

DOC # 0143807

08/12/2013

11:14 AM

Official Record

Recording requested By
SERVICE LINK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$44.00

Page 1 of 6

RPTT:

Recorded By: LB

Book- 281 Page- 0001

APN# 11-210-12

Recording Requested by:

Name: Servicelink

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

When Recorded Mail to:

Name: Servicelink

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

Mail Tax Statement to:

Name: Wells Fargo Home Mortgage

Address: P.O. Box 11758

City/State/Zip: Newark, NJ 07101



0143807

(for Recorder's use only)

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:
_____ (State specific law)

Meredith Williams
Signature

Reject Resolution
Title

Meredith Williams
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



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Page 82

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MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

This Instrument Prepared By:

SANDRA P. CONTRERAS

Preparer's Name

1616 W 17TH ST, FLOOR 1

Preparer's Address 1

TEMPE, AZ 852816217

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: LKC

NMFL # 7111 (MAHA) Rev 2/4/2008





0143807

LYLE KENT CONNELL

[type the name of each Homeowner signing this Affidavit]:
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1993	SCHULT HOMES	NA NA	076 x 028
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
B247675A		B247675B		
Serial No.		Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

900 WEST RANCH RD, HIKO, LINCOLN, NV 89017
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE TITLE - AS EXHIBIT "A"

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home: **[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**
 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
- 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 23 day of

May, 2013

Lyle Kent Connell
Homeowner #1 (SEAL)
LYLE KENT CONNELL

Witness

Homeowner #2 (SEAL)

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF Nevada)
) ss.:
COUNTY OF Lincoln)

On the 23 day of May in the year 2013
before me, the undersigned, a Notary Public in and for said State, personally appeared

LYLE KENT CONNELL

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Randolph Day
Notary Signature

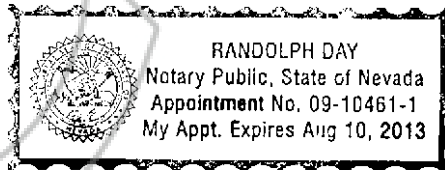
Randolph Day
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Lincoln

My Commission expires: August 10, 2013

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Legal Description

ALL THAT PARCEL OF LAND IN CITY OF ALAMO, LINCOLN COUNTY, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS: A PARCEL OF LAND SITUATED IN THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B & M., DESCRIBED AS FOLLOWS, TO-WIT;

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32, AND THENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 870 FEET;

THENCE RUNNING NORTH 0 DEG 30' 50" WEST, A DISTANCE OF 400 FEET TO A POINT;

THENCE RUNNING SOUTH 66 DEG 13' 45" WEST, A DISTANCE OF 946.51 FEET TO THE PLACE OF BEGINNING.

BY FEE SIMPLE DEED FROM LYLE KENT CONNELL AS SET FORTH IN DEED BOOK 111, PAGE 660 DATED 11/08/1994 AND RECORDED 12/09/1994, LINCOLN COUNTY RECORDS, STATE OF NEVADA.

SUBJECT PROPERTY COMMONLY KNOWN AS: 900 WEST RANCH RD , HIKO NV 89017

Tax/Parcel ID: 11-210-12