DOC # 0143881

of 2

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Page 1

Fee: \$15.00 RPTT: \$507.00 Recorded By: AE

Book- 281 Page- 0348



When Recorded Mail To: Mail Tax Statements To:

119-2451459 (BM)

001-240-03

\$507.00 C

Theresa M. Poulsen 951 Bartolo Road Pioche, NV 89043

A.P.N.:

File No:

R.P.T.T.:

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven J. Silva, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Theresa M. Poulsen, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 22A OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 31, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 282 AS FILE NO. 88175, LINCOLN COUNTY, NEVADA RECORDS.

### Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2013

	Streak Silva
•	Steven J. Silva Steven J. Silva
. v. 1	
, . · · · ·	SS. Teresa Helen Swartz  COUNTY OF CLARK  Lincoln  Uncoln  Uncoln  One instrument was acknowledged before me on
، ' ب	COUNTY OF CLARK ) EXP. 12/7/14
	Lincoln
,	rsing ingularizate mad dautomicagea before the on
	Steven J. S. Iva by
	Steven J. Silva.
	Leure Swarts
	Notary Public
- 1	My commission expires: 12 - 7-14 /

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/20/2013 under Escrow No. 119-2451459

# DOC # DV-143881

08/23/2013

03:55 PM

#### Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

## Lincoln County - NV Leslie Boucher - Recorder

\$15.00 \$507.00

a) <u>001</u> b)	-240-03		Page 1 of 1 Fee			
c)				Recorded By Book-281	- 1	1
d)					1	\
2. Typ	e of Property					
a) [	Vacant Land	b) X Single Fam. Res.	FOR RECORD	ERS OPTIO	)NAL U	JSE
c) [	Condo/Twnhse	d) 2-4 Plex	Book	Page:		_ \
e) [	Apt. Bldg.	f) Comm'l/Ind'i	Date of Recordi	ng:		
g) [	Agricultural	h) Mobile Home	Notes:			
i) [	Other	/		\	*	1
3. a) ٦	Total Value/Sales P	rice of Property:	\$129,90	0.00		
b) [	Deed in Lieu of For	eclosure Only (value of	(_\$			)
c) T	ransfer Tax Value:		\$129,90	0.00		
d) F	Real Property Trans	sfer Tax Due	\$507.00			
4. <u>If E</u>	xemption Claime	<u>d:</u>				
a.	Transfer Tax Exem	ption, per 375.090, Section	in:			
	Explain reason for			_		
_ 5. Par	5114 A Bud	ntage being transferred:	100 %			
375.060 informathe info claimed 10% of	and NRS 375.1 tion and belief, and rmation provided exemption, or oth the tax due plus in	lares and acknowledges, 10, that the information dican be supported by do herein. Furthermore, the her determination of additaterest at 1% per month. Severally liable for any additaterest.	provided is correct cumentation if called parties agree that ional tax due, may Pursuant to NRS 3	et to the bed upon to set disallowant result in a 875.030, the	est of substan ince of a penal	their itiate any ty of
Signatu	re Duathuli	Ey-	Capacity: <u>U</u>	gent		
Signatu		<u> </u>	Capacity:	<u> </u>		
<u>SE</u>	LLER (GRANTOR	The state of the s	BUYER (GRAN		RMATI	<u>ON</u>
	(REQUIR		•	QUIRED)		
	me: Steven J. Sil		Print Name: The			
	s: 70 Westview	Avenue	Address: 951 E	запою коа	<u> </u>	
City:	Dover DE	Zip: 19901	City: Pioche State: NV	7in:	89043	
State:		Zip: 19901 QUESTING RECORDING	<del></del>	<del></del> · -		,
1	First American ame: Company	n Title Insurance	File Number: 119-2			
Address		moad bodievard, outle				
City: L	as Vegas		State: NV	Zip: <u>89</u>		
	(AS A PUBLIC RE	CORD THIS FORM MAY	BE RECORDED/M	IICROFILMI	ED)	

STATE OF NEVADA

**DECLARATION OF VALUE** 

Assessor Parcel Number(s)