

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 280 Page- 0545



APN 002-132-07

APN _____

APN _____

Deed

Title of Document

This document is being rerecorded
to correct vesting.

Grantee information should have
read Trevor James Bazil and
Dixie Lee Ann Bazil

Grantees address and mail tax statement:



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain & Sale Deed now on file in this office, in Book 278 of Official Records Page 610-611 as Document Number 0143197

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Tuesday, July 30, 2013 at 8:35 AM

Leslie Boucher

Leslie Boucher Recorder

[Signature]

Amy Elmer Deputy Recorder



0143742

DOC # 0143197

05/20/2013 04:32 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$643.50 Recorded By: AE
Book- 278 Page- 0610



0143197

A.P. No. 002-132-07
Escrow No. 116-2445177-dp/LJR
R.P.T.T. \$643.50

WHEN RECORDED RETURN TO:

Trevor Bazil and Dixie Bazil
P.O. Box 136
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Trevor Bazil and Dixie Bazil
P.O. Box 136
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

America First Federal Credit Union, fka Moapa Valley Federal Credit Union

do(es) hereby *GRANT, BARGAIN and SELL* to

Trevor Bazil and Dixie Bazil, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT CERTAIN LOT SITUATED IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, BEING A PORTION OF BLOCK 56 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 21, 2004 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 94 AS FILE NO. 123542, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH THE EASTERLY 15 FEET OF LOT 4 OF FINAL MAP FOR FIRST PHASE SUBDIVISION OF BLOCK 56 RECORDED FEBRUARY 28, 1980 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 152 AS FILE NO. 67637, LINCOLN COUNTY, NEVADA RECORDS.

NOW KNOWN AS PARCEL 1 OF THAT CERTAIN RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT MAP RECORDED SEPTEMBER 20, 2005 IN BOOK C OF PLATS PAGE 134 AS FILE NO. 125224 LINCOLN, COUNTY, NEVADA RECORDS.

Subject to:

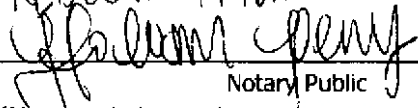
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



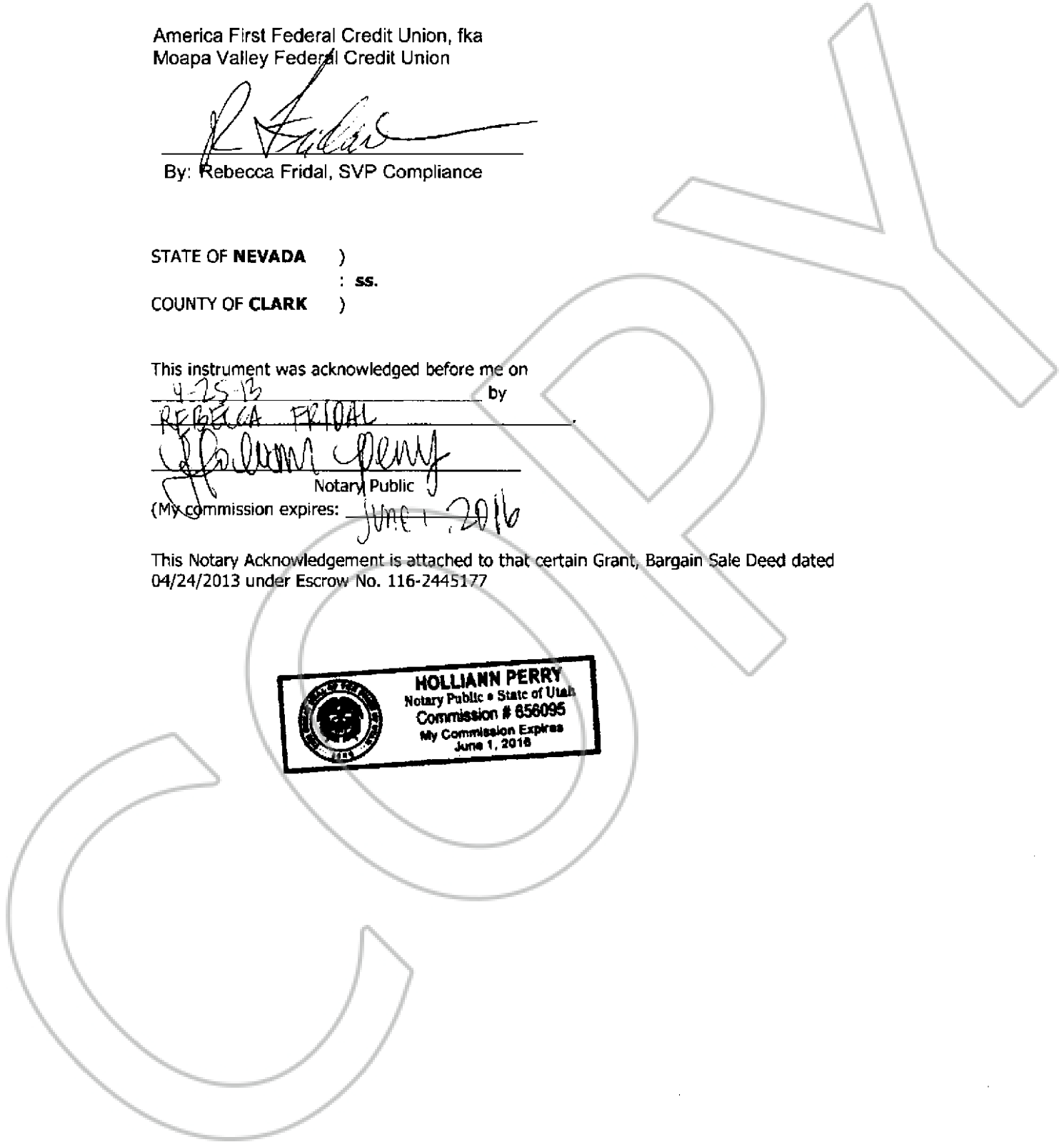
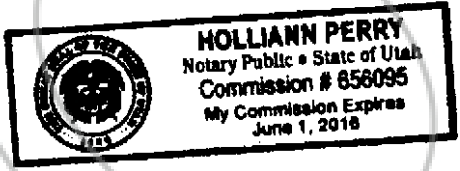
America First Federal Credit Union, fka
 Moapa Valley Federal Credit Union


 By: Rebecca Fridal, SVP Compliance

STATE OF NEVADA)
) : ss.
 COUNTY OF CLARK)

This instrument was acknowledged before me on
4-25-13 by
REBECCA FRIDAL

 Notary Public
 (My commission expires: JUNE 1, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
 04/24/2013 under Escrow No. 116-2445177



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

- 1. Assessor Parcel Number(s)
 - a) 002-132-07
 - b) _____
 - c) _____
 - d) _____

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
Book-280 Page-0545

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>paid RPTT on doc # 143742</u>	

- 3. Total Value/Sales Price of Property \$ 1165,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 1165,000.00
- Real Property Transfer Tax Due \$ 1043.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 3
 - b. Explain Reason for Exemption: Correcting vesting

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: America First Fed Credit Union

Address: PO Box 9199

City: Carson

State: NV Zip: 89409

Print Name: TREVOR JAMES BAZIL / DIXIE Lee Ann Bazil

Address: PO Box 136

City: Carson

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FIRST AMERICAN TITLE Escrow #: 114-2445177

Address: 2490 FASCO WARD PARKWAY SUTTERTON

City: HENDERSON State: NV Zip: 89074