**±** 0143940

Official

Recording requested By WELLS FARGO HOME MORTGAGE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$17.00 RPTT:

of 4 Page 1 Recorded By: AE

Book- 281 Page-

Record and Return by Mail [] by Pickup to: PHR-AIL ATION SEA HALL - WILLS FORD HANG MILES MINDHADIX, MO SHICT

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "!" or "me," residing at:

291N 100W Street Address CEDAR CITY, UT 84721 ("Present Address"). City, State Zip, County I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"): USED 2006 KIT HOME BUILDERS 060 , 040 New/Used Year Manufacturer's Name Model Name or Model No. Length x Width 307KID1598A 307KID1598B 307KID1598C Serial No. Serial No. Serial No. Serial No.

permanently affixed to the real property located at 624 WHITEWASH ROAD

Street Address

PANACA, LINCOLN, NV 89042

("Property Address") and as more

City, County, State Zip

Page 1

Initial FAMLY SPA

NMFL # 7110 (MALA) Rev 2/4/2008



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, <u>WELLS FARGO BANK</u>, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in MAY 09, 2011 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number. I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 Initial: May 51

NMFL # 7110 (MALA) Rev 2/4/2008

WITNESS my hand and seal this	day of Nay 2011
Mylar Klant	Territollico
Borrower MICHAEL R ANDERSON	Witness
Shama P. Andonson	Marke Monale
Borrower shauna p anderson	Witness
Borrower	Witness
Borrower	Witness
STATE OF Nevada ) ss.:  COUNTY OF Linioln )	
COUNTY OF Lincoln	
On the day of Muse before me, the undersigned, a Notary Public in and Michael R. Anderson and Sho	For said State, personally appeared
personally known to me or proved to me on the bawhose name(s) is(are) subscribed to the within ins he/she/they executed the same in his/her/their cap the instrument, the individual(s), or the person on	isis of satisfactory evidence to be the individual(s) trument and acknowledged to me that acity(ies), and that by his/her/their signature(s) on
the instrument.	September Calen
Notary Signature	Notary Printed Name
Notary Public, State of Newada	Qualified in the County of Lincoln
My Commission expires: March 26.20	12
Official Seal:	
SEPTEMBER CARLSO Notary Public State of New No. 08-6185-11 My appt. exp. Mar. 26, 20	eóa ∲

Drafted By: CHRISTINA RATLIFF 48051896 [ ] Check if Construction Loan

## **EXHIBIT 'A'**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN IN THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2005 AS FILE NO. 127075 IN BOOK "C" OF PLATS, PAGE 245, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA

A.P.N. 002-250-21

