0143822

Recording requested By LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV Recorder Leslie Boucher

Fee: \$18.00 RPTT

Page 1 of 5 Recorded By: LB

0116 Book - 281 Page -

APN:

012-220-02 and 012-220-11

Requested by:

Lincoln County Power District No. 1

Return to:

Lincoln County Power District No. 1

HC 74, Box 101

Pioche, Nevada 89043

Type of Document:

Electric Power Easement

#### **GRANT OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that Mr. Raymond Thompson (hereafter the Landowner), does hereby grant unto the Lincoln County Power District No. 1 (hereafter the District), a general improvement district of the State of Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the Landowner, situated in the County of Lincoln, State of Nevada, and more particularly described in Exhibit A, attached hereto and by reference made a part hereof (hereafter referred to as the Easement).

The District agrees that (1) this Easement is solely for the District's electric power distribution facilities, and (2) that the District shall schedule in advance any operation on the property of the Landowner so as minimize interference and impact on daily activity of the Landowner to the extent practical, emergency situations exempted.

The Landowner agrees this Easement grants the District the right to enter upon the Landowner's lands (1) to construct, repair, operate and maintain electric power distribution facilities within the Easement; and (2) to cut, trim, and control the growth of trees and shrubbery located within the boundaries of the Easement, which at the determination of the District may interfere with or threaten to endanger the operation and maintenance of the District's distribution facilities.

The Landowner agrees to not alter the property within the boundaries of the Easement in a manner that would (1) prevent the District's ability to access its facilities that are located on the Landowner's property; (2) result in conditions, including but not limited to clearances between power lines and other objects, that do not conform with the latest edition of the National Electric Safety Code.

The Landowner is the owner of the property within the above describe	d Easement subject to the
pre-existing conditions and lien of 10114	[insert name of Lien
Holder, or indicate "None" if there are no liens against said land) on said	l lands (hereafter the Lien
Holder). The Lien Holder is agreeable to the conditions established by this C	Frant of Easement and that
the Lien Holder understands that such conditions shall be recorded as permanent conditions that shall	
run with the land as indicated by the attached written Letter of Agreement from the Lien Holder.	

The District shall record this Easement with the Lincoln County Recorder and this Easement shall serve as a permanent and binding obligation and covenant of the landowners, be they current or future, until such time as the electrical facilities of the District are removed by the District from the lands within the Easement.

IN WITNESS WHEREOF, the Landowner hereby grants this Easement to the District as of this day of 19 Toly, 2013. hompson Printed Name Signature: Printed Name Signature: **ACKNOWLEDGEMENT** State of Nevada County of Lincoln , a Notary Public in and for the State and County, do hereby certify that Konymond Thompson the same individuals who executed the above and foregoing instrument, appeared before me this day in person and acknowledged that they executed the above instrument as a free and voluntary act. Given under my hand and Notary Seal this day of 19 12014, 2013. My Commission expires on \_ ALYSON HAMMOND NOTARY PUBLIC STATE OF NEVADA APPT No. 99-5313-11 MY APPT EXPIRES AUG 26, 2015



# ARTISAN LAND TRANSACTION ASSISTANTS, LLC

"Where Art & Measurement Science Assist"

### **EXHIBIT A**

LINCOLN COUNTY POWER DISTRICT NO.1 20-FEET WIDE & 35' DIAMETER POWER EASEMENT ACQUISITION FROM RAYMOND THOMPSON, 1001 RANCH PT. SECTION 26, T 2 S, R 67 E, M.D.M, LINCOLN CO., NEVADA

### Portion of APN: 012-220-02 AND 012-220-11

A land description as shown on the attached Exhibit B, included as an inseparable part hereof entitled "EXHIBIT B LINCOLN COUNTY POWER DISTRICT NO. 1 20' WIDE & 35' DIAMETER POWER EASEMENT ACQUISITION", consisting of one page hereinafter referred to as *Exhibit B*, herein established for the purpose of describing a Power Easement across, above and below a unique parcel of land that is bound within specific portions of the Southeast Quarter of Section 26, Township 2 South, Range 67 East, Mount Diablo Meridian, as delineated within that certain Serial Patent No. 1234342, issued by the United States of America, Buruea of Land Management, Reno Nevada Land Office on December 6, 1963, more particularly described as follows:

Commencing at the Section Corner common to Sections 26, 25, 35, and, 36, of the aforesaid Township and Range represented as a found 1.5" diameter aluminum monument inscribed "Artisan", "PLS 9677", "2013", and Cadastral Section designations, flush with ground in stone mound with t-post, said point rests North 89°43'21" East, a distance of 2,642.27 feet from the Quarter Section Corner common to Sections 26 and 35 as a found 1.5" diameter aluminum monument inscribed "Artisan", "PLS 9677", "2013", and Cadastral Section designations, flush with ground in stone mound with t-post; thence North 34°06'08" West, departing said Section Corner monument, a distance of 1,548.42 feet to the Point of Beginning of the aforementioned Power Easement in what is hereinafter described as the centerline of a 20-feet wide easement wherein same extends 10 feet on each sideline of the following described centerline; North 89°52'31" West, a distance of 420.45 feet to the parcel division line between APN 012-220-02 and APN 012-220-11; thence continuing said course, departing said division line, a distance of 230.58 feet to an angle point; thence South 16°26'16" West, departing aforesaid angle point, a distance of 350.15 feet to an angle point; thence South 04°36'17" West, departing aforesaid angle point, a distance of 536.65 feet to the Point of Terminus, all of which is also shown on said Exhibit B, included as an inseparable part hereof.

LINCOLN COUNTY POWER DISTRICT NO. 1 P.O. Box 33434, Las Vegas, NV 89133-3434

Office: (702) 233-3451

EASEMENT ACROSS APN: 012-220-02&11 Email: TWolf@ArtisanGroupUSA.com www.ArtisanGroupUSA.com Page 1 of 2

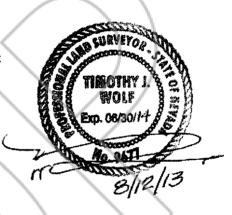


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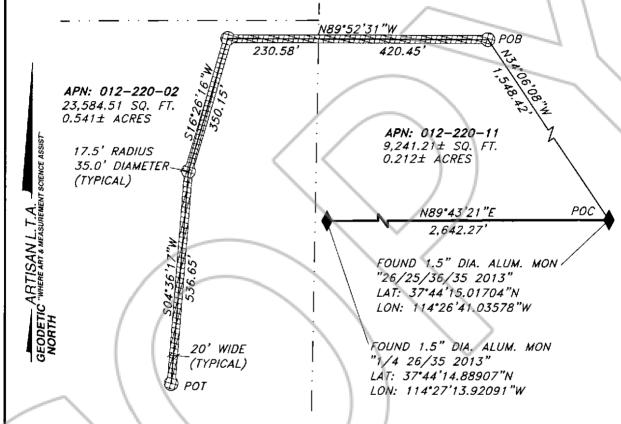
The Beginning, each Angle Point, and Terminus also include circular area of 17.50 feet radius (35.00 feet diameter) included within this easement for maintenance and erection of guy and other support infrastructure. Additionally, aforesaid sidelines of the aforementioned land description are to be lengthened or shortened to conform to the aforesaid angle points and radii while maintaining the established 20-feet wide Power Easement width. The land described above for the purpose of establishing a Power Easement contains approximately 9,241.21 square feet as impacts APN 012-220-11, and, 23,548.51 square feet as impacts APN 012-220-02, for a total of 32,825.72 square feet as calculated by computer determination methods.

Timothy J. Wolf Agent, Artisan Land Transaction Assistants, LLC Professional Land Surveyor Nevada License Number 9677

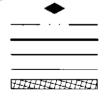


### **EXHIBIT B**

LINCOLN COUNTY POWER DISTRICT NO. 1 20' WIDE & 35' DIAMETER POWER EASEMENT ACQUISITION PT. SOUTHEAST QUARTER, SECTION 26, T 2 S, R 67 E, M.D.M. PAGE 1 OF 1



### MONUMENTATION AND RELATED EXHIBIT SYMBOLS



1.5" DIAMETER ALUMINUM MONUMENT "PLS 9677 ARTISAN".
SURVEYED DIVISION LINES PER ASSESSORS PARCEL NUMBER
CADASTRAL MONUMENT SPATIAL RELATIONSHIP LINES.
POWER UTILITY EASEMENT CENTERLINE PER THIS LAND DESCRIPTION.
POWER UTILITY EASEMENT SIDELINE PER THIS LAND DESCRIPTION.
20' WIDE & 35' DIA. POWER EASEMENT PER THIS LAND DESCRIPTION.



Artisan Land Transaction Assistants, LLC P.O. Box 33434, Las Vegas, NV 89133 (702) 233-3451 www.ArtisanGroupUSA.com

### ADDITIONAL REFERENCES

1873 PLAT & FIELD NOTES BY GENERAL LAND OFFICE. SERIAL PATENT NO. 1234342 DEC. 6, 1963, BUREAU OF LAND MGMT.
REPUTED OWNER INFORMATION LINCOLN COUNTY RECORDER DATABASE:http://ibm1.tincolnnv.com:1401/cgi-bin/diw200
GEOGRAPHIC DATUM: NAD83 NGS 2002 OBTAINED THROUGH DUAL FREQUENCY GPS USING OPUS: http://www.ngs.noga.gov