

**Official Record**

Recording requested By  
COW COUNTY TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: AE  
Book- 280 Page- 0615

A.P.N. # 004-031-13  
Escrow No. 45524  
Recording Requested By:  
Cow County Title Co.  
When Recorded Mail To:  
Silver State Schools Credit Union  
4221 MCLEOD DRIVE  
LAS VEGAS, NV 89121



**PARTIAL RECONVEYANCE**

SILVER STATE SCHOOLS CREDIT UNION, a Nevada State Chartered Credit Union, as Trustee under Deed of Trust dated August 14, 2001, executed by LELAND E. NELSON and CONNIE NELSON, husband and wife, as Joint Tenants, Trustor(s) and recorded on August 21, 2001, as File No. 116819, in Book 157/page 419 in the office of the Recorder of Lincoln County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

In Witness Whereof, SILVER STATE SCHOOLS CREDIT UNION, a Nevada State Chartered Credit Union as Trustee, has caused its corporate name and seal to be affixed by its , thereunto duly authorized

VP/Chief Lending Officer

Dated: 7/17/2013



SILVER STATE SCHOOLS CREDIT UNION,  
A Nevada State Chartered Credit Union

BY: [Signature]

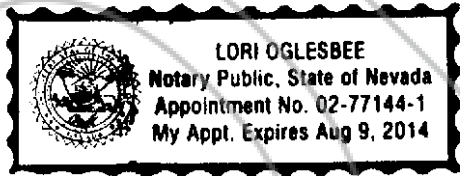
**Steve VanSickler**  
**VP/Chief Lending Officer**  
**Silver State Schools CU**

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on this 18th day of July, 2013

by Steve VanSickler

Signature: [Signature]  
Notary Public





**EXHIBIT "A"**

Order No.: 45524

The land referred to in this policy is situate in the State of Nevada, County of Lincoln, and is described as follows:

That portion of the South Half (S1/2) of Lot 2 in Block 44 in the Town of Alamo, Nevada and being described as follows:

Beginning at the Southwest corner of the said Lot 2 and running East 247.5 feet; thence running North 123.75 feet; thence running West 147.5 feet; thence running South 60 feet; thence running West 100 feet; thence running South 63.75 feet to the Place of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded September 22, 1983 in Book 57 of Official Records, page 91 as File No. 78746 Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2012 - 2013: 004-031-13