# The following Document contains no Personal Information as defined by NRS 603A.040

## AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIM(S) AND SITE(S)

#### TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intended or intends to hold the mining claim(s), mill site(s), and/or tunnel site(s) listed below from 12:00 p.m. on September 1 of the year before this affidavit was made and recorded, until 11:59 a.m. on September 1 of the year that this affidavit was made and recorded.

The claim map showing said claim(s) is filed in the LINCOLN

Official

Recording requested By JOHN R. NEFF

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$77.50 Page 1 of 3 Recorded By: AE RPTT Book- 281 Page-0124



RECORDER'S STAMP County records.

| Name of claim(s) or site(s):   | BLM Serial No(s):   |
|--|---|
| HILL TOP # 1   | NMC 1022094   |
| HILL TOP #2 - HILL TOP #3  | 1023939 -1023940  |
| HILL TOP # 4 - HILL TOP # 5  | 1023941 - 1023942   |
| HILL TOP # 6 - HILL TOP #7   | 1023943 - 1023944   |
|  |   |
| A total number of claims is being filed with this document.  | STATE OF V<br>COUNTY OF CLARE   |
| Name and mailing address of owner or claimant:  John R. Neff In  612 Overland Dn  Henderson NV 89002 | Subscribed and sworn to by  ALTOIN & MFFDL. ALA  (Owner, Claimant, Agent, or Lessee)  before me this  M'day of Augn1, 2013. |
| Dated this 14 day of AUGUST, 2013.   | MICHAEL FREED   |
| By Cowner, Claimant, Agent, or Lessee Signature  | NOTARY PUBLIC STATE OF NEVADA  My Commission Expires: 12-08-18  Certificate No: 12-9621-1                                   |
| Owner, Claimant, Agent, or Lessee Name (printed)   | NOTARY PUBLIC (Signature)   |

Form 3830-2 (November 2010)

#### ĸ **BUREAU OF LAND MANAGEMENT**

### **MAINTENANCE FEE WAIVER CERTIFICATION**

FORM APPROVED OMB NO. 1004-0114 Expires: August 31, 2013

#### SEE INSTRUCTIONS ON PAGE 2

- This small miner waiver is filed for the assessment year beginning on September 1, 2013 and ending on September 1, 2014
- 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2013.
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both,

| 7. The mining claims, mill or tunnel sites for which this waiver from payment of the |  |
|--|--|
| CLAIM OR SITE NAME   | BLM RECORDATION SERIAL NUMBER                |
| 1. HILL TOP # 1  | NMC 1022094                                  |
| 2. HILL TOP # 2  | NMC 1023939                                  |
| 3. HILL TOP # 3  | NMC 1023940                                  |
| 4. HILL TOP #4   | NMC 102 3941                                 |
| 5. HILL TOP #5   | NMC 1023942                                  |
| 6. HILL TOP # 6  | NMC 1023943                                  |
| 7. HILL TOP # 7  | NMC 1023944                                  |
| 8.   |  |
| 9.   |  |
| 10.  |  |
| The owner(s) (claimants) of the above mining claims and sites are:  AARCN MCSCS      |  |
| (Owner's Name - Please Print)  | (Owner's Signature)                          |
| 160 SKIPJAGE DE<br>(Owner's Mailing Address)   | HENDERSON NV 69015 (City) (State) (Zip Code) |
| (Owner's Maining Address)  | (City) (State)                               |
| John R. NEFF Tr  | LARMIN                                       |
| (Owner's Name - Please Print)  | (Owner's Signature)                          |
| 612 Overland Dr  | Henderson NV 89002 (City) (State) (Zip Code) |
| (Owner's Mailing Address)  | (City) (State) (Zip Code)                    |
|  |  |
| (Owner's Name - Please Print)  | (Owner's Signature)                          |
| (Owner's Mailing Address)  | (City) (State) (Zip Code)                    |
|  |  |
| (Owner's Name - Please Print)  | (Owner's Signature)                          |
| (Owner's Mailing Address)  | (City) (State) (Zip Code)                    |
| (0, 6, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  |  |

- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

FOR OFFICIAL USE ONLY

(Continued on page 3) (Form 3830-2, page 2)