0143684

Record

Recording requested By FIRST AMERICAN TITLE CO

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 Recorded By: DP RPTT: \$721.50 Book- 280 Page-

of 2

A.P. No.

001-341-09

Escrow No.

116-2447508-dp/CJ

R.P.T.T.

\$721.50

WHEN RECORDED RETURN TO:

James R. Shane and Janice L. Shane 321 Juniper Street Pioche, NV 89043

MAIL TAX STATEMENTS TO: James R. Shane and Janice L. Shane 321 Juniper Street Pioche, NV 89043



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry L. Johnson and Georgeann Johnson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

James R. Shane and Janice L. Shane, husband and wife, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 50 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999, IN BOOK B, PAGE 190 OF PLATS, AS FILE NO. 112426, AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999, IN BOOK B, PAGE 197 A/B OF PLATS, AS FILE NO. 112463, LOCATED IN A PORTION OF NE 1/4 OF SECTION 15, T.1 NORTH, R. 67 EAST, M.D.B&M., LINCOLN COUNTY, NEVADA.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2013

Jerry L. Johnson

Jerry L. Johnson

Georgeann Johnson

STATE OF NEVADA

COUNTY OF CLARK

COUNTY OF CLARK

This instrument was acknowledged before me on June 13, 2013 by

Jerry L. Johnson and Georgeann Johnson.

Notary Public

(My commission expires: JCIN 11,206)

C. LOCKER

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 08-6967-2 - Expires January 11, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/07/2013 under Escrow No. 116-2447508

DOC # DV-143684

07/12/2013

Recording requested By FIRST AMERICAN TITLE CO.

02:17 PM Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

a) 001-341-09 Description Page 1 of 1 Fee: \$15,00 Recorded By: DP RPTT: \$721.50 Book - 280 Page - 0308	1,	Assessor Parcel Number(s)	Lincoln County - NV	
Deed Property Page Of Page 15, 60 Recorded By: Dip Book 280 Page 93/9		• •	Leslie Boucher - Recorder	
Comparison of the law of the la		001-047-03	Page 1 of 1 Fee #45 on	
2. Type of Property a) Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE b) Apt. Bldg. f) Comm*/I/Ind* Date of Recording: g) Apt. Bldg. f) Comm*/I/Ind* Date of Recording: Notes: Other San Total Value/Sales Price of Property: \$185,000.00 b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: \$185,000.00 d) Real Property Transfer Tax Due \$721.50 f Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: Explain reason for exemption: b. Explain reason for exemption: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally ligible for any additional amount owed. Signature: Capacity: Capacit			Recorded By: DP RPTT: \$721.50	
a) Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2.4 Plex Book Page: e) Apt. Bldg. f) Comm*/Ind*I Date of Recording: Notes: Other 3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and bellef, and can be supported by documentation if called upon to substantiate the information, or other determination of additional tax due, may result in a penalty of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: Signature: Signature: Signature: Capacity: Capaci	d)_		Book-280 Page-0308	
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Apt. Bldg. ft Comm'l/Ind'I Date of Recording: Apt. Bldg. ft Comm'l/Ind'I Date of Recording: Notes: Other	a)		FOR RECORDERS OPTIONAL USE	
e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signatur	c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
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First American Title Insurance Print Name: Company Lenders Advantage File Number: 116-2447508 dp/dp	Stat	te: 1)1/ Zip: £9.556	State: NV Zip; 89043	
Print Name: Company Lenders Advantage File Number: 116-2447508 dp/dp	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Address - 2490 Paseo Verde Markway, Suite (UU			File Number: 116-2447508 dp/dp	
City: Henderson State: NV Zip: 89074			State: NV Zip: 89074	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	The State of the S			