± 0144053

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Book- 282 Page- 0187

Fee: \$15.00 Page 1 of 2 RPTT: \$370.50 Recorded By: AE



A.P. No. 003-131-25

Escrow No. 116-2453429-dp/VT

R.P.T.T.

\$370.50

WHEN RECORDED RETURN TO:

Javson M. Stevens Post Office Box 548 Caliente, NV 89008

MAIL TAX STATEMENTS TO: Javson Stevens Post Office Box 548 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

B. R. Elkins and Melanie Elkins, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Jayson Stevens, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 3 AS SHOWN ON MAP ENTITLED "MAP OF REVERSION" RECORDED AUGUST 7. 2007 AS DOCUMENT NUMBER 0129636 IN BOOK C, PAGE 0347, RECORDS OF LINCOLN COUNTY NEVADA.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/17/2013

| Bellein |
|----------------|
| B. R. Elkins |
| Melanie Sokins |
| Melanie Elkins |
| |
| |

STATE Tidal : 55. COUNTY OF)

PUB. This instrument was acknowledged before me on Systember 18, 2013 by B. R. Elkins and Melanie Elkins.

Notary Public
(My commission expires: July 11, 2018)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/17/2013 under Escrow No. 116-2453429

DOC # DV-144053

03:00 PM

Official Record STATE OF NEVADA

DECLARATION OF VALUE

| DEC | CLARATION OF VAL | UE | | Recording requested By | |
|--|---------------------------|--|--|--------------------------------|--|
| Assessor Parcel Number(s) | | | FIRST AMERICAN TITLE COMPANY | | |
| a) | 003-131-25 | -131-25 Lincoln County - 1 | | | |
| b)_ | | | | Leslie Boucher - Recorder | |
| c)_ d) | | | | Page 1 of 1 Fee: \$15.00 | |
| u)_ | | | | Recorded By: AE RPTT: \$370.50 | |
| 2. | Type of Property | | <u></u> | Book- 282 Page- 0187 | |
| a) | Vacant Land | b) 🔀 Single Fam. Re | es. FOR RECORDI | ERS OPTIONAL USE | |
| c) | Condo/Twnhse | d) 2-4 Plex | Book | Page: | |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Recording | ng: | |
| g) | <u> </u> | h) Mobile Home | Notes: | | |
| i) | Other | ., | | | |
| • | | | 200 | | |
| 3. | a) Total Value/Sales Pri | | \$95,000. | 00 | |
| | b) Deed in Lieu of Fored | closure Only (value of | (_\$ |) | |
| | c) Transfer Tax Value: | | \$95,000 | .00 | |
| | d) Real Property Transf | er Tax Due | <u>\$370.50</u> | | |
| 4. <u>If Exemption Claimed:</u> | | | | | |
| a. Transfer Tax Exemption, per 375.090, Section: | | | | | |
| | b. Explain reason for e | • | | | |
| | | | | | |
| 5. | Partial Interest: Percent | 7. | The state of the s | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | |
| information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any | | | | | |
| claimed exemption, or other determination of additional tax due, may result in a penalty of | | | | | |
| 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and | | | | | |
| Seller shall be jointly and severally liable for any additional amount owed. | | | | | |
| Sign | nature: At Elle | us. | Capacity: | orantor | |
| Signature: Melanie Jakens Capacity: (Ovantor | | | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | |
| and the same of th | (REQUIRE | D) | (REC | QUIRED) | |
| Print Name: B. R. Elkins and Melanie Elkins | | | Print Name: Jayson Stevens | | |
| Address: 1198 La Reata Way Address: Post Office Box 548 | | | | | |
| City | : Middleton | | City: Caliente | | |
| Stat | e: ID | Zip: <u>83644</u> | State: NV | Zip: <u>89008</u> | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| _ | First American | and the second s | | 150100 1 1: | |
| Print Name: Company Lenders Advantage File Number: 116-2453429 dp/dp | | | | | |
| Address 2500 Paseo Verde Parkway, Suite 120 | | | | | |
| City: Henderson State: NV Zip: 89074 | | | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | |