

A.P.N.: 001-260-020
File No: 179-2452657 (CC)
R.P.T.T.: \$76.05 C



When Recorded Mail To: Mail Tax Statements To:
Cameron Boyce
Post Office Box 776
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James L. Park, a single person

do(es) hereby GRANT, BARGAIN and SELL to

Cameron Boyce, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SITUATED WITHIN THE NE 1/4 OF THE SW 1/4 OF THE SE1/4 OF SECTION 11, T.1.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FOUR (4), (NW1/4 OF THE NE1/4 OF THE SW1/4 OF THE SE1/4), AS SHOWN ON PARCEL MAP, RECORDED MAY 24, 2006, IN PLAT BOOK C, PAGE 211 AS FILE NUMBER 126568 AND AS AMENDED ON THAT CERTAIN AMENDED PLAT OF SAID PARCEL MAP, RECORDED JULY 19, 2007, IN PLAT BOOK "C" PAGE 342, AS FILE NO. 129528, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/01/2013



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Book: 281
Page: 537

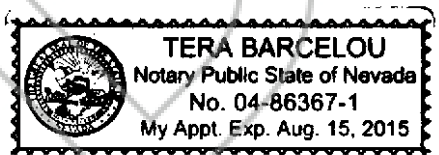
09/04/2013
Page: 2 of 2

James L. Park
James L. Park

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on 8/26/13 by
James L. Park, a single person.

[Signature]
Notary Public
(My commission expires: Aug 15 2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 01, 2013** under Escrow No. **179-2452657**.

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$76.05
Book- 281 Page- 0536

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-260-020
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|-----------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$19,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$19,500.00
- d) Real Property Transfer Tax Due \$76.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: James L. Park

Print Name: Cameron Boyce

Address: 341 East Long Acres Drive

Address: Post Office Box 776

City: Henderson

City: Caliente

State: NV Zip: 89015

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 179-2452657 CC/ka

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)