	Official Recording requested By
APN 2-143-09	TARA SIMKINS Lincoln County - NV Leslie Boucher - Recorder
AIN ~ 795 09	Leslie Boucher - Recorder Fee: \$42.00 Page 1 of 4 RPTT: Recorded By: LB
APN	Book- 281 Page- 0045
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Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, include submitted for recording does not contain the social security number, driver's	
number, or any "Personal Information" (as defined by NRS 603A.040) of any 239B.030)	person or persons. (Per NRS
I, the undersigned hereby affirm that the attached document, include	ing any avhihite harahy
submitted for recording does contain the social security number, driver's lice	nse or identification card
number, or any "Personal Information" (as defined by NRS 603A.040) of a poby law: (State specific law)	erson or persons as required
(State specific law)	
	\
Signature Title	
Print Co. Ob. 12	
$\frac{8 \cdot 9 - 13}{\text{Date}}$	
Date	
<u>~</u>	
Grantees address and mail tax statement:	
P.O. B CX 449	
Panaca, NU 89042	

DOC # 0143801

Record

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	the party of the first par
	the party of the second par
	of the first part, in consideration of the sum of
Ten (10) dolla awful money of the United States of Americ arty of the second part, the receipt wh trant, bargain, and sell unto the said party	ca, to her in hand paid by the sain sereof is hereby acknowledged, do.e.s. by these presen of the second part, and to her and the
thecertai	n lot, pieces or parcel.s of land situate i
Town of Panaga	County of Lincoln
State of Nevada	, and bounded and described as follows, to-wi
SEE EXHIBIT "A"	
<u> </u>	nts, and appurtenances thereunto belonging or appertainind remainders, rents, issues, and profits thereof.
On Have and to Hald the sourt. Yof the second part, and to he	aid premises, together with the appurtenances, unto the sa
In Witness Wherent the	said partyof the first part hashereunto s
Signed and Delivered in the Presence c	
Margary H. Jones	Chlow Smikins

CARLISLE'S FORM NO. 464-DEED-BARGAIN AND SALE-SHORT FORM.

STATE OF NEVADA

SS.

COUNTY OF LINCOLN

On this 10th day of September, A.D. 1994, before me, Margaret H. Jones, a Notary Public in and for said County, personally appeared Chloe W. Simkins, known to me to be the person described in and who executed the foregoing instrument, who duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Notary Public

The first product of the control of

Commission expires July 30, 1996.

- Parcel 1: Beginning at a point 26 feet South of the Northeast corner of Lot Numbered Two (2) in Block Numbered Fifteen (15) said point of beginning being on the East boundary line of said lot, thence running South along said East boundary a distance of 212 feet, thence at right angles West 90 feet, thence running at right ! angles North 168 feet, thence at right anglesEast 10 feet, thence at right angles North 44 feet, thence at right angles East 80 feet to the place of beginning, and being all situate in the Lob numbered Two (2) in Block numbered Fifteen (15) in the Town of Panaca, Lincoln County, Nevada, together with any and all improvements situate thereon. EXCEPT that part of said property hereto fore conveyed to Edna Merle Free by Instrument No. 69774, recorded September 17, 1980, book 39, page 445, of the Official Record of Lincoln County, Nevada.
- Parcel 2: Commencing at a point 80 feet West of Northeast corner of Lot 2, in Block 15, in the Town of Panaca, Nevada, running thence at right angles South a distance of 70 feet thence running at right angles West a distance of 10 feet, thence running at right angles South a distance of 65 feet to the truepoint of beginning, thence running at right angles West a distance of 10 feet, thence running at right angles South 93 feet, thence running at right angles East 10 feet, thence funning at right angles North 93 feet to the true point of beginning.

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Official Record

Recording requested By TARA SIMKINS

STATE OF NEVADA Lincoln County - NV DECLARATION OF VALUE FORM Leslie Boucher - Recorder 1. Assessor Parcel Number(s) a) 2-143-09 of i Page 1 Fee: \$42.00 RPTT: Recorded By: LB b) Book- 281 Page- 0045 c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d)[2-4 Plex Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural Mobile Home g) h) Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Mother leaving/givens to daughter 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity ____ Signature C Capacity _____ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name: Chloe Simkins Print Name: Tara Sinkins Address: P.O. Box UUa Address: P.O. Box 449 City: Panaca City: Panaca State: NV State: <u>NV</u> Zip: 8904 Z COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

State: Zip:

Address:

City: