

Official Record

Recording requested By
LAW OFFICES OF JOHNSON & JOHNSON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: DP
Book- 280 Page- 0340



0143689

APN: 011-210-27; 011-210-28; 011-210-30

GRANT, BARGAIN, SALE, WARRANTY DEED
Form (c) Copyright 2013 by JOHNSON & JOHNSON

Grantor: **DAVID C. JOHNSON**, Trustee of the **HUNTSMAN 1983 "SURVIVOR'S"**
TRUST, dated January 26, 1983

Grantee: **ALEXI COMER**

The undersigned grantor(s) does hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) the real property described below, which is located in the County of Lincoln, State of Nevada. The property is more particularly described as follows:

SEE EXHIBIT A, ATTACHED HERETO.

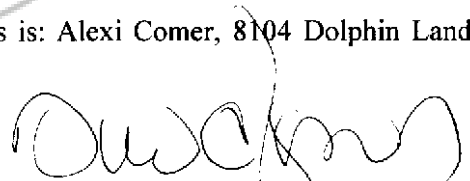
The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: **JUL 09 2013**

Mail tax notice/bill to Grantee(s) whose address is: Alexi Comer, 8104 Dolphin Landing Drive, Las Vegas, Nevada 89128

Grantor:


DAVID C. JOHNSON



STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On JUL 09 2013 personally appeared before me, a Notary Public, **DAVID C. JOHNSON**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.

Monica Gillins

NOTARY PUBLIC

Please return recorded deed to:

JOHNSON & JOHNSON
530 South Fourth Street
Las Vegas, NV 89101

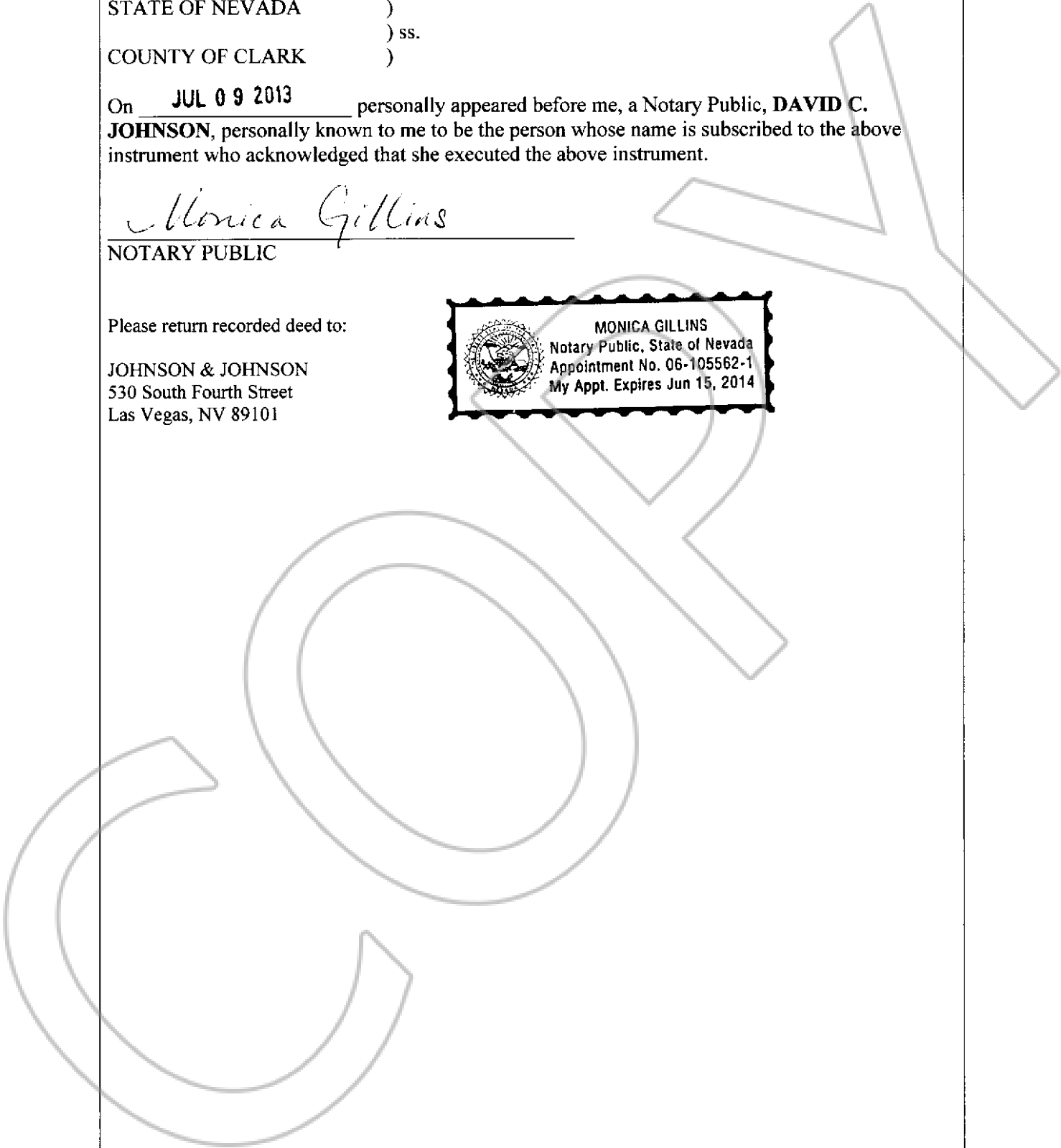




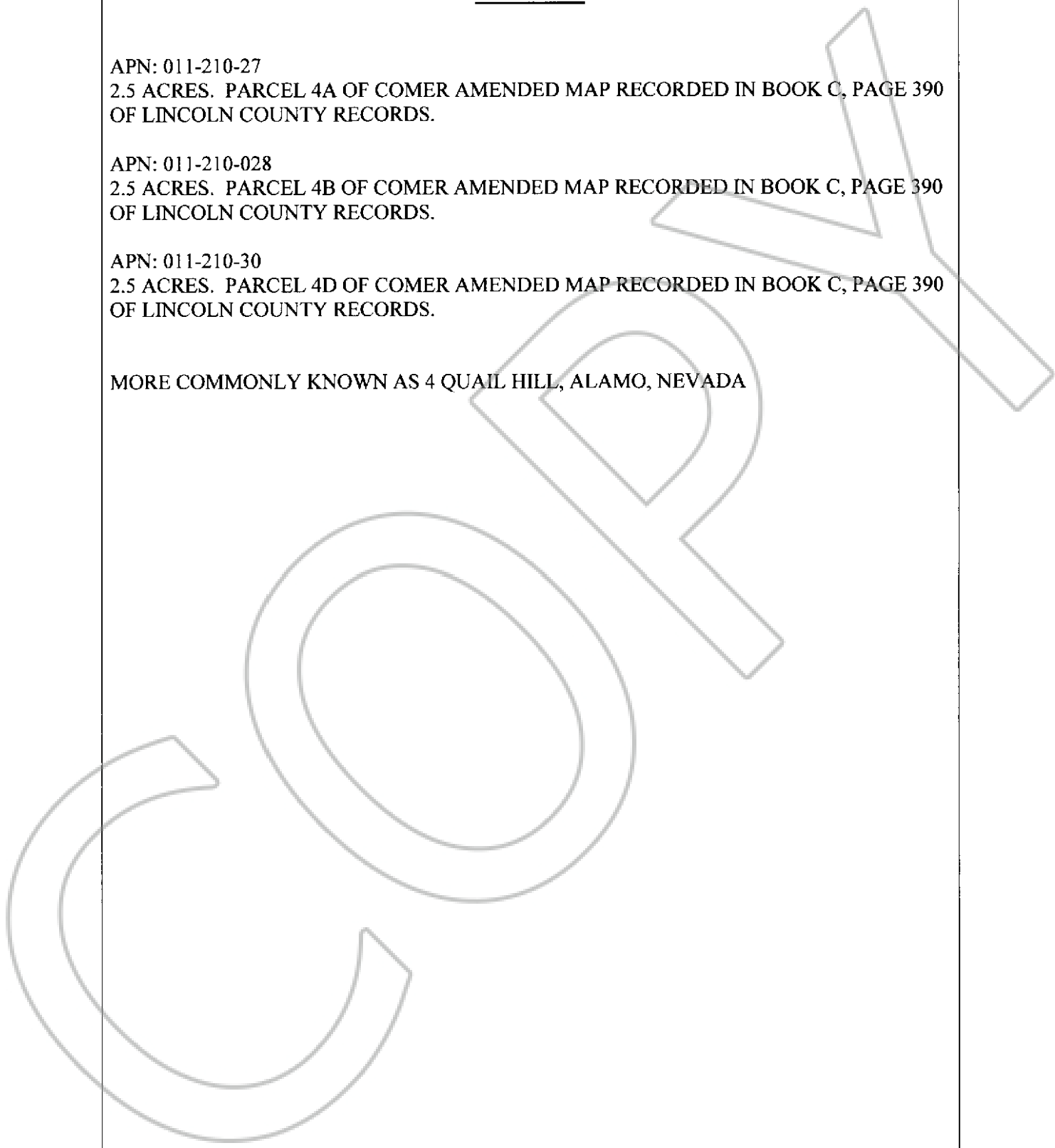
EXHIBIT A

APN: 011-210-27
2.5 ACRES. PARCEL 4A OF COMER AMENDED MAP RECORDED IN BOOK C, PAGE 390
OF LINCOLN COUNTY RECORDS.

APN: 011-210-028
2.5 ACRES. PARCEL 4B OF COMER AMENDED MAP RECORDED IN BOOK C, PAGE 390
OF LINCOLN COUNTY RECORDS.

APN: 011-210-30
2.5 ACRES. PARCEL 4D OF COMER AMENDED MAP RECORDED IN BOOK C, PAGE 390
OF LINCOLN COUNTY RECORDS.

MORE COMMONLY KNOWN AS 4 QUAIL HILL, ALAMO, NEVADA



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
LAW OFFICES OF JOHNSON & JOHNSON

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
 - a. 011-210-27
 - b. 011-210-28
 - c. 011-210-30
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input checked="" type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: <u>Certificate of Trust on File! ac</u>

- 3.a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Huntsman 1983 Trust
 Address: 530 South Fourth Street
 City: Las Vegas
 State: Nevada Zip: 89101

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Alexi Comer
 Address: 8104 Dolphin Landing Drive
 City: Las Vegas
 State: Nevada Zip: 89128

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Johnson & Johnson Escrow # _____
 Address: 530 South Fourth Street
 City: Las Vegas State: Nevada Zip: 89101