



A.P. N.: 003-092-12
Escrow No.: 18017 / 18017
R.P.T.T.: \$195.00

**WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:**

Juan Ignacio Torrealday
540 Lincoln Street
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED
(MAY BE SIGNED IN COUNTER-PART)**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Donald Lee Bradshaw, Jr. and Rhonda Bradshaw, husband and wife as joint tenants, as to an undivided 1/4 interest; Lynn Wood, an unmarried woman, as to an undivided 1/4 interest; Jack Loren Bradshaw and Sue Bradshaw, husband and wife as joint tenants, as to an undivided 1/4 interest; and Luke Bradshaw and Galeen Bradshaw, husband and wife as joint tenants, as to an undivided 1/4 interest, all as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to
Juan Ignacio Torrealday and Jaime Lee Torrealday, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-17-13

Donald Lee Bradshaw, Jr.
Donald Lee Bradshaw, Jr.

Rhonda Bradshaw
Rhonda Bradshaw

Jack Loren Bradshaw
Jack Loren Bradshaw

Sue Bradshaw
Sue Bradshaw

Luke Bradshaw
Luke Bradshaw

Galeen Bradshaw
Galeen Bradshaw

Lynn Wood
Lynn Wood

SEE ATTACHED NOTARY
ACKNOWLEDGMENTS - GBSD



**ATTACHED NOTARY ACKNOWLEDGMENTS -
GBSD FILE 18017**

State of Nevada }
County of Lincoln } ss:

On 17 July 2013
Before me, a Notary Public, personally appeared
Donald Lee Bradshaw, Jr. and Rhonda Bradshaw
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: 20 mar. 2015 Crystal Budreau
Notary Public



State of Nevada }
County of Lincoln } ss:

On 17 July 2013
Before me, a Notary Public, personally appeared
Jack Loren Bradshaw and Sue Bradshaw
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: 20 mar. 2015 Crystal Budreau
Notary Public



State of Nevada }
County of Lincoln } ss:

On 17 July 2013
Before me, a Notary Public, personally appeared
Luke Bradshaw and Galeen Bradshaw
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: 20 mar. 2015 Crystal Budreau
Notary Public



State of Nevada }
County of Lincoln } ss:

On 17 July 2013
Before me, a Notary Public, personally appeared
Lynn Wood
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: 20 mar 2015 Crystal Budreau
Notary Public





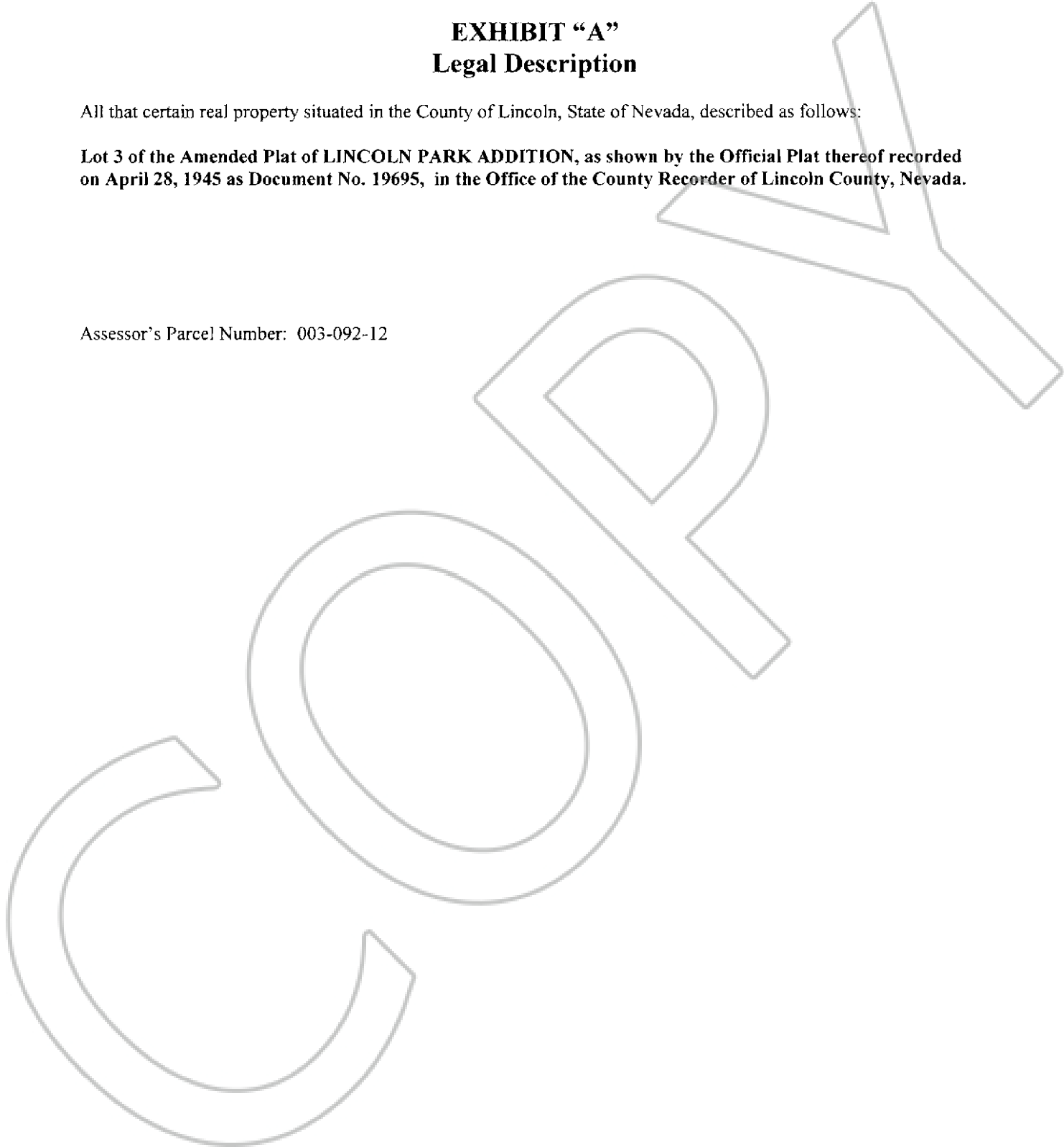
Escrow No: 18017

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lot 3 of the Amended Plat of LINCOLN PARK ADDITION, as shown by the Official Plat thereof recorded on April 28, 1945 as Document No. 19695, in the Office of the County Recorder of Lincoln County, Nevada.

Assessor's Parcel Number: 003-092-12



Recording requested By
 MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
 Recorded By: LB RPTT: \$195.00
 Book- 280 Page- 0423

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-092-12 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	_____
Notes	_____

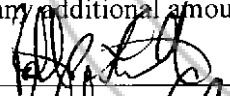
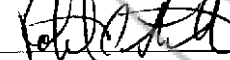
- 3. a. Total Value/Sales Price of Property: \$50,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$50,000.00
- d. Real Property Transfer Tax Due \$195.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor's Agent _____
 Signature  Capacity Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Donald L. Bradshaw, Jr., ET AL
 By: Robert Sherratt, Agt.
 Address: PO Box 266
 City/State/Zip: Caliente, NV 89008
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Juan & Jiame Torrealday
 By: Robert Sherratt, Agt.
 Address: 540 Lincoln Street
 City/State/Zip: Caliente, NV, 89008
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

Esc. #: 18017/ 18017

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)