DOC # 0143773

08/05/2013

Ø3:55 PM

Recording requested By

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT:

Page 1 Recorded By: LB

Book- 280 Page-

0662

A.P.N. 006-071-13 R.P.T.T. Exempt #5 45825 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: CINDY COLE 5760 Minden Drive Salt Lake City, UT 84121

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CINDY COLE, spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DARRIN COLE, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

Taxes for fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits_thereof.

Dated: July 25, 2013

CINDY COLE

State of 1

This instrument was acknowledged before me on

By CINDY COLE

Signature:

Notary Public

1/26/13

NOTARY PUBLIC ATHER URSULA SCH

Page 1 of 2 Grant Bargain Sale Deed, Escrow No. 45825, Assessor Parcel Number: 006-071-13

(One Inch Margin on all sides of Document for Recorder's use Only)

Exhibit A

File Number: 45825

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

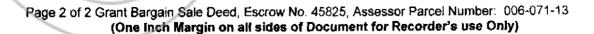
UPPER BETTY'S

A parcel of land in the Northwest Quarter (NW 1/4) of Section 5 Township 2 North, Range 70 East, and the Southwest Quarter (SW 1/4) of Section 32, Township 3 North, Range 70 East, M.D.B& M., which property is bounded by an existing fence, and more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded December 29, 2010 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 36 as File No. 137498 Lincoln County, Nevada Records.

Together with an ACCESS EASEMENT FOR INGRESS AND EGRESS as conveyed by a Grant recorded June 21, 2013 in Book 280 of Official Records, page 25 as File No. 143580 Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 006-071-13



DV– 143773

Record

STATE OF NEVADA **DECLARATION OF VALUE**

Address:

Pioche, Nevada 89043

Recording requested By COW COUNTY TITLE FOR RECORDS 1. Assessor Parcel Number(s) Lincoln County - NV Document/Instrum 006-071-13 Leslie Boucher – Recorder Book b) Page 1 ωf Fee: \$40.00 Recorded By: LB RPTT -Date of Recording c) Book- 280 Page- 0662 d) Notes: 2. Type of Property Single Family Residence Vacant Land b) a) 2-4 Plex C) Condo/Twnhse d) Commercial/Industrial Apartment Bldg. f) e) g) Agricultural h) Mobile Home i) Other 0.00 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (Value of Property) Transfer Tax Value \$0.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375,090, Section: Exempt # 5 Wife deeding to Husband, releasing her interest Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount Signature: Capacity: Capacity GRANTEE Signature: SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION Print Name: Print Name DARRIN, COLE CINDY COLE Address: 5760 Minden Drive Address: 5760 Minden Drive City/ST/Zip Salt Lake City, UT 84121 City/ST/Zip Salt Lake City, UT 84121 COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Company Name: Cow County Title Co. Escrow No. 45825 P.O. Box 518