

Official Record

Recording requested By
DENNIS D. BELINGHERI

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$366.60 Recorded By: LB
Book- 280 Page- 0350



0143694

APN 001-063-03

APN _____

APN _____

GRANT, BARGIN AND SALE DEED

Title of Document

Affirmation Statement

XXX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Dennis Belingheri
Signature Title

Dennis Belingheri
Print

7/17/13
Date

Grantees address and mail tax statement:

Dennis D. Belingheri
728 Strawberry Place
Henderson, Nevada 89002



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 129B.030) _____

APN: _____

Recording Requested By: Dennis D. Belingheri
Return & tax statements to: 728 Strawberry Place
Henderson NV 89002

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 12th day of July, A.D. 2013, by and between KEITH M. BELINGHERI & RENEE E. BELINGHERI, husband and wife, as Grantor, and DENNIS D. BELINGHERI & JEAN A. BELINGHERI, husband and wife, whose address is 728 Strawberry Place, Henderson NV 89002, as Grantee,

WITNESSETH:

That the Grantor, for and in consideration, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, in Joint tenant with right of survivorship and assigns, forever, all of Grantor's right, title, interest and estate in and to the certain real property situate in the County of Lincoln, State of Nevada, and particularly described as follows, to-wit:

Lots 6, 7, 8, 9 and 10 in Block 14, as shown on the Pioche Mines Consolidated Supplement Addition, Supplement B to the town of Pioche, Nevada, which said plat is on record in the office of the County Recorder of Lincoln County, Nevada, and to which plat and the records thereof reference is hereby made for further particular description.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging, and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all singular, the said premises, together with the appurtenances, unto the said Grantee, his or her heirs, and assigns, forever.

IN WITNESS WHEREOF, the Grantor caused this instrument to be executed the day and year in this instrument first above written.

Keith M. Belingheri

KEITH M. BELINGHERI

Renee E. Belingheri

RENEE E. BELINGHERI

STATE OF NEVADA)
):ss
COUNTY OF HUMBOLDT)

On this 12th day of July, A.D. 2013, personally appeared before me, a Notary Public, KEITH M. BELINGHERI and RENEE E. BELINGHERI, who acknowledges that they executed the above instrument.



Kelly R. Mills

NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
DENNIS D. BELINGHERI

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT: \$366.60
Book- 280 Page- 0350

1. Assessor Parcel Number(s)

- a) 001-063-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property SALE PRICE \$ 94,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Keith M + Renee E. Belingheri Capacity SELLER (GRANTOR)

Signature Dennis D. + Jean A. Belingheri Capacity BUYER (GRANTEE)

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Keith M + Renee E. Belingheri
Address: 1997 Pearce Street
City: Winnemucca
State: NV Zip: 89445

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Dennis D. + Jean A. Belingheri
Address: 728 Strawberry Place
City: Henderson
State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____