

**Official Record**

Recording requested By  
MICHAELSON & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 280 Page- 0268

Parcel # 006-231-09

**Recording Requested by:**  
**MICHAELSON & ASSOCIATES, LTD.**



**AND WHEN RECORDED MAIL THIS TO:**

Michaelson & Associates, Ltd.  
5854 South Pecos Road, Suite 100  
Las Vegas, Nevada 89120

**Mail tax statements to:**

Michael and Janelle Kreimeyer  
225 LynBrook  
Henderson, NV 89012

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned, Michael Kreimeyer, grantor of Ursine, County of Lincoln, State of Nevada, does hereby grant, bargain, sell and convey, without consideration, to Michael Fred Kreimeyer and Janelle A. Kreimeyer, Trustee of MJBA Family Trust dated January 30, 2013, and any amendments thereto, grantee, the following described property in Clark County, State of Nevada:

See Exhibit 'A' Attached Hereto and by Reference Made a Part Hereof

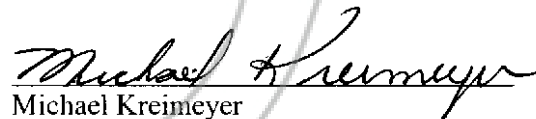
Common Address: 14996 SR 322 Highway, Ursine 89043

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,  
EASEMENTS AND CONDITIONS OF RECORD.

Grantee's Address: 225 LynBrook, Henderson, NV 89012

WITNESS my hand on May 21, 2013, in the City of Las Vegas, County of Clark, State of Nevada.

GRANTOR:

  
Michael Kreimeyer

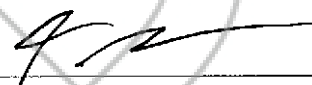


**NOTARY SUBSCRIPTION**

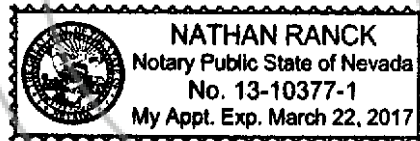
STATE OF NEVADA            )  
  ): ss.  
COUNTY OF CLARK         )

On May 21, 2013, before me, the undersigned Notary, personally appeared Michael Kreimeyer, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

Notary: 

My Commission Expires: 3-22-2017

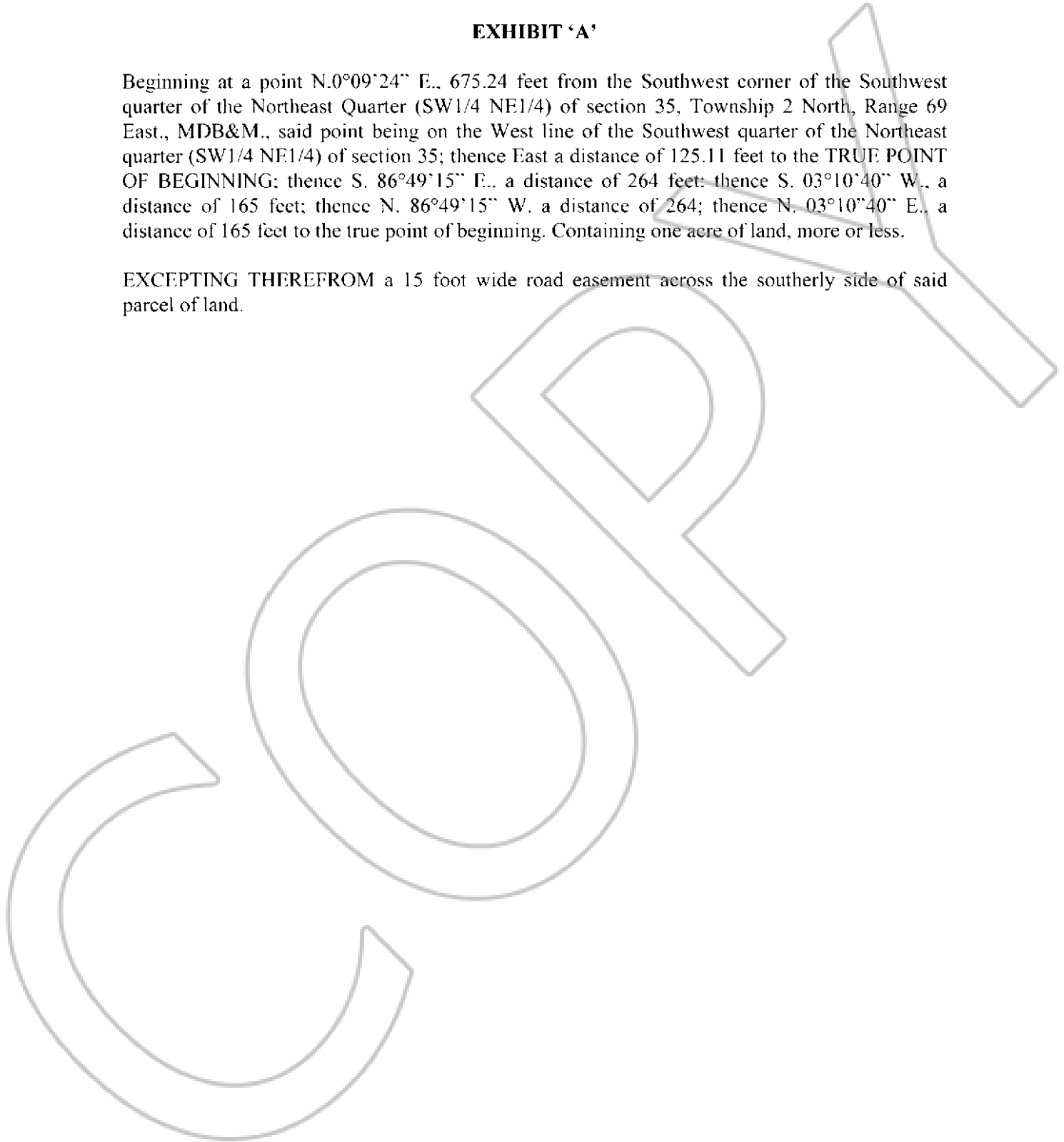




**EXHIBIT 'A'**

Beginning at a point N.0°09'24" E., 675.24 feet from the Southwest corner of the Southwest quarter of the Northeast Quarter (SW1/4 NE1/4) of section 35, Township 2 North, Range 69 East., MDB&M., said point being on the West line of the Southwest quarter of the Northeast quarter (SW1/4 NE1/4) of section 35; thence East a distance of 125.11 feet to the TRUE POINT OF BEGINNING; thence S. 86°49'15" E., a distance of 264 feet; thence S. 03°10'40" W., a distance of 165 feet; thence N. 86°49'15" W. a distance of 264; thence N. 03°10'40" E., a distance of 165 feet to the true point of beginning. Containing one acre of land, more or less.

EXCEPTING THEREFROM a 15 foot wide road easement across the southerly side of said parcel of land.



Recording requested By  
MICHAELSON & ASSOCIATES

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 280 Page- 0268

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 006-231-09
  - 
  - 
  -

- Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust affidavit</u>	

- Total Value/Sales Price of Property \$ \_\_\_\_\_
  - Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
  - Transfer Tax Value: \$ \_\_\_\_\_
  - Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- Transfer Tax Exemption per NRS 375.090, Section 7
- Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John Mark* Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael F. Kreimeyer

Address: 225 Lynbrook

City: Henderson

State: NV Zip: 89012

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: MJBA Family Trust

Address: 225 Lynbrook

City: Henderson

State: NV Zip: 89012

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Michaelson & Associates, Ltd. Escrow #: \_\_\_\_\_

Address: 5854 South Pecos Road, Suite J100

City: Las Vegas State: Nevada Zip: 89120