± 0144068

Record

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV

Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

Recorded By: AE Book- 282 Page-0263

POTT

013-030-35 A.P.N.:

File No: 116-2454923 (SC)

When Recorded Return To: Mail Tax Statements To: Miranda Hart 30 Via Mantova 108 Henderson, NV 89011

R.P.T.T.: \$Exempt 5

OUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Brough, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Miranda Hart, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 6 OF PARCEL MAP FOR PAUL V. LONG & PATRICIA M. LIVRERI RECORDED APRIL 29, 1999 IN PLAT BOOK B, PAGE 210 AS FILE NO. 112672, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Richard Brough

Date

Date

A.P.N.: 013-030-35 Quitclaim Deed - continued

:SS

File No: 116-2454923 (SC)

STATE OF **NEVADA**

COUNTY OF CLARK

This instrument was acknowledged before me on 1014113 by

Motany Public

(My commission expires: _

S. CHRISTIE NOTARY PUBLIC STATE OF NEVADA APPT. No. 01-68978-1 MY APPT. EXPIRES AUG. 19, 2014

STATE OF NEVADA

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

DOC # DV-144068

10/07/2013

Zip: 89074

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

03:46 PM

Official Record

DECLARATION OF VALUE Recording requested By FIRST AMERICAN TITLE COMPANY Assessor Parcel Number(s) 1 a) 013-030-35 Lincoln County - NV b) Leslie Boucher - Recorder c) d) Page 1 of Fee: \$15.00 Recorded By: AE RPTT Type of Property 2. Book- 282 Page- 0263 Single Fam. Res. Vacant Land a) Page: Condo/Twnhse 2-4 Plex Book c) Date of Recording: Comm'l/Ind'l Apt. Bldg. e) Mobile Home Notes: Agricultural g) i) Other a) Total Value/Sales Price of Property: \$00.00 3. b) Deed in Lieu of Foreclosure Only (value of \$ \$00.00 c) Transfer Tax Value: \$00.00 d) Real Property Transfer Tax Due If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: h Explain reason for exemption: Remove spousal interest, never on title Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature: Capacity: Signature: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Miranda Hart Print Name: Richard Brough Address: 30 Via Mantova 108 30 Via Mantova 108 Henderson City: Henderson City: NΥ Zip: 89011 State: State: NV Zip: 89011 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance File Number: 116-2454923 SC/SC Print Name: Company Lenders Advantage