001-054-01902 01-053-01:02

A.P.N.: File No:

151-2446561 (JH)

R.P.T.T.:

\$0.00 C

0143783

Record Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher Page 1 Fee: \$15.00

Recorded By: LB RPTT: 0712 Book- 280 Page-



When Recorded Mail To: Mail Tax Statements To: Sozo Youth Sanctuary Foundation, Inc. 27760 Highway 141 Unaweep Canyon, CO 81527

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marshall S. Ashcraft, Inc.

do(es) hereby GRANT, BARGAIN and SELL to

Sozo Youth Sanctuary Foundation, Inc., a Colorado corporation

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

LOTS 8 THROUGH 24, IN BLOCK 46 AND LOTS 1 THROUGH 20, IN BLOCK 47, IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, AS SAID LOTS AND BLOCKS ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY NEVADA.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/17/2013

Marshall S. Ashcraft, Inc.

By: Frederick O. Bolton, President

STATE OF

COLORADO

COUNTY OF

ss.

.

This instrument was acknowledged before me on 2

5/20/13

by Marshall S. Ashcraft,

By: Frederick O. Bolton, Its: President

landa Tolhlenyo

Notary Public / C/

(My commission expires: \(\frac{\omega}{18/16} \)

WANDA L. SCHLENVÖGT STATE OF COLORADO NOTARY PUBLIC NOTARY ID #19964016243 My Commission Expires September 18, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 17, 2013** under Escrow No. **151-2446561**.

DOC # DV-143783

08/06/2013

Ø8:15 AM

Official Record

Lincoln County - NV

Leslie Boucher - Recorder

Recording requested By FIRST AMERICAN TITLE

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Page 1 of 1 Fee: \$15.	øø.
	001-053-01	Recorded By: LB RPTT:	
	001-053-02	Book- 280 Page- 0712	
	001-054.01	\ \	
a)_	001-054-03-	\ \	
2.	Type of Property		
a)	Vacant Land b) X Single Fam. Res	s. FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:	L.
g)	Agricultural h) Mobile Home	Notes: Consent form on file	1
i)			- 1
3.	a) Total Value/Sales Price of Property:	\$0.00	Marian.
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)	
	c) Transfer Tax Value:	\$0.00	
	d) Real Property Transfer Tax Due	\$0.00	
4.	If Exemption Claimed:	\ \ /	
	a. Transfer Tax Exemption, per 375.090, Section	ion: 1	
	b. Explain reason for exemption: transfer from	subsidiary to parent company	
5.	Partial Interest: Percentage being transferred:	160 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	ormation and belief, and can be supported by do	ocumentation if called upon to substantiate	
	information provided herein. Furthermore, th		
	imed exemption, or other determination of addi		
105	% of the tax due plus interest at 1% per month.	Pursuant to NRS 3/5.030, the Buyer and	1
	ler shall be jointly and severally lable for any add		2-7
_	nature: 157	Capacity 11/1/15	/
Sig	nature:	Capacity: /	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)	
Dri	nt Name: Marshall S. Ashcraft, Inc.	Sozo Youth Sanctuary	
	dress: 29171 Highway 11	Print Name: Foundation, Inc. Address: 29171 Highway 11	
	Λ		
City		City: Whitewater	
Sta		State: <u>CO</u> Zip: <u>81527</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
D-'	First American Title Insurance	F1 11 454 044055	
798	nt Name: Company	File Number: 151-2446561 JH/JH	
-	dress 526 Idaho Street y: Elko	- State: NV 7: 90904	
UIC)		State: NV Zip: 89801	
Name of the local division in the local divi	(AS A PUBLIC RECORD THIS FORM MAY	T DE KECOKDED/MICKOFILMED)	