

Official RecordRecording requested By
DYLAN FREHNERLincoln County - NV
Leslie Boucher - Recorder

Fee: \$19.00

Page 1 of 6

RPTT:

Recorded By: AE

Book- 282 Page- 0005



0144000

APN: 013-020-27

RECORDING REQUESTED BY:
Greene, Roberts & Rasmussen, PLLCWHEN RECORDED MAIL TO:
Greene, Roberts & Rasmussen, PLLC
8485 W. Sunset Road, Ste. 208
Las Vegas, NV 89113
Attn: Thomas L. Roberts, Esq.**Mail Tax Statement to:**
Raymond Thompson
1001 Ranch, PO Box 163
Caliente, NV 89008**Grant Bargain Sale Deed**

(Re-record)

Re-record to correct the Legal Description listed on Exhibit A attached to this Grant Bargain Sale Deed. The correct Legal Description is as follows:

“The East Half (E ½) of Southeast Quarter (SE ¼) and the South Half (S ½) of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 21, Township 3 South, Range 67 East.”



CERTIFICATION OF COPY

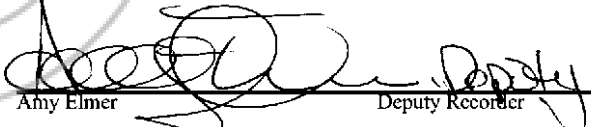
State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain, Sale Deed now on file in this office, in Book 257 of Official Records Page 286-289 as Document Number 0136236

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Tuesday, July 30, 2013 at 2:55 PM

Leslie Boucher

Leslie Boucher Recorder



Amy Elmer Deputy Recorder



(5) 1

Official Record

Recording requested By
GREENE, ROBERTS & RASMUSSEN, PLLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: DP

Book- 257 Page- 0286



APN: 013-020-27

RECORDING REQUESTED BY:
Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO:
Greene, Roberts & Rasmussen, PLC
8485 W. Sunset Road, Ste. 208
Las Vegas, NV 89113
Attn: Jared R. Johnson, Esq.

MAIL TAX STATEMENTS TO:
Ray Thompson
1001 Ranches, P.O. Box 163
Las Vegas, Nevada 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Raymond Thompson and Western National Trust Company, Co-Trustees of THE RAYMOND LOM THOMPSON AND CECELIA G. THOMPSON REVOCABLE TRUST, dated April 19, 1984, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RAYMOND THOMPSON, a married man as his sole and separate property, all of the interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE."

- Subject to:
1. Rights of way, reservations, restrictions, easements and conditions of record.
 2. Pursuant to the Powers of Trustee as described in Exhibit B attached hereto and incorporated herein by reference.

Together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by permits issued by the Nevada Division of Water Resources; together with all and singular tenements, hereditaments thereunto belonging or in anywise appertaining.




Signature and Notary Acknowledgement for Grant, Bargain, Sale Deed (APN 013-020-27)

THE RAYMOND LOM THOMPSON AND CECELIA G. THOMPSON REVOCABLE TRUST

By: 
Raymond Thompson, Co-Trustee

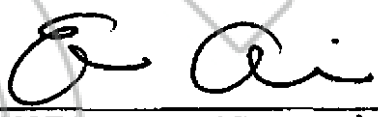
Western National Trust Company

By: 
Kevin Jowers, Authorized Employee

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

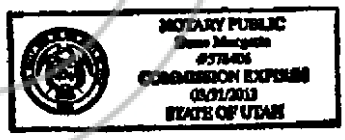
This instrument was acknowledged before me on March 22
2010, by Raymond Thompson, Co-Trustee.





NOTARY PUBLIC
My commission expires: 2/21/2013

UTAH
STATE OF NEVADA)
) ss:
 SALT LAKE)
COUNTY OF CLARK)

This instrument was acknowledged before me on July 21, 2010,
by KEVIN JOWERS an authorized employee of Western National Trust
Company, Co-Trustee.




NOTARY PUBLIC
My commission expires: 03/31/2013



0144000

Book 282
Page 0

07/30/2010

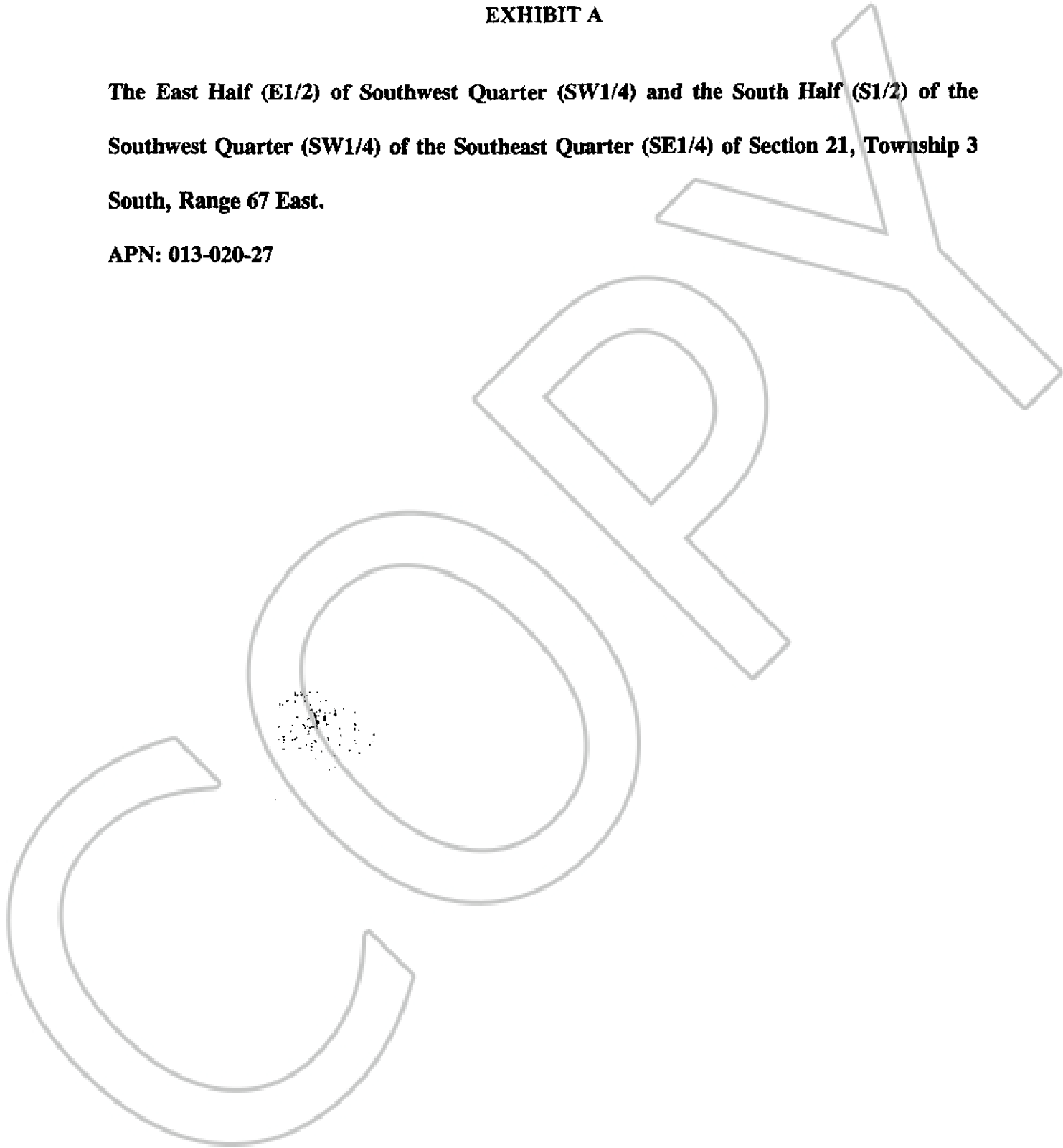
09/16/2013

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EXHIBIT A

The East Half (E1/2) of Southwest Quarter (SW1/4) and the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 21, Township 3 South, Range 67 East.

APN: 013-020-27



**EXHIBIT B**

Raymond Thompson and Western National Trust Company, as Co-Trustees, are hereby vested with complete power of disposition of the real estate herein described, including the power to plat, sell, encumber mortgage and convey as a whole or in parcels and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument of power in the Trustee to sell, encumber, mortgage and convey, nor shall any purchaser be obligated to see to the disposition of any purchase money paid to said Trustee.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this instrument.

This conveyance is made in trust to and in accordance with THE RAYMOND LOM THOMPSON AND CECILIA G. THOMPSON RECOVERABLE TRUST dated April 19, 1984.

Recording requested By
DYLAN FREHNER

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$19.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 013-020-27 _____
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: *prior vesting doc # 136226*

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 03
- b. Explain Reason for Exemption: Recognize true status. Re-record to correct legal description.

- 5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Attorney

Signature: _____

Capacity: Attorney

SELLER (Ray Thompson and Western National
(Trust Company, Co Ttees of The Raymond
Lom Thompson and Cecelia G. Thompson

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Revocable Trust, dated April 19, 1984
Address: 1001 Ranch, PO Box 163
City: Caliente
State: NV Zip: 89008

Raymond Thompson
Print Name: _____
Address: 1001 Ranch, PO Box 163
City: Caliente
State: NV Zip: 89008

COMPANY REQUESTING RECORDING

Print Name: Greene, Roberts & Rasmussen, PLLC
Address: 8485 W. Sunset Rd., Ste. 208
City: Las Vegas

Escrow #: _____

State: NV Zip: 89113

By Dylan Frehner