

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$18.00 Page 1 of 5  
RPTT: Recorded By: DP  
Book- 280 Page- 0331



Return To:  
U.S. Bank Home Mortgage  
809 S. 60<sup>TH</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_  
Place of Recording

Tax Parcel No. 001-341-09

Legal Description is at page \_\_\_\_\_

\_\_\_\_\_  
Lot Block Plat or Section

\_\_\_\_\_  
Township Range Quarter/Quarter Section

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

U.S. BANK LOAN NUMBER: 2200395403

James R. Shane and Janice L. Shane

\_\_\_\_\_  
Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

<b>USED</b>	<b>2006</b>	<b>SUMMIT CREST</b>	<b>MEADOW CREEK</b>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<b>022011064AB000H</b>			<b>76 X 32</b>
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

<b>321 JUNIPER STREET</b>	<b>PIOCHE</b>	<b>NV</b>	<b>89043</b>
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.


6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

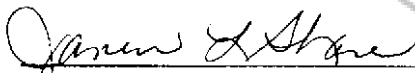
10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

  
Borrower Signature

James R. Shane  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

  
Borrower Signature

Janice L. Shane  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

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STATE OF Nevada

COUNTY OF Clark

On the 8 day of July in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

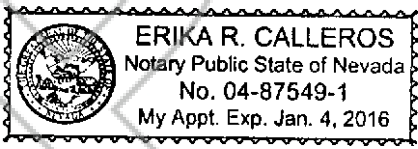
James R. Shane & Janice L. Shane

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Signature

Official Seal:

Erika R. Calleros  
Notary Printed Name



Notary Public; State of NV  
Qualified in the County of Clark  
My Commission Expires: 01-04-16

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Roberta Staves  
Authorized Signature

Roberta Staves  
Printed Name

STATE OF Colorado

COUNTY OF Arapahoe

On the 9<sup>th</sup> day of July in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Roberta Staves

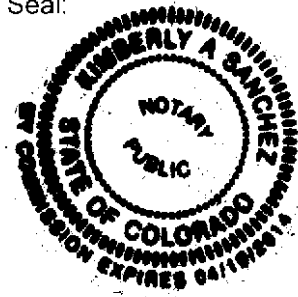
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kimberly A Sanchez  
Notary Signature

Kimberly A Sanchez  
Notary Printed Name

Notary Public; State of Colorado  
Qualified in the County of Arapahoe  
My Commission Expires: 4-19-2014

Official Seal:



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EXHIBIT "A"

Parcel Number: 001-341-09

THIS DEED OF TRUST SECURES A MANUFACTURED HOME DESCRIBED AS FOLLOWS:

PARCEL NO. 50 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999, IN BOOK B, PAGE 190 OF PLATS, AS FILE NO. 112426, AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999, IN BOOK B, PAGE 197 A/B OF PLATS, AS FILE NO. 112463, LOCATED IN A PORTION OF NE 1/4 OF SECTION 15, T.1 NORTH, R. 67 EAST, M.D.B & M., LINCOLN COUNTY, NEVADA.

2006/ SUMMIT CREST / MEADOW CREEK  
VIN/SERIAL#: 022011064AB000H  
HUD LABEL#: COL058053 / COL058054

"WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY"

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