

APN: 002-211-02

Recording Requested by:
MICHAELSON & ASSOCIATES, LTD.



AND WHEN RECORDED MAIL THIS TO:

Michaelson & Associates, Ltd.
5854 South Pecos Road, Suite 100
Las Vegas, Nevada 89120

Mail tax statements to:

Michael and Janelle Kreimeyer
225 Lynbrook St
Henderson, NV 89012

GRANT, BARGAIN, SALE DEED
(Real Property)

The undersigned, Michael F. Kreimeyer, grantor of Panaca, County of Lincoln, State of Nevada, does hereby grant, bargain, sell and convey, without consideration, to Michael Fred Kreimeyer and Janelle A. Kreimeyer, Trustees of the MJBA Family Trust dated January 30, 2013, and any amendments thereto, grantee, the following described property in Clark County, State of Nevada:

See Exhibit 'A' Attached Hereto and by Reference Made a Part Hereof

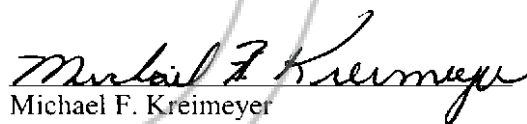
Common Address: 1058 Phillips Street, Panaca, Nevada 89042

**SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,
EASEMENTS AND CONDITIONS OF RECORD.**

Grantee's Address: 225 Lynbrook St., Henderson, NV 89012

WITNESS my hand on May 21, 2013, in the City of Las Vegas, County of Clark, State of Nevada.

GRANTOR:


Michael F. Kreimeyer

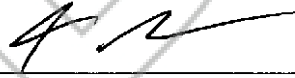


NOTARY SUBSCRIPTION

STATE OF NEVADA)
): ss.
COUNTY OF CLARK)

On May 21, 2013, before me, the undersigned Notary, personally appeared Michael F. Kreimeyer, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

Notary: 

My Commission Expires: 3-22-2017

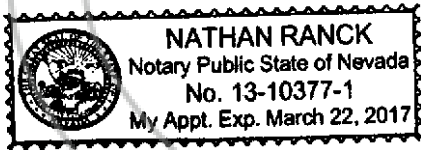
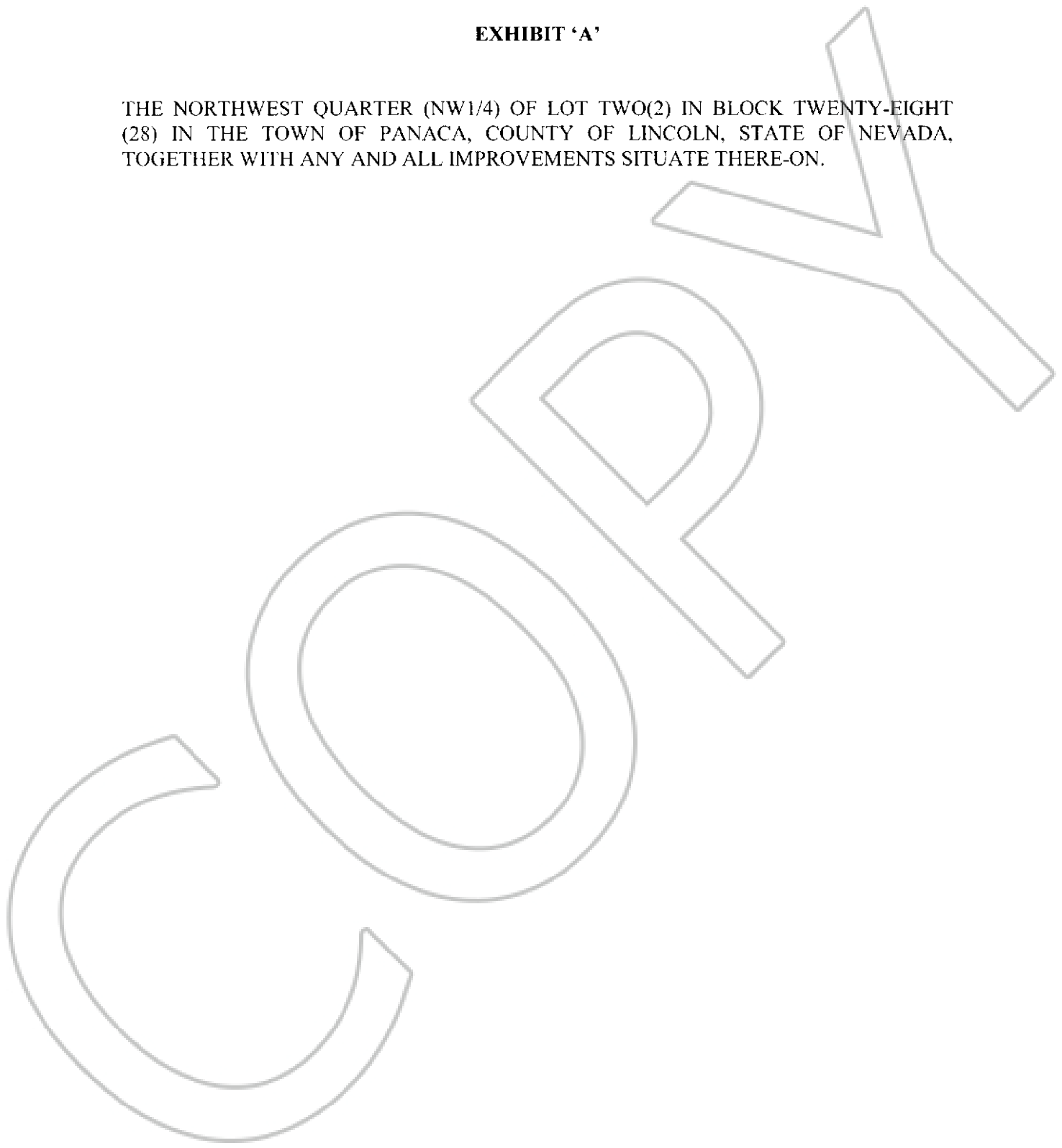




EXHIBIT 'A'

THE NORTHWEST QUARTER (NW1/4) OF LOT TWO(2) IN BLOCK TWENTY-EIGHT (28) IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, TOGETHER WITH ANY AND ALL IMPROVEMENTS SITUATE THERE-ON.



Recording requested By
MICHAELSON & ASSOCIATES, LTD.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 280 Page- 0262

- 1. Assessor Parcel Number(s)
 - a. 002-211-02
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input checked="" type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural Other _____ 	<ul style="list-style-type: none"> b. <input type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on file</u>	

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael F. Kreimeyer

Address: 225 Lynbrook

City: Henderson

State: NV Zip: 89012

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MJBA Family Trust

Address: 225 Lynbrook

City: Henderson

State: NV Zip: 89012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Michaelson & Associates, Ltd. Escrow #: _____

Address: 5854 South Pecos Road, Suite J100

City: Las Vegas State: Nevada Zip: 89120