DOC # 0143842

08/16/2013 02:2

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: AE Book - 281 Page 0177

A.P.N. 006-041-48
R.P.T.T. \$EXEMPT # 5
Escrow No. 46284
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Christine Lozzi
1308 Colony Pine St.
Las Vegas, NV 89144

#### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CHRISTINE LOZZI, spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT J. LOZZI, a married man, as sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

#### SUBJECT TO:

1. Taxes for fiscal year:

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: August 8, 2013 CHRISTINE LOZZI            | 333                  | DALE A. O<br>Notary Public.<br>Appointment No<br>My Appt. Expir | State of <b>Nevada</b><br>0 06-107201-1 |
|--|----------------------|---|---|
| State of Nevusta                                 |                      | 1   |   |
| County of Chark                                  | } ss.<br>}           | ,   |   |
| This instrument was acknow<br>By CHRISTINE LOZZI | viedged before me on | August 10,2   | 013                                     |
| Signature: Notary Publi                          | 1. 192s              | _   | -                                       |

Page 1 of 2 Grant Bargain Sale Deed, Escrow No. 46284, Assessor Parcel Number: 006-041-48 (One Inch Margin on all sides of Document for Recorder's use Only)

### **Exhibit A**

File Number: 46284

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

## TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B& M.,

Section 2: The East Half (E ½) of the Southeast Quarter (SE ¼) of U.S. Government Lot Numbered Ten (10)

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 006-041-48



Page 2 of 2 Grant Bargain Sale Deed, Escrow No. 46284, Assessor Parcel Number: 006-041-48 (One Inch Margin on all sides of Document for Recorder's use Only)

# STATE OF NEVADA DECLARATION OF VALUE

## **DOC # DV-**143842

Official Record

| 1. Assessor Par      | rcel Number(s)  |              | FOR REC           | COR<br>Recording req           | uested Rv               |
|----------------------|---|--------------|-------------------|--------------------------------|-------------------------|
| a) 006-04            | 11-48   |              | Document/Ir       | COLL COUNTY TI                 | TLE COMPANY             |
| b)                   |   |              | Book              |                                | ln County - NV          |
| c)                   |   |              | Date of Reco      | Leslie Bou<br>ordi             | cher – Recorder         |
| d)                   |   |              | Notes:            | Page 1 of 1<br>Recorded By: A  | Fee: \$15.00<br>E RPTT: |
| 2. Type of Prop      | erty  |              |                   | Book - 281 pa                  | .ge- 0177               |
| a) X Vac             | ant Land b)   | Single Fa    | mily Residen      | ce                             | \ \                     |
| c) Con               | do/Twnhse d)  | 2-4 Plex     |                   |                                | \ \                     |
| e) Apa               | rtment Bldg. f)   | Commerc      | cial/Industrial   |                                | 7 /                     |
| g) Agri              | cultural h)   | Mobile Ho    | ome               |                                |                         |
| i) Othe              | er  |              |                   |                                |                         |
| 3. Total Value/S     | Sales Price of Property                                       |              |                   |                                | 0.00                    |
| Deed in Lieu         | of Foreclosure Only (Valu                                     | ue of Prop   | erty)             |                                |                         |
| Transfer Ta          | x Value   | < <          |                   | ) )                            | 0.00                    |
| Real Proper          | ty Transfer Tax Due:  |              |                   | )                              | \$0.00                  |
| 4. If Exemption      | Claimed;  |              |                   | / /                            |                         |
| a. Transfe           | r Tax Exemption, per NRS                                      | 375.090,     | Section: E        | xempt # 5                      |                         |
|                      | Reason for Exemption:   |              | eding to Spo      |                                | erest                   |
|                      | st: Percentage being trans<br>leclares and acknowledges,      |              | nalty of perium   | 100 %<br>v. pursuant to NRS 37 | 5.060 and NRS           |
| 375.110 that the in  | formation provided is correct                                 | to the bes   | t of their inforn | nation and belief, and c       | an be supported         |
|                      | f called upon to substantiate<br>mption or other determinatio |              |                   |                                |                         |
| lue plus interest at |   | 1            | \ \               | · \ /                          |                         |
| owed.                |   | er sitali be | Jointy and se     | verally liable to ally a       | dullonal amount         |
| Signature:           | Christine &   | V221         |                   | Capacity: حيد يُن              |                         |
|                      |   | ).<br>       |                   |                                |                         |
| Signature:           | - Sylette D.  | ->> 70       |                   | Capacity Secu                  | X                       |
|                      |   |              |                   |                                |                         |
| SELLER (G            | RANTOR) INFORMATI   | ON           | BUYER             | (GRANTEE) INFOR                | RMATION                 |
| Print Name:          | CHRISTINE LOZZI   |              | Print Name        | ROBERT J. LOZZI                |                         |
| Address:             | 1308 Colony Pine St.  |              | Address:          | 1308 Colony Pine St            | ·                       |
| City/ST/Zip          | Las Vegas, NV 89144   |              | City/ST/Zip       | Las Vegas, NV 8914             | 4                       |
| COMP                 | ANY/PERSON REQUESTIN  | G RECOR      | DING (require     | d if not the Seller or B       | uyer)                   |
| Company Name:        | Cow County Title Co.  |              |                   | Escrow No. 46284               |                         |
|                      | P.O. Box 518  |              |                   |                                |                         |
|                      | 328 Main St.  |              |                   |                                |                         |
| Address:             | Pioche, Nevada 89043  |              |                   |                                |                         |