

Official Record

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Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$18.00

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RPTT

Recorded By: LB

Book- 280

Page-

0359



0143699

APN: 06-241-11  
Recording Requested by: LSI  
When Recorded Return to:  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011

CRS Order No.: 17075941

NEVADA ASSIGNMENT  
OF DEED OF TRUST

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Logan Lam Nguyen

Recording Coordinator

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



0143699

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Page 360

07/18/2013  
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Assessor's Parcel No.: 06-241-11

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

-----[Space Above This Line For Recording Data]-----

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4501636452

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **January 3, 2003** and recorded on **January 15, 2003**, made and executed by **GORDON F. YACH AND MARGARET YACH**, to and in favor of **COW COUNTY TITLE CO.**, Trustee, upon the following described property situated in **LINCOLN** County, State of Nevada:  
Property Address: **225 MAIN STREET, URSINE, NV 89043**

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

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L73108NV 01/12 Rev. 04/12





such Deed of Trust having been given to secure payment of **Two Hundred Ten Thousand and 00/100ths (\$210,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **169**, at Page **156** (or as No. **119315**), in the office of the Recorder of **LINCOLN** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/14/2013



Assignor:  
**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**

By: Melinda J. Craft  
**Melinda J. Craft**

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 14th day of May 2013, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that SHE acknowledged the instrument to be the free act and deed of the corporation.

[Signature]  
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 87401

My Commission Expires: life time



(Seal)



## EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., and being more particularly described as follows:

A Parcel of land situate in the community known as URSINE, and shown on a Map as Lot 9, and further described as follows:

Beginning at the Southwest corner, whence the corner common to Section 2 and 3, Township 1 North, and Section 34 and 35, Township 2 North, all in Range 69 East, M.D.M., bears South 69°09' West 3,686.4 feet;  
Thence 20°57' East 108.8 feet to the Northwest corner;  
Thence South 86°35' East 264.2 feet to the Northeast corner;  
Thence South 4°56' East 122.5 feet to the Southeast corner;  
Thence North 83°25' West 315.2 feet to the Southwest corner, the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 06-241-11