

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2
RPTT: \$585.00 Recorded By: AE
Book- 282 Page- 0261A.P.N.: 013-030-35
File No: 116-2454923 (SC)
R.P.T.T.: \$585.00

0144067

When Recorded Mail To: Mail Tax Statements To:
Miranda Hart
30 Via Mantova 108
Henderson, NV 89011***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Dale Rumel and Margaret Sharon Rumel, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Miranda Hart, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 6 OF PARCEL MAP FOR PAUL V. LONG & PATRICIA M. LIVRERI RECORDED APRIL 29, 1999 IN PLAT BOOK B, PAGE 210 AS FILE NO. 112672, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/16/2013



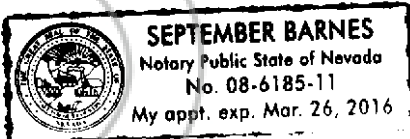
William Dale Rumel
William Dale Rumel

Margaret Sharon Rumel
Margaret Sharon Rumel

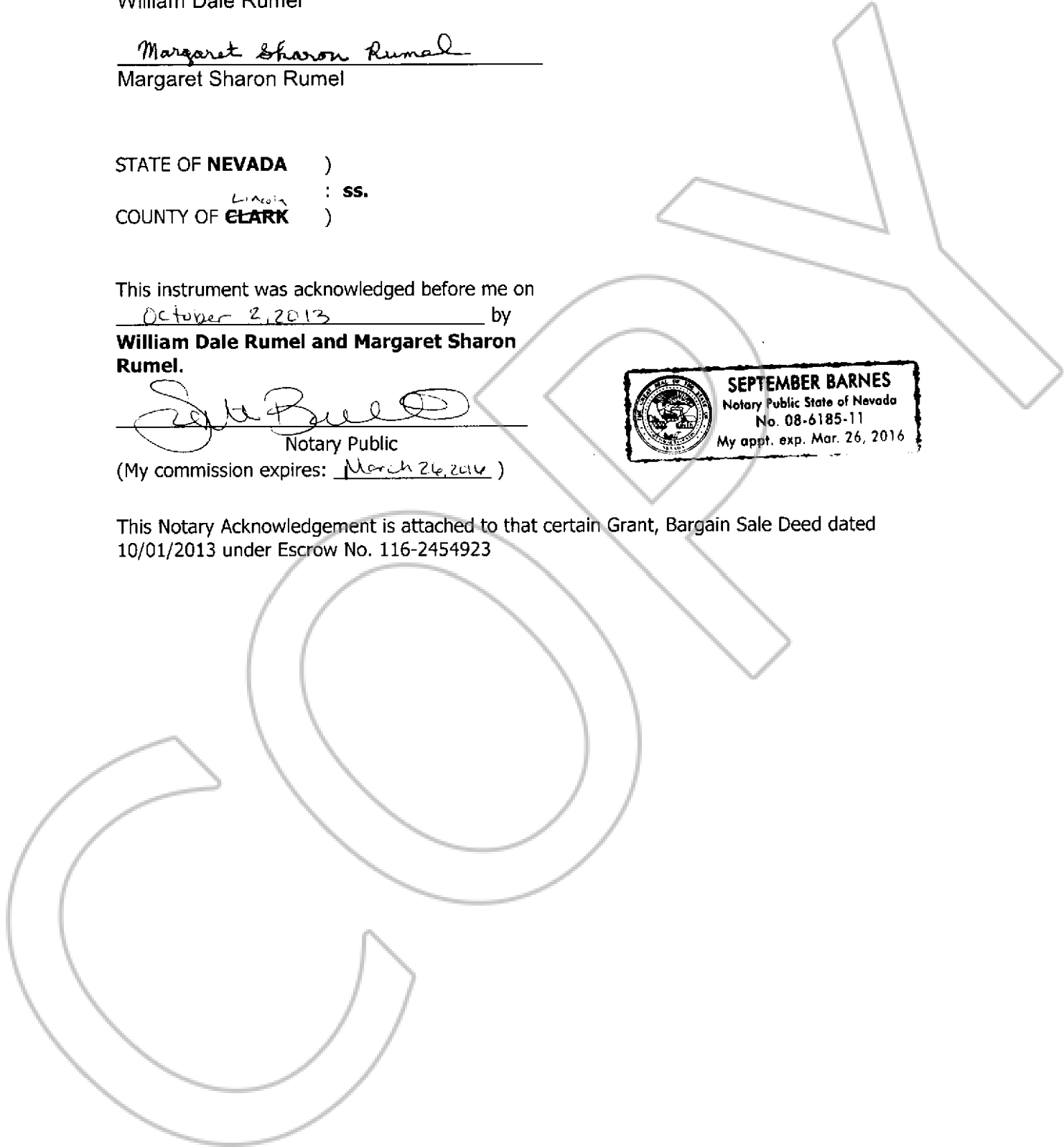
STATE OF **NEVADA**)
) : **ss.**
) :
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 2, 2013 by
William Dale Rumel and Margaret Sharon Rumel.

Sept Barnes
Notary Public
(My commission expires: March 26, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/01/2013 under Escrow No. 116-2454923



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Page 1 of 1 Fee: \$15.00
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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 013-030-35
 - b)
 - c)
 - d)

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$149,900.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$149,900.00
- d) Real Property Transfer Tax Due \$585.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: [Signature]
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

William Dale Rumel and Margaret
Print Name: Sharon Rumel
Address: P.O. Box 711
City: Caliente
State: NV Zip: 89008

Print Name: Miranda Hart
Address: 30 Via Mantova 108
City: Henderson
State: NV Zip: 89011

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2454923 SC/RH
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)