

Official Record

Recording requested By
MICHELLE OLIVER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$58.50

Recorded By: AE

Book- 281

Page- 0147

APN: 002-103-20

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Name: Michelle Oliver, Brett Spahan
Address: 3477 N. 2800 W.
City, State Zip Cedar City, Utah 84721
Phone: 435-590-7367



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clifford Pete and Beverly Peterson in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Michelle Oliver, Brett Spahan as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

Lot 19 in Sun Gold Manor, Unit No. 1, Panaca, Lincoln County, Nevada, Plat of which was recorded July 8, 1987, in the office of the Recorder of Lincoln County, Nevada as document No. 87204, Book 76 Page No. 30

Commonly Known as 1402 Wadsworth Road.

- Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on 16 August, 2013

Signature of Grantor (Clifford Peterson)

Signature of Grantor (Beverly Peterson)

Printed Name: Clifford Pete Peterson

Printed Name: Beverly Peterson

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on the 16 day of August, 2013 by Clifford Pete Peterson and Beverly Peterson

Notary Public (M. Howard)



My commission expires: Dec 10, 2015

STATE OF NEVADA
DECLARATION OF VALUE

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- 1. Assessor Parcel Number(s)
 - a. 002-103-20
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input checked="" type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 15,000.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 58.50

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *C. Peterson* Capacity: _____

Signature *Michelle Oliver* Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: C. Pete & Beverly Peterson

Address: P.O. Box 624

City: Panaca

State: Nevada Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michelle Oliver, Brett Spahan

Address: 3477 N. 2800 W.

City: Cedar City

State: Utah Zip: 84721

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Michelle Oliver Escrow # _____

Address: 3477 N. 2800 W

City: Cedar City State: Utah Zip: 84721