

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: DP
Book- 280 Page- 0336



0143687

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

_____, 20____
Date

Place of Recording

Tax Parcel No. 001-341-09

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2200395403

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), James R. Shane and Janice L. Shane
the undersigned, of the County of _____, State / Commonwealth of _____, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle".

USED	2006	SUMMIT CREST	MEADOW CREEK
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>022011064AB000H</u>			
Vehicle Identification Number(s)			
HUD Numbers			
COL058053 / COL058054			



I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of _____ (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Jerry L. Johnson
Printed Name

Seller Signature

Georgeann Johnson
Printed Name

James R. Shane

Buyer Signature

James R. Shane
Printed Name

Janice L. Shane

Buyer Signature

Janice L. Shane
Printed Name



STATE OF Nevada

COUNTY OF Clark

On the 9 day of July in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

James R. Shane & Janice L. Shane

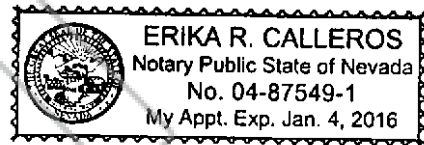
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Erika R. Calleros
Notary Printed Name

Notary Public; State of NV
Qualified in the County of Clark
My Commission Expires: 01-07-16



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."
