ROTT & BU DO Order No. 3163811

Escrow No. 25754FD Parcel No. 002-103-14

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO:

ROBERT KNIPES

5408 BROWMARdr · LAS VEGAS , NV SARD

DOC # 0143927

03:30 PM

Official Record Recording requested By SPL EXPRESS: INC.

Lincoln County - NV - Recorder Leslie Boucher

Fee: **\$15.00** RPTT: **\$**136.50

Page 1 of 2 Recorded By: LB

Book- 281 Page- 0514



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$136.50 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Panaca, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Robert Knipes and Myrtle Knipes Husband and wife as joint terran
the following described real property in the County of Lincoln, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date 8-23-13
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA S.S. COUNTY OF Orange On 123, 2013, before me, a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Signature Commission # 1893688 Notary Public - California Orange County My Comm. Expires Jun 25, 2014

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 25 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED SEPTEMBER 30 1952, AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA



DOC # DV-143927

09/04/2013

Recording requested By SPL EXPRESS, INC.

03:30 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

	Parcel Number(s)			Lincoln County - NV
	3-14			Leslie Boucher - Recorde
b)	/ · ·			Dans 4
(Page 1 of 1 Fee: \$15.00 Recorded By: LB RPTT: \$136.50
d)				Book- 281 Page- 0514
2. Type of	Property:	,		
a)	Vacant Land b) Sing	gle Fam. Res	FOR RECORD	ER'S OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4	Plex	Book:	Page:
e)	Apt. Bldg f) Con	nm'l/Ind'l	Date of Reco	rding:
g)	Agricultural h) Mol	bile Home	Notes:	
	Other			
3.				
	alue / Sales Price of Property		,900.00	
Deed in	Lieu of Foreclosure Only (value of	of Property()
Transfe	r Tax Value:		,900.00	1
Real Pr	operty Transfer Tax Due	\$13	6.50	
)	1
	nption Claimed:			/
	Transfer Tax Exemption, per N	IRS 375.090, Section	on:	/
b. I	Explain reason for exemption:		\/ /	
-				
	ial Interest: Percentage being tr		.	NDC 255 060
The	undersigned declares and ackr	nowledges, under p	enalty of perjur	y, pursuant to NKS 3/5.000
and NRS 37:	5.110, that the information pro	vided is correct to	the best of then	function and bellet, and
can be supp	ported by documentation if c	aned upon to sub	stantiate the it	normation provided hereit.
Furthermore	, the parties agree that disallo x due, may result in a penalty	owance of any ciar	lmed exemplioi	e at 1% per month. Pursuant
additional ta	.030, the Buyer and Seller sh	of 10% of the tax of	cavarally liable	for any additional amount
owed.	.030, the Buyer and Sener sh	ian be jointly and	Severally Habit	tor any additional amount
	Federal Home Loan Mortgage Corporation	n		
	By: Malcolm & Cisneros, A Law Corpora	ation		
- A - C - C - C - C - C - C - C - C - C	It's Attorney in Fact	Consoli	Grantor	
Signature _	By: Rande D Johnsen, H's Assistant Secre	Capacit		
and the same of th	by, Rande & Johnson, R & Rasistant Secre	Capacit	. Hant	
Signature _		Capacit	y. – / Julie -	
CELLED	(GRANTOR) INFORMA	TION RIT	VER (CRANT	EE) <u>INFORMATION</u>
SELLEK				UIRED)
D.: M	(REQUIRED) FEDERAL HOME LOAN AND A	est Capter Print Na	, ,	
Print Name:	17100 GILLETTE AVE	Address		ERBENAR DR.
Address:	IRVINE		5: <u>240 j</u>	2
City:	CA Zip: 92614	City:	2113	124113
State:			<u>///</u>	Zip: <u>&4120</u>
	Y/PERSON REQUESTING			3163811
Print Name:	SPL EXPRESS, IN		ler Number:	25754FD
Address	1486 CULUKANY BL		row Number:	
City:	LOS ANGELES		ite: (A	Zip: <u>90041</u>
(A	S A PUBLIC RECORD THIS	FORM MAY BE	KECUKDED/IV	HCKUTILMED)