



ESCROW NO.: 18064 / 18064  
A.P.N.: 011-170-05  
R.P.T.T.: EXEMPT #5

SEND TAX NOTICE TO:  
WHEN RECORDED MAIL TO:  
Ms. Shirlene Cordle  
P.O. Box 861  
Stevensville, MT. 59870

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Price Cordle, Jr. a Married Man

do(es) hereby GRANT, BARGAIN and SELL to

Shirlene Rae Cordle, a Married Woman as her Separate Property

the real property situate in the County of Lincoln, State of NV, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

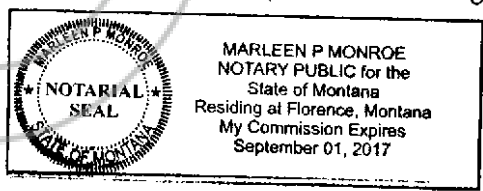
**THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST ROBERT PRICE CORDLE JR. MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF MARRIAGE TO SHIRLENE CORDLE .**

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 9-17-13  
Notarize signature

Robert Price Cordle Jr  
Robert Price Cordle, Jr.

State of Montana }  
County of RAValli } ss:



On 9-17-2013  
Before me, a Notary Public, personally appeared Robert Price Cordle Jr.  
ROBERT PRICE CORDLE JR  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

My commission expires: 9/01/2017 Marleen P Monroe  
MARLENE P. MONROE, Notary Public



Escrow No: 18064

### **EXHIBIT "A"** **Legal Description**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

**All of the North one-half of the Southeast Quarter of the Northeast Quarter (N1/2 of SE1/4 of NE1/4), Section 30, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, Lincoln County, Nevada.**

ALSO:

**COMMENCING at the Southwest corner of the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 30, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, Lincoln County, Nevada;**

**Thence running North 533 feet to the Northwest corner;**

**Thence East 1320 feet to the Northeast corner;**

**Thence South 533 feet to the Southeast corner;**

**Thence West 1320 feet to the Point of Commencement.**

**EXCEPTING THEREFROM any portions lying within U.S. Highway 93, as the same now exists.**

**EXCEPTING THEREFROM all ore as reserved in Patent recorded April 29, 1902 in Book "F" of Miscellaneous Records, Page 123 of Official Records.**

Assessor's Parcel Number: 011-170-05

Recording requested By  
 MESQUITE TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$15.00  
 Recorded By: AE RPTT:  
 Book- 282 Page- 0142

**State of Nevada**  
**Declaration of Value**

**1. Assessor Parcel Number(s)**

- a) 011-170-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo.Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes	

- 3. a. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only(value of property): ( 0.00 )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5 Transfer to Spouse without
- b. Explain Reason for Exemption: Consideration

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Robert Price Cordle Jr Capacity: Grantor Robert Price Cordle Jr  
 Signature: Shirlene Rae Cordle Capacity: Grantee Shirlene Rae Cordle

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Robert Price Cordle Jr.  
 Print Name: ROBERT PRICE CORDLE JR  
 Address: P.O. Box 861  
 City/State/Zip: Stevensville, MT. 59870  
 Capacity: Grantor

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Shirlene Rae Cordle  
 Print Name: Shirlene Rae Cordle  
 Address: P.O. Box 861  
 City/State/Zip: Stevensville, MT. 59870  
 Capacity: Grantee

**Company/Person Requesting Recording**

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: 18064/ 18064  
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

S.G.