# AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

### TO ALL WHOM IT MAY CONCERN:

The undersigned, SCONDING DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 201 for the following unpatented mining claim(s) generally located in the following sections(s):

# DOC # 0143757

08/01/2013

01:50 PM

Official Recording requested By STEVE JENSEN

al Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.50** RPTT:

NOTARY PUBLIC
Suggested Form - Nevada Division of Minerals (REV. 3/1/2003 LV)

Nevada Proof of Labor, 30 USC Sec. 28 - NRS \$17,230

Page 1 of 2 Recorded By: AE

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| ÷   | RECORDER'S STAMP   |
|---|--|
| JENSEN GOLD ITTU  | Township Range Meridian  |
|   | ne and mailing address of owner or claimant:  N 847150. 2385 W WEST TOLDAN UT &                          |
| The work consisted of ROAD UP   | GRADE 1 CLAFMS   |
| The work described above was performed at the follow  | ving locations: PENN SYLVANTA CAWAN  |
| Said work was performed between   | and, I.Z. A total of more than   |
| performing the work or equivalent value added   | STATE OF <u>(stah</u><br>COUNTY OF <u>Sait Lake</u>  |
| All of the aforesaid unpatented mining claims are   | Subscribed and sworn to by   |
| contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims. | before me this 29th day of July , 20/3.  |
| Dated this 29 day of JULY 20/3  By Survey Claimant, Agent, or Lessee Signature,   | JORDAN CLARK  Notary Public State of Utah  My Commission Expires on:  March 30, 2016  Comm Number 654115 |
| STEVEN SENSEN Owner, Claimant, Agent, or Lessee Name (printed)  | Jan lui  |

Form 3830-2 (November 2010)

#### DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## **MAINTENANCE FEE WAIVER CERTIFICATION**

FORM APPROVED OMB NO. 1004-0114

Expires: August 31, 2013

#### SEE INSTRUCTIONS ON PAGE 2

- This small miner waiver is filed for the assessment year beginning on September 1, 2013 and ending on September 1, 2014
- The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2013
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver,
- The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

| 7. The mining claims, mill or tunnel sites for which this waiver from paymen | t of the maintenance fees is requested are: |   |            |  |
|--|---|---|------------|--|
| CLAIM OR SITE NAME   | BLM RECO                                    | BLM RECORDATION SERIAL NUMBER           |            |  |
| 1. JENSEN GOLD HTLL  | NMC   | 802211                                  |            |  |
| 2.   |   |   |            |  |
| 3.   |   |   | \ / /      |  |
| 4.   |   |   |            |  |
| 5.   |   |   |            |  |
| 6.   |   |   |            |  |
| 7.   |   |   | ····       |  |
| 8.   |   |   |            |  |
| 9.   |   | -                                       |            |  |
| 10.  |   | - · · · · · · · · · · · · · · · · · · · |            |  |
| The owner(s) (claimants) of the above mining claims and sites are:           | 1 1 1 3                                     |   |            |  |
| .  | 1 1   |   |            |  |
| STEVEN JEWSEN  | Strit                                       | m. X                                    | us dr      |  |
| (Owner's Name - Please Print)  | (Owner's                                    | s Signature)                            | 0000       |  |
| 847150. 2385 W. W. JOHUNN U  | 17. 84088                                   | . •                                     |            |  |
| (Owner's Mailing Address)  | (City)                                      | (State)                                 | (Zip Code) |  |
|  | //  |   |            |  |
| (Owner's Name - Please Print)  | (Owner's                                    | s Signature)                            |            |  |
| (Owner's Mailing Address)  | (City)                                      | (State)                                 | (Zip Code) |  |
| JORDAN CLARK<br>Notary Public State of Ut                                    | oh Dear en                                  |   |            |  |
| (Owner March 30, 2016<br>Comm. Number: 65411                                 | Owner's                                     | s Signature)                            |            |  |
| (Owner's Mailing Address)  | (City)                                      | (State)                                 | (Zip Code) |  |
|  |   |   |            |  |
| (Owner's Name - Please Print)  | (Owner's                                    | (Owner's Signature)                     |            |  |
| (Owner's Mailing Address)  | (City)                                      | (State)                                 | (Zip Code) |  |
| Continued on page 2)   | (5-7)                                       | (5,000)                                 | (21p 0000) |  |