**DOC #** 0143774

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Official Record

Recording requested By

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPTT: \$452.40

Page 1 Recorded By: LB

Book- 280 Page- 0664

006-071-13 A.P.N. R.P.T.T. \$452.40 45825 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: H. Craig Cloward HC 74 Box 262-5

Pioche, NV 89043

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DUSTIN L. COLE AND PENNY L. COLE, Trustees or Successor Trustee(s) of the COLE FAMILY TRUST, dated January 23, 2012 and DARRIN COLE, a married man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to H. CRAIG CLOWARD, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

1. Taxes for fiscal year:

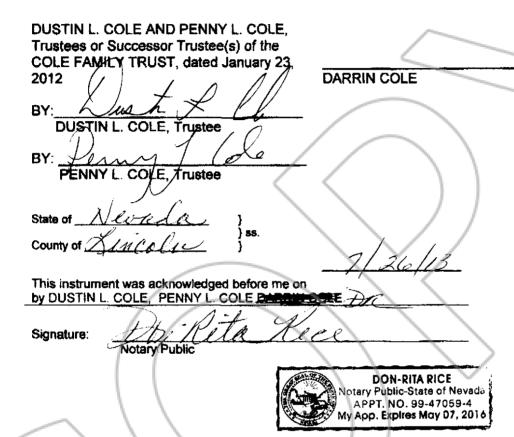
2. Reservations, restrictions, conditions, rights rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 24, 2013.

THIS Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

Page 1 of 3 Grant Bargain Sale Deed, Escrow No. 45825, Assessor Parcel Number: 006-071-13 (One Inch Margin on all sides of Document for Recorder's use Only)



DUSTIN L. COLE AND PENNY L. COLE, Trustees or Successor Trustee(s) of the COLE FAMILY TRUST, dated January 23, 2012

DARRIN COLE

BY:\_\_\_\_\_\_\_DUSTIN L. COLE, Trustee

BY: PENNY L. COLE, Trustee

State of Utoh }s

This instrument was acknowledged before me on by DUSTIN L. GOLE, PENNY L. COLE DARRIN COLE

Signature:

Notary Public

7/26/13



NOTARY PUBLIC
HEATHER URSUL A SCHULTZ
Commission No. \$11189
Commission Expires
AUGUST 11, 2015
STATE OF UTAH

#### **Exhibit A**

File Number: 45825

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

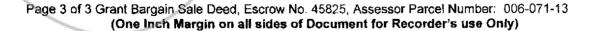
#### **UPPER BETTY'S**

A parcel of land in the Northwest Quarter (NW ¼) of Section 5 Township 2 North, Range 70 East, and the Southwest Quarter (SW ¼) of Section 32, Township 3 North, Range 70 East, M.D.B& M., which property is bounded by an existing fence, and more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded December 29, 2010 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 36 as File No. 137498 Lincoln County, Nevada Records.

Together with an ACCESS EASEMENT FOR INGRESS AND EGRESS as conveyed by a Grant recorded June 21, 2013 in Book 280 of Official Records, page 25 as File No. 143580 Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 006-071-13



# **DOC # DV-**143774

08/05/2013

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## Official Record

Recording requested By COW COUNTY TITLE

| TATE OF NE   |  |   |  |  | Lincoln County – N  |  |
|--|--|---|--|--|---|--|
|  | N OF VALUE<br>arcel Number(s)  |   | FOR RECORDE  | P'S OF   | Leslie Boucher - Recor                                    |  |
|  | 71-13  |   | Document/Inst  |  | Page 1 of 1 Fee: \$17.0                                   |  |
| b)   |  | •   | Book   | , contraction  | Recorded By: LB RPTT: \$452.<br>Book-280 Page-0664        |  |
| c)   |  |   | Date of Record   | lina:  | Page 10004  |  |
| d)   |  | -   | Notes:   | y  |   |  |
|  |  |   | 140103.  |  | <del></del>   |  |
| Type of Pro  | · · ·  | باسماد  | - Family Davider   |  |   |  |
| · <del>  </del>  | ·  | -   | le Family Residence  |  |   |  |
| c) Co  | ondo/Twnhse d) 2   | 2-4 P   | lex  |  |   |  |
| e) Ap  | artment Bldg. f) (   | Comr  | mercial/Industrial   | The state of the s |   |  |
| g) X Ag  | ricultural h) N  | Mobil   | e Home   | -  |   |  |
| <b>⊢</b> ⊣   | her  |   |  |  |   |  |
| ′ L  | · · · · · · · · · · · · · · · · · · ·  | 7   |  | 1  | 0445 005 00   |  |
|  | /Sales Price of Property<br>ieu of Foreclosure Only (Valu  | o of  | Bronartu\ (  |  | \$115,885.00  |  |
| Transfer 1   | - ·  | e Oi  | riopeny) (_  | -  | \$115,885.00  |  |
|  | erty Transfer Tax Due:   |   | / / -  |  | \$452.40  |  |
| If Exemption   | •  |   | 1 1-   |  | Ψ 102.10  |  |
|  | sfer Tax Exemption, per NRS  | 3 375   | 090 Section:   | Y /  |   |  |
|  | ain Reason for Exemption:  | The Road of the Local Division in which the Local Division is not to the Local Division in the Local Division |  |  |   |  |
| -  | est: Percentage being transf   | errec   | d: 100 %   | / /  |   |  |
| supported the supported the supported the substitution of the supported to the supported the support | at the information provided is<br>by documentation if called<br>e disallowance of any claime<br>benalty of 10% of the tax due<br>RS 375,030, the Buyer and<br>unt owed | upor<br>ed ex-<br>plus  | n to substantiat<br>emption or other<br>interest at 1% po<br>iller shall be jo | e the informer determiner month.  pintly and   | ormation provided herein.<br>ation of additional tax due, |  |
| Signature:   | Nam Co   | <u> </u>  | /_/  | Capacity:  |   |  |
|  |  |   |  |  | <b>.</b>  |  |
| Signature:   |  |   |  | Capacity:  | Buyer/Grantee   |  |
| ELLED (OF  | ALITOD, INCODMITTON  |   | Silver (or   |  | NECOMATION  |  |
| ELLER (GI  | RANTOR) INFORMATION  |   | BUYER (GR  |  | INFORMATION   |  |
|  | the COLE FAMILY TRUST, dated January 23, 2012 and  |   |  | H. CRAIG   | CLOWARD   |  |
| rint Name:   | DARRIN COLE  | 4   | Print Name:  |  |   |  |
| ddress:  | P O Box 246  |   | Address:   | HC 74 Bo   | × 262-5   |  |
| City/State/Zip   | Pioche, NV 89043   |   | City/State/Zip Pioche,   |  | V 89043   |  |
|  |  | _   | •  |  |   |  |
|  | ERSON REQUESTING R   |   |  |  |   |  |
| Company Nar  |  | ).  | Es   | crow No  | 45825   |  |
| A all the same   | P.O. Box 518   | 40  |  |  |   |  |
| Address:   | Pioche, Nevada 890   | 43  |  |  |   |  |

STATE OF NEVADA