APN: 002-211-02

Recording Requested by: MICHAELSON & ASSOCIATES, LTD. AND WHEN RECORDED MAIL THIS TO

Michaelson & Associates, Ltd. 5854 South Pecos Road, Suite 100 Las Vegas, Nevada 89120

Mail Tax Statements to:

Michael and Janelle Kreimeyer 225 Lynbrook St Henderson, NV 89012

Recording requested By MICHAELSON & ASSOCIATES LTD.

Lincoln County - NV Leslie Boucher - Recorder Fee: \$16.00 Page 1

of 3

Recorded By: AE Book- 280 Page-



## AFFIDAVIT OF DEATH OF JOINT TENANT

| STATE OF NEVADA | )     |
|-----------------|-------|
|                 | ) ss. |
| COUNTY OF CLARK | )     |

Michael F. Kreimeyer, being first duly sworn, deposes and says:

- That affiant is over the age of 21 years and competent to be a witness as to the matters 1 hereinafter stated.
- That affiant is Michael F. Kreimeyer, the person named as one of the joint tenants named in that certain Warranty Deed recorded as Instrument No. 64624, Book No. 30, page 502, on July 2, 1979, of Official Records, in the Office of the County Recorder of Lincoln County, State of Nevada, and which property is known and described as follows, to wit:

Property Legal Description Hereto and by Reference Made a Part Hereof:

The Northwest quarter (NW1/4) of Lot two(2) in block twenty-eight (28) in the town of Panaca, County of Lincoln, State of Nevada, together with any and all improvements situate there-on.

## Affiant's Address:

That Orville F. Kreimeyer, Father of the Affiant, was one of the joint tenants named in said Warranty Deed and was the identical person named as Orville F. Kreimeyer, decedent in that certain Death Certificate, Exhibit "A", certified Copy of which is annexed hereto and made a part hereof, which person died on the 26<sup>th</sup> day of May, 1994, in the City of Ely, County of White Pine, State of Nevada.

WITNESS my hand on May 21, 2013, in the City of Las Vegas, County of Clark, State of Nevada.

AFFIANT:

Michael F. Kreimeyer

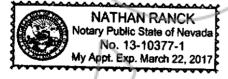
## **NOTARY SUBSCRIPTION**

STATE OF NEVADA ) ) ss COUNTY OF CLARK )

On this day of May 21, 2013, before me, the undersigned Notary, personally appeared Michael F. Kreimeyer, Affiants, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

Notary Public, State of Nevada



0143663 Book 280

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH**

**VITAL STATISTICS** 



|                                    |  | DIVISION OF   |   |                       | VITAL STATIST  | cs   | 1 00524                                       | ζ :                  |
|------------------------------------|--|---|---|-----------------------|--|--|---|----------------------|
|                                    | #52-94   |   | CERTIFICA                               | TIE OF DE             | AIH  | 9  | 1 00024                                       | . <b>J</b>           |
| TYPE                               | LOCAL FILE NUMBER  DECEASED—NAME First                             | . Middle  |   | ast                   | DATE OF DEATH (Mon   | h Day Year)                                      | STATE FILE NUMBER                             |                      |
| CR PRINT                           | . Orville  | Fredrick  |   | IMEYER                |  |  | N.  | 71                   |
| PERMANENT<br>BLACK INK             | CITY, TOWN, OR LOCATION OF DEATH                                   |   | INSTITUTION - Name                      |                       | 2. May 26,   | 1994   | 3a. White F                                   | 'ine                 |
|                                    | зь. <b>Ely</b>   |   | Pine Care                               |                       | Rm<br>3e.  | oep, or Inst. indicate DO<br>Inpatient (Specify) |   |                      |
| DECEDENT                           | RACE(e.g., White, Black, American   W.                             | as Decedent of Hispanic Orig                          | in? Specify □ yes □ πο                  | If yes, AGE-Last      | UNDER 1 YEAR   |  | DATE OF BIRTH (Mo., DO                        |                      |
|                                    | Indian, etc) (Specify)   sp<br>  s White   6.                      | ecity Mexican, Cuban, Puerto                          | Rican, etc.                             | Birthday (Y           | eare) MOS DAYS   | HOURS MINS                                       | <sup>6</sup> June 10.                         |                      |
| F DEATH                            | STATE OF BIRTH   | CITIZEN OF WHAT COUNTED                               | Y Decedent's Educat                     |                       |  |  | /MING SPOUSE (If wife, give                   |                      |
| OCCURRED IN INSTITUTION            | (If not U.S.A., name country)                                      | 95 USA  | grade completed.                        | 1 <b>f</b>            | (Specify) Marr   |  | Mary Harri                                    | ٠.                   |
| SEE HANDBOOK<br>REGARDING          | SOCIAL SECURITY NUMBER   | USUAL OCCUPATION (Giv<br>Working Life, Even If Retire | e Kind of Work Dane De                  | uring Most of         | KIND OF BUSINESS   |  | HOLY HOLLS                                    | \                    |
| RESIDENCE ITEMS:                   | 13.  | 14a. Crane Op   |   | / 877                 | 75.4.7 (4.1.1)   | a Test Sit                                       | e   | <b>&gt;</b>          |
|                                    | RESIDENCE—STATE COUNT  | To start the same of the con-                         | CITY, TOWN, OR LO                       | CATION                | STREET AN  |  | INSIDE CITY LII<br>(Specity Yes or )          | MITS                 |
| <b>-&gt;</b> (                     | 15a Nevada 15b. L  | .incoln   | 156. Panac                              | a                     | 16d. 4th   | ı & Phillip                                      | s 15e. Yes                                    | (FO)                 |
| PARENTS                            | FATHER-NAME First  | Middle  | Last                                    | MOTHER-MAIO           |  | Midd   |   |                      |
| PANLINIO                           | 16. John   | August K  | reimeyer                                | 17.                   | Ella   | Kather   |   | enburg               |
|                                    | INFORMANT—NAME (Type or Print)                                     |   | MAILING ADD                             | N N.S.                |  | ka., City or Town, State,                        |   | 4                    |
|                                    | 18a Mary Kreimeyer   | ALLES A   | Since .                                 | PO Box 43             |  | a, Nevada  |   |                      |
|                                    | BURIAL, CREMATION, REMOVAL, OTHER                                  |   | Y OR CREMATORY—N                        | 2 . Z. 2              |  |  | or Town State                                 |                      |
| DISPOSITION                        | 19a Burial FUNERAL DIRECTOR—SIGNATURE                              | 196, UOI  | DIRECTOR [ NAME A                       | rial Vete             | rans Cem. 🖦  | Caliente,  | Nevada  |                      |
|                                    | (Or Person Acting as Such)   | LICENSE N   | NUMBER   A                              | - T                   | MATOUR   | -Bates Mor                                       | tuary /9                                      |                      |
|                                    | 20a. To the best Cov knowledge of                                  | /   | 200/44                                  | and MITT 2            | Creet-PU BO  | IX 36/ El  | y, Nevada 8                                   | 9301                 |
|                                    | Z 21a. To the best of my knowledge, of due to the cause(s) stated. |   | 13/1                                    | 1. 3. de 1            | at the time, date and  | place and due to the ca                          | use(s) and manner stated.                     | iccurred.            |
|                                    | (Signature and Title)  DATE SIGNED (Mo. Day, V/)                   | HOUR OF DE  | ID.                                     |                       | (Signature and Title)  DATE SIGNED (Mo., Day,  | %) HOUR  | OF DEATH                                      |                      |
|                                    | SE 21b. 6/5/5  | 4 210   | 7:55 P.M.                               | ₽°                    | 22 <b>0,</b>   | 22c.   |   | j. 1880.             |
| CERTIFIER                          | NAME OF ATTENDING PHYSIC   |   | and the second of the second            |                       | PRONOUNCED DEAD (M   | 20.7   | OUNCED DEAD (Hour)                            |                      |
|                                    | 프로<br>O 21d.   | . Marin di .  |   | 1 12                  | 22d. ON  | 1.00   |   |                      |
| Assessed.                          | NAME AND ADDRESS OF CER  | TIFIER (PHYSICIAN, ATTEND                             | MING PHYSICIAN, MED                     | ICAL EXAMINER, O      | R CORONER). (Type or P   | 22e. A   | LICENSE NUMBER                                |                      |
| Į.                                 | 23a Timothy McH  | igh, M.D. 15  | 00 Avenue                               | F Elv.                | Nevada 893   | 01   | 23ь 6273                                      |                      |
| CONDITIONS                         | REGISTRAR  | 70  | DATE                                    | HECEVED BY REGI       | STRAR (Mo., Clay, Yr.)   | EATH DUE TO COMMU                                | INICABLE DISEASE                              | 1 1                  |
| F ANY<br>WHICH GAVE                | 24a (Signature)  | he Kobis  | 246.                                    | June 6,               | 1994 2   | 4c. YES∐ NO∣                                     | X   | .) ;<br>             |
| RISE TO IMMEDIATE CAUSE            |  | Y ONE CAUSE PER LINE FO                               |   |                       |  | N D  | Interval between onset a                      | and death            |
| CAUSE<br>STATING THE<br>UNDERLYING |  | ular accident   | Francisco programa                      |                       | ·  |  |   |                      |
| CAUSE LAST                         | DUE TO, OR AS A CONSEC   |   | 111                                     |                       |  |  | Interval between onset a                      | ind death            |
|                                    | (b) Cardiomyopa  |   | <u> </u>                                |                       |  |  |   |                      |
|                                    | 32-27-11 Section 1   | 1 1   | • •                                     |                       | * 1. **<br>****  |  | interval between onset a                      | und death            |
| CAUSE OF                           | OTHER SIGNIFICANT CONDITY  | tructive pulm   |   |                       | The Control of the Co | onav (a  | (   | . : :                |
| DEATH                              | PART   | N43—Committees committeeing (                         | o deally but not lestitling             | in the underlying car |  | Yes or No)                                       | WAS CASE REFERRED 1<br>CORONER (Specify Yes o | or Na)               |
|                                    | ACC., SUICIDE, HOM., UNDET., I DATE OF                             | NUURY (Mb., Day, Yr.) HOU                             | B OF INJURY                             | DESCRIBE HOW IN.      | URY OCCURRED   | No   | 27. NO  | <u> </u>             |
|                                    | OR PENDING INVEST:   | 28c.  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 28d.                  |  |  |   |                      |
|                                    | INJURY AT WORK PLACE   | OF INJURY—At home, farm, str                          | reet, factory, office                   | LOCATION.             | STREET OR R.F.D. I   | No. CITY OF                                      | TOWN STATE                                    |                      |
|                                    | (Specify Yes or No)<br>28e 231.                                    | building; etc. (Spe                                   | ofy)                                    | 28g.                  |  |  |   |                      |
|                                    |  |   | <u> </u>                                | y.                    |  |  |   | <del></del>          |
|                                    |  | -   |   |                       |  | No.  | 065368  | DOMESTICAL PROPERTY. |

CERTIFIED COPY OF VITAL RECORDS

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DATE ISSUED:

JUN 1 7 2013

Rowna STATE REGISTRAR

