



0143999

APN: 013-020-27

RECORDING REQUESTED BY:  
Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO:  
Greene, Roberts & Rasmussen, PLLC  
8485 W. Sunset Road, Ste. 208  
Las Vegas, NV 89113  
Attn: Thomas L. Roberts, Esq.

**Mail Tax Statement to:**  
Raymond Thompson  
1001 Ranch, PO Box 163  
Caliente, NV 89008

**Executor's Deed to Real Property**

(Re-record)

**Re-record to correct the Legal Description listed on Exhibit A attached to this Executor's Deed to Real Property. The correct Legal Description is as follows:**

"The East Half (E 1/2) of Southeast Quarter (SE 1/4) and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 21, Township 3 South, Range 67 East."



0143999

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Page 2

09/16/2013  
Page 2 of 1

DOC # 0135311

09/29/2010 03:4 PM

**Official Record**

Recording requested by  
GREENE ROBERTS & RASMUSSEN PLLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$16.00 Page 1 of 3  
RPT Recorded By LB  
Book- 254 Page- 0021



0135311

APN: 013-020-27

RECORDING REQUESTED BY:  
Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO:  
Greene, Roberts & Rasmussen, PLLC  
8485 W. Sunset Road, Ste. 208  
Las Vegas, NV 89113  
Attn: Jared R. Johnson, Esq.

MAIL TAX STATEMENTS TO:  
Ray Thompson  
1001 Ranches, P.O. Box 163  
Caliente, Nevada 89008

**EXECUTOR'S DEED TO REAL PROPERTY**

RAYMOND THOMPSON, Executor of the Estate of LOM THOMPSON, Deceased, pursuant to the Order of the Eighth Judicial District Court of the State of Nevada, for the County of Clark, made in the matter of the Estate of LOM THOMPSON, Case No. P-58564, on the 26<sup>th</sup> day of January, 2009, for authorization to transfer real property, hereby conveys to THE RAYMOND LOM THOMPSON AND CECILIA G. THOMPSON REVOCABLE TRUST, dated April 19, 1984, all right, title, interest and estate of decedent at the time of her death and all right, title and interest that the estate may have subsequently acquired the real property situated in the County of Lincoln, State of Nevada, described as follows:

**“FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE”**

Subject to: 1. Rights of way, reservations, restrictions, easements and conditions of record.


Together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by permits issued by the Nevada Division of Water Resources; together with all and singular tenements, hereditaments thereunto belonging or in anywise appertaining.

**GRANTEE'S ADDRESS:** 1001 Ranches, P.O. Box 163, Caliente, NV 89008



*Signature and Notary Acknowledgement for Executor's Deed (APN 013-020-27)*

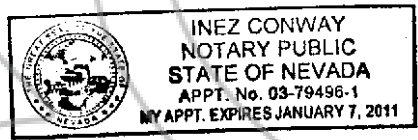
DATED: January 27, 2010


  
RAYMOND THOMPSON, Executor of the Estate  
of LOM THOMPSON, Deceased

STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK     )

On January 27, 2010, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, RAYMOND THOMPSON, as Executor of the Estate of LOM THOMPSON, Deceased, and acknowledged to me that he executed the same as such Executor.

WITNESS my hand and official seal.



  
NOTARY PUBLIC



0143999

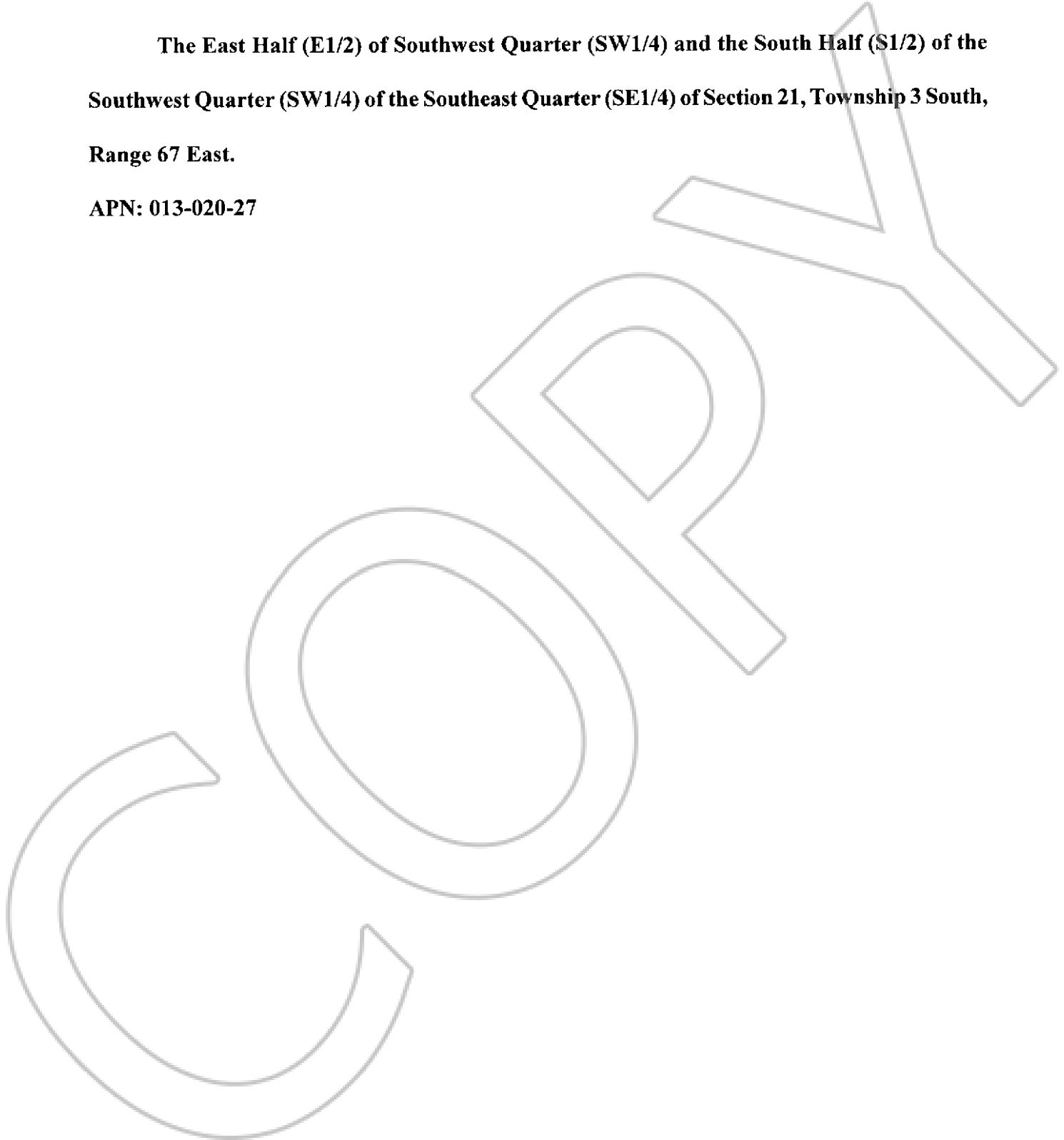
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**EXHIBIT A**

**The East Half (E1/2) of Southwest Quarter (SW1/4) and the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 21, Township 3 South, Range 67 East.**

**APN: 013-020-27**



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
DYLAN FREHNER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: AE RPTT:  
Book- 282 Page- 0001

- 1. Assessor Parcel Number(s)
  - a. 013-020-27
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'l/Ind'l
  - g.  Agricultural
  - h.  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: prior vesting doc # 135311

- 3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 03
- b. Explain Reason for Exemption: Recognize true status. Re-record to correct legal description.

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Attorney

Signature: [Signature]

Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**

Raymond Thompson, Executor of the Estate of Lom Thompson  
Print Name: \_\_\_\_\_  
Address: 1001 Ranch, PO Box 163  
City: Caliente  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**

The Raymond Lom Thompson and Cecelia G. Thompson Revocable Trust, dated April 19, 1984  
Print Name: \_\_\_\_\_  
Address: 1001 Ranch, PO Box 163  
City: Caliente  
State: NV Zip: 89008

**COMPANY REQUESTING RECORDING**

Print Name: Greene, Roberts & Rasmussen, PLLC  
Address: 8485 W. Sunset Rd., Ste. 208  
City: Las Vegas

Escrow #: \_\_\_\_\_

State: NV Zip: 89113

By: Dylan Frehner