

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 282 Page- 0189

A.P.N.: 003-131-25  
File No: 116-2453429 (dp)



When Recorded Return To: Mail Tax Statements To:  
Jayson M. Stevens  
P.O. Box 548  
Caliente, NV 89008

R.P.T.T.: \$Exempt 05

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Tiffany A. Stevens, wife of the grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Jayson M. Stevens, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

LOT 3 AS SHOWN ON MAP ENTITLED "MAP OF REVERSION" RECORDED AUGUST 7, 2007 AS DOCUMENT NUMBER 0129636 IN BOOK C, PAGE 0347, RECORDS OF LINCOLN COUNTY NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

*Tiffany A. Stevens* 9-19-2013  
\_\_\_\_\_  
Tiffany A. Stevens Date



0144054

Book: 282  
Page: 190

09/30/2013  
Page: 2 of 2

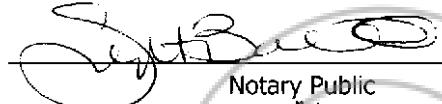
A.P.N.: 003-131-25

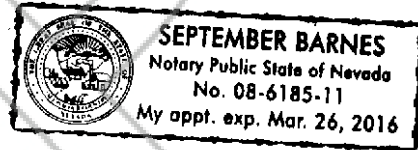
Quitclaim Deed - continued

File No: 116-2453429 (dp)

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **CLARK** Lincoln )

This instrument was acknowledged before me on  
September 19, 2013 by  
Tiffany A. Stevens

  
\_\_\_\_\_  
Notary Public  
(My commission expires: March 26, 2016)



STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)

- a) 003-131-25 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0

b) Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: Transfer from spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Tiffany A. Stevens

Print Name: Jayson M. Stevens

Address: Post Office Box 548

Address: Post Office Box 548

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2453429 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)