

Official Record

Recording requested By
FIRST AMERICAN TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$721.50 Recorded By: DP
Book- 280 Page- 0308

A.P. No. 001-341-09
Escrow No. 116-2447508-dp/CJ
R.P.T.T. \$721.50



WHEN RECORDED RETURN TO:
James R. Shane and Janice L. Shane
321 Juniper Street
Pioche, NV 89043

MAIL TAX STATEMENTS TO:
James R. Shane and Janice L. Shane
321 Juniper Street
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry L. Johnson and Georgeann Johnson, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

James R. Shane and Janice L. Shane, husband and wife, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 50 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999, IN BOOK B, PAGE 190 OF PLATS, AS FILE NO. 112426, AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999, IN BOOK B, PAGE 197 A/B OF PLATS, AS FILE NO. 112463, LOCATED IN A PORTION OF NE 1/4 OF SECTION 15, T.1 NORTH, R. 67 EAST, M.D.B&M., LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2013


Jerry L. Johnson
Jerry L. Johnson

Georgeann Johnson
Georgeann Johnson

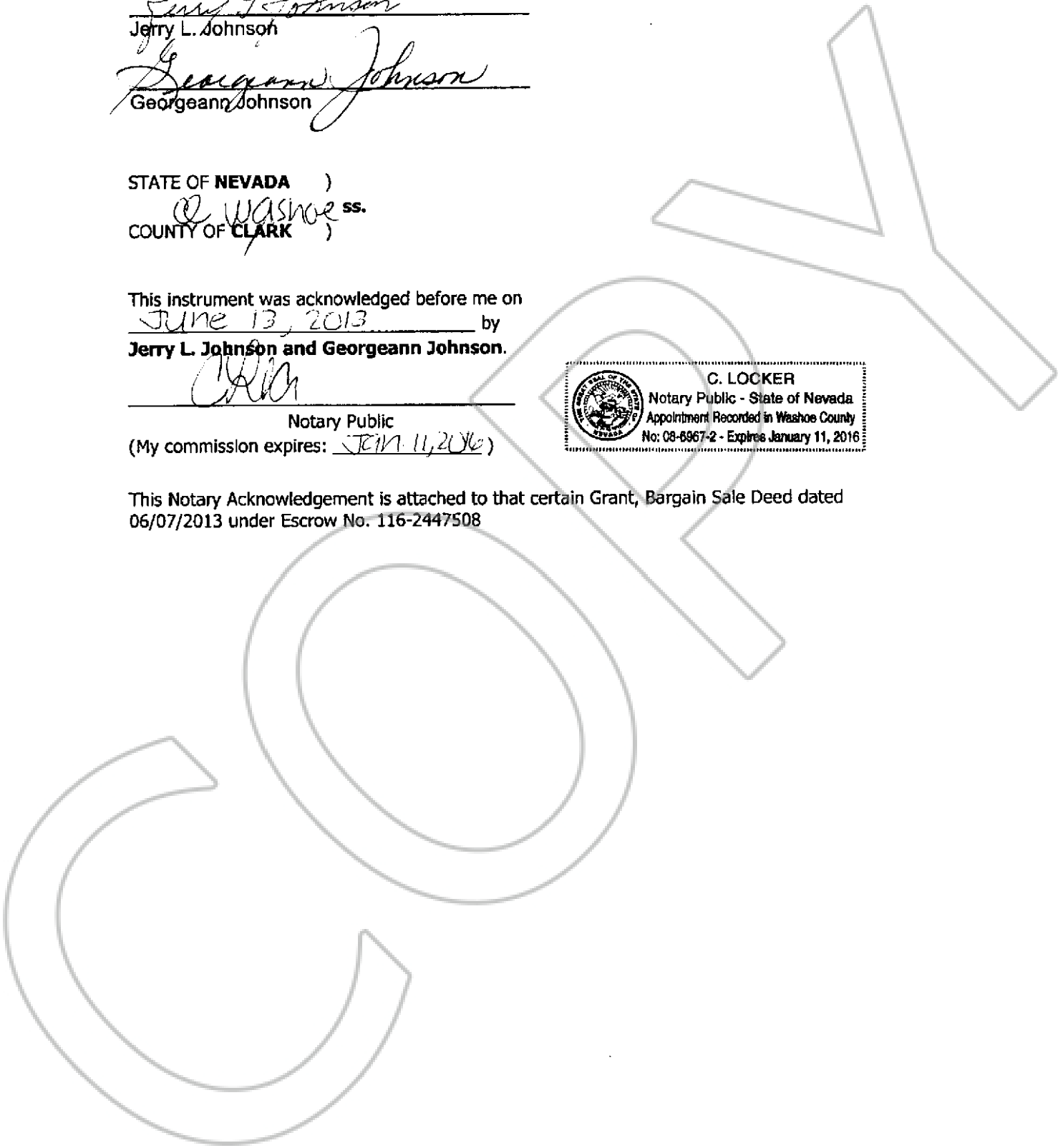
STATE OF NEVADA)
) *Washoe* ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
June 13, 2013 by
Jerry L. Johnson and Georgeann Johnson.

C. Locker
Notary Public
(My commission expires: JAN 11, 2016)

 **C. LOCKER**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 08-6967-2 - Expires January 11, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/07/2013 under Escrow No. 116-2447508



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-341-09
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$185,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$185,000.00
- d) Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jerry L. Johnson
Signature: Georgeann Johnson

Capacity: Grantor
Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Jerry L. Johnson and Georgeann

James R. Shane and

Print Name: Johnson

Print Name: Janice L. Shane

Address: 9725 ANTELOPE CREEK DR

Address: 321 Juniper Street

City: RENO

City: Pioche

State: NV Zip: 89506

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2447508 dp/dp

Address 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)