11:06 AM Recording requested By AARON R. EGBERT Assessor's Parcel # <u>004-04</u>2-02 Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2 RPTT Recorded By: LB Page-Book- 281 0511 AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY PART I TO BE COMPLETED BY APPLICANT Owner/Buyer Name Manufacturer\_ Description: Year 200 6 PERO3 Length 768 10 Width 180 10 Serial Number New Lien Holder (if any) Pahranagat Valley RU Address Do BOX Unsecured Property Taxes are paid in full through fiscal year 20\_ LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Block 36 Subdivision 10WNSHIP Legal Description: Lot \_\_\_\_\_\_ Other CEE EXHIBIT ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land. <u>SEPT</u>/3 Owner/Buyer ARON Print or Type Name State of Navada County of Lincoln 2013 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln on Statuber 4. who acknowledged that

**#** 0143925

<u>PART II,</u>

+ hey executed this affidavit.

2.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Course Wel Much lor

Notary Public

Date

Print Name/Title

Notary Public - State of Nevada COUNTY OF LINCOLN SHANNON M. SIMPSON

11-4057-11 My Appointment Expires Jan. 20, 2015

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and Is described as follows:

## PARCEL 1:

LOT ONE (1) IN BLOCK THIRTY-SIX (36) AS SHOWN ON MAP OF THE ALAMO TOWNSITE, AS RECORDED AS FILE NO. 1176 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, **NEVADA:** 

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 10.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) IN THE ALAMO TOWNSITE, NEVADA; THENCE CONTINUING SOUTH, ALONG THE STREET LINE, A DISTANCE OF 100.00 FEET; THENCE AT RIGHT ANGLES, WEST A DISTANCE OF 125.00 FEET; THENCE AT RIGHT ANGLES, NORTH 100.00 FEET; THENCE AT RIGHT ANGLES, EAST 125.00 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE SOUTH 121.5 FEET, THE NORTH 10 FEET AND THE WEST 10 FEET OF SAID LOT 1.

## PARCEL 2:

THAT PORTION OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) ON THE FINAL MAP OF THE ALAMO TOWNSITE, AS RECORDED IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, AS FILE NO. 1176, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 10.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) IN THE ALAMO TOWNSITE, NEVADA; THENCE CONTINUING SOUTH, ALONG THE STREET LINE, A DISTANCE OF 100.00 FEET; THENCE AT RIGHT ANGLES, WEST A DISTANCE OF 125.00 FEET; THENCE AT RIGHT ANGLES, NORTH 100.00 FEET; THENCE AT RIGHT ANGLES, EAST 125.00 FEET TO THE PLACE OF BEGINNING.