Record

Recording requested By DOCUMENT PROCESSING SOLUTIONS

Lincoln County - NV Leslie Boucher Recorder Page 1 of 3 Fee: \$16.00

Recorded By: AE 0197 Book- 280 Page-

RPTT.

APN: 001-046-11 Affix R.P.T.T. SEXEMPT 5

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: JACK H. MARTINDALE JR. AND

ROBIN D. MARTINDALE PO BOX 51 **PIOCHE, NV 89043**

ESCROW NO: 13043370-150-HR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jack H. Martindale, Jr., a married man as his sole and separate property

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Jack H. Martindale Jr. and Robin D. Martindale, husband and wife as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

AFTER RECORDING RETURN TO: DOCUMENT PROCESSING SOLUTIONS, INC. 590 W. LAMBERT RD. BREA, CA 92821

Subject to:

- Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 1 of 3

ESCROW NO: 13043370-150-HR

Witness my/our hand(s) on June 12, 2013

GRANTORS:

Jack H. Martindale Jr.

Jack H. Martindale Jr.

STATE OF NEVADA

) ss.

COUNTY OF Clark

On this JMC (3, Jol3 appeared before me, a Notary Public, Jack H. Muchadale Tra

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires:

RAY OUTLAW lary Public State of Nevada No. 05-95150-1

My appl. exp. Mar. 3, 2017

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

THE NORTH HALF (N1/2) OF LOT SEVENTEEN (17) OF HENRY LEE'S SUBDIVISION IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID SUBDIVISION RECORDED DECEMBER 18, 1908, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 33, AS FILE NO. 16373, LINCOLN COUNTY, NEVADA, RECORDS

Parcel ID: 001-046-11

Commonly known as 150 Lilith Ave., Pioche, NV 89043 However, by showing this address no additional coverage is provided



DOC # DV-143648

07/03/2013

03:50 PM

Official Record

Lincoln County - NV

Recording requested By DOCUMENT PROCESSING SOLUTIONS

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)		Leslie Boucher – Recorder
a) <u>001-046-11</u>		Page 1 of 1 Fee: \$16.00
b)		Recorded By: AE RPTT:
c)		Book- 280 Page- 0187
d)		\ \
2. Type of Property:		
a) U Vacant Land	b) ☑ Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
	ıse d) □ 2-4 Plex	Book: Page:
e) 🗆 Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:
g) □ Agricultural □ Other ——	h) Mobile Home	Notes:
□ Other —		
3. a. Total Value/Sale	es Price of Property:	\$0.00
b. Deed in Lieu of	Foreclosure Only (value of prop	erty): (0.00)
c. Transfer Tax Va	lue:	\$0.00
d. Real Property To	ransfer Tax Due:	\$0.00
4. If Exemption Clair	med:	\ \ / /
a. Transfer Tax Ex	kemption, per NRS 375.090, Sec	tion: 5
b. Explain Reason	for Exemption: Transfer to add	spouse onto title with no consideration
5. Partial Interest: Per-	centage being transferred: %	
The undersig	ned declares and acknowledges	, under penalty of perjury, pursuant to NRS 375.060
		rect to the best of their information and belief, and can
		antiate the information provided herein. Furthermore, emption, or other determination of additional tax due,
		erest at 1% per month. Pursuant to NRS 375.030, the
Buyer and Seller shall be jointly and severally hable for ar		
Signature		Capacity_Grantor
	1/1/2	
Signature /		Capacity Grantee
SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION
	QUIRED)	(REQUIRED)
Print Name: Jack H. Martindale Jr.		Print Name: <u>Jack H. Martindale Jr. and</u> Robin D. Martindale
Address: 20 60	151	Address: 10 Box 51
City: Plache		city: Proche
State: \(\sqrt{\sq}}}}\sqrt{\sq}}}}}}}}}}}} \simptintitexentionender\sqnt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	zip: <u>\ </u>	State: Zip: 89043
COMPANY/PERSON		NG (required if not seller or buyer)
Print Name: DOCW	ment thousand s	folutions inc.
Address: 540 W City/State/Zip: 0	CHANCIT FO	
City/State/Lip.	1, CH 9284	