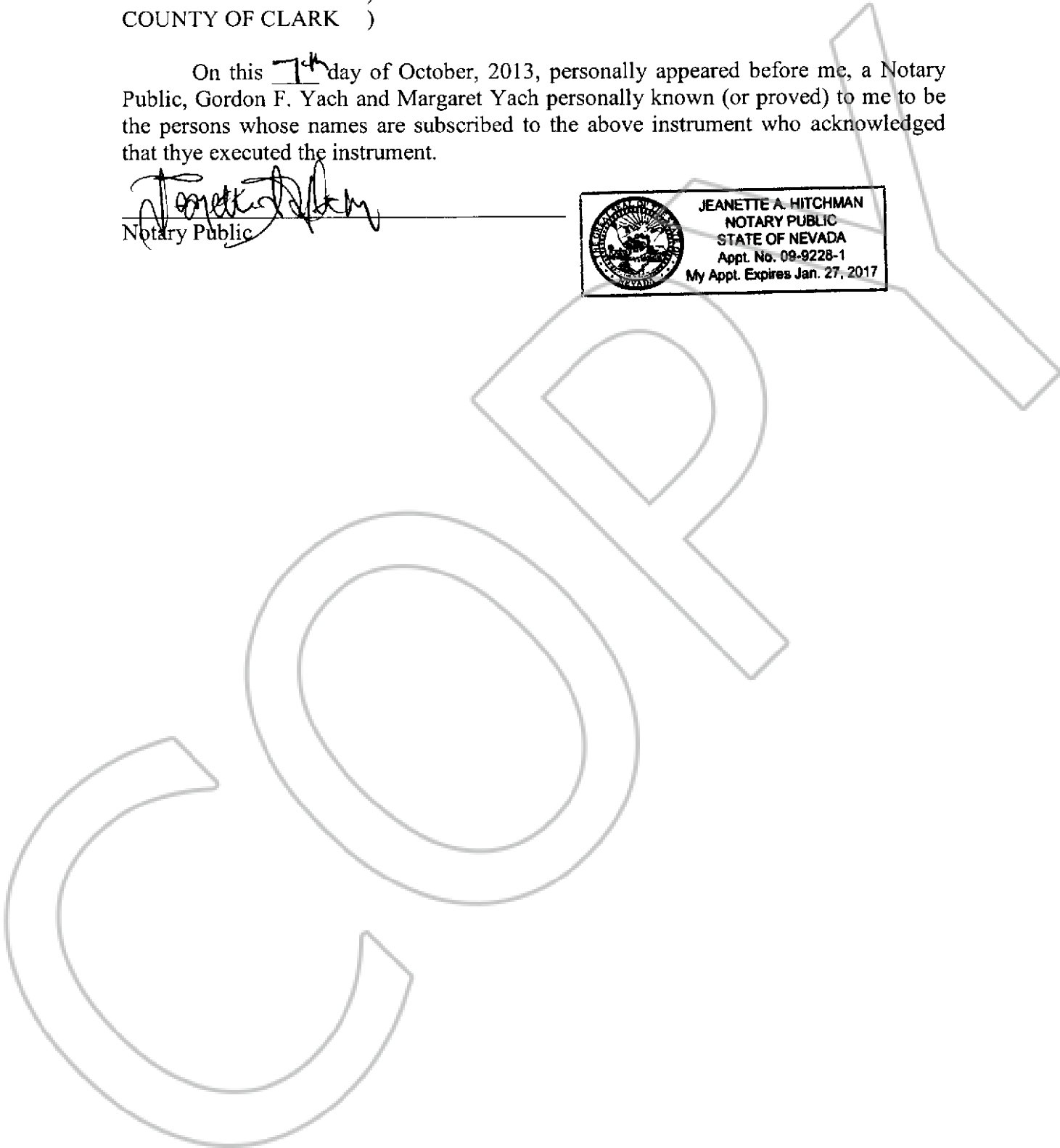
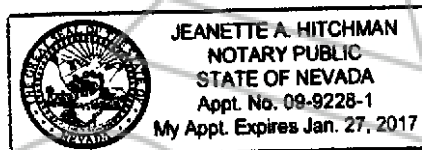
WITNESS our hands this 7<sup>th</sup> day of October, 2013.  
Gordon F. Yach  
Margaret J. Yach



STATE OF NEVADA )  
 ) ss:  
COUNTY OF CLARK )

On this 7<sup>th</sup> day of October, 2013, personally appeared before me, a Notary Public, Gordon F. Yach and Margaret Yach personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

  
Notary Public



**EXHIBIT "A"**

APN: 006-241-11

**PARCEL I:**

Real Property identified as Lytle Parcel B on Parcel Map, Document 0133540, Book Plat C listed as .0393 acres situated directly east of Parcel 11, Lot 9, located in Section 35, Township 2 North, Range 69 East, Mount Diablo Base & Meridian, Ursine, Nevada.

**PARCEL II:**

A parcel of land situated in the West Half (W ½ ) of the Southeast Quarter (SE ¼) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., and being more particularly described as follows:

A Parcel of land situated in the community known as Ursine, and shown on a Map as Lot 9, and further described as follows:

Beginning at the Southwest corner, whence the corner common to Section 2 and 3, Township 1 North, and Sections 34 and 35, Township 2 North, all in Range 69 East, M.D.M., bears South 69°09' West 3686.4 feet;

Thence 20°57' East 108.8 feet to the Northwest corner;

Thence South 86°35' feet 264.2 feet to the Northeast corner;

Thence South 4°56' East 122.5 feet to the Southeast corner;

Thence North 83°25' West 315.2 feet to the Southwest corner, the place of beginning.

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
EDWARD J. HANIGAN

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT:  
Book- 282 Page- 0291

1. Assessor Parcel Number:

- a. 006-241-11
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Townhouse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$ \_\_\_\_\_

b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

c. Transfer Tax Value: \$ \_\_\_\_\_

d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer to trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gordon F. Yach Capacity Grantor

Signature: Margaret J. Yach Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: Gordon F. Yach and Margaret J. Yach

Address: HC 74 PO Box 225  
City: Pioche  
State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**

Print Name: Gordon F. Yach and Margaret Joyce

Yach as Trustees of the Gordon F. and Margaret Joyce Yach Trust  
Address: HC 74 PO Box 225  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Edward J. Hanigan, Esq. Escrow #: n/a

Address: 2580 Anthem Village Drive  
City: Henderson State: NV Zip: 89052

AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED